

## community

# NEWS

## at a glance

### Opera auditions

Auditions will be held on Sunday, July 11, for the upcoming season of the West End Opera Association. They will be held from 1 to 5 p.m. in the Merton E. Hill Auditorium, corner of Fifth Street and Euclid Avenue, Ontario. Puccini's operas, "La Boheme" and "Madam Butterfly" will be given November 13, 1971 and April 22, 1972. Those interested in singing the major roles, or in the chorus, please come. For any further information, contact Stefan Petroff, General Director-Conductor, at 987-2730.

### Bible Missionary camp

The Bible Missionary Church will hold its annual District camp meeting July 8 through 18 at the 9806 Arrow Highway. Area Evangelists are Rev. Spencer Johnson, district moderator from the Northwest District and Rev. A.J. Hoof, Louisiana District. Representatives are expected from Hawaii and Panama.

Dormitories and meals are available at reasonable cost. Services will be held in the open air tabernacle daily at 10:30 a.m., 2:30 and 7:30 p.m. Children's services are at 9:30 a.m. and 6:30 p.m. Youth services are held at 6:30 p.m. daily.

The grounds are spacious and there is ample parking. Visitors are welcome.

### Hunter safety course

A course in hunter safety will be given at 7970 Amethyst, Cucamonga, for persons interested in obtaining a 1971 hunting license July 9 and 10 at 6 p.m. Both evenings must be attended.

A new California law requires license applicants to show a prior valid California hunting license or certificate of competence from a Department of Fish and Game/National Rifle Association hunter/safety course.

All students attending under the age of 18 years will in addition to their certificates, diplomas, brassards and hunting tips, receive a one-year junior membership in the National Rifle Association.

All Boy Scouts attending, will also receive 75% credit towards the rifle/shotgun merit badge.

These courses run monthly through August, and twice monthly there after through December.

### West End Democrats

The regular monthly meeting of the West End Democratic Club will be held July 12, at the Upland Inn, 123 East 9th Street Upland. No host social hour 7 to 8:00, the meeting at 8:00.

Mrs. Myrlie Evers is the guest speaker, whose subject will be "Democratic Party Reform". Mrs. Evers is the Women's Chairman South of the State Central Committee. She is the widow of the late Medgar Evers, and the mother of three children, Darrel, Rena and Van, and has lived in Claremont since 1964.

Mrs. Evers attended Alcorn College in Mississippi and graduated from Pomona College. She is an author of "For Us, The Living", contributing Editor, Ladies Home Journal, also a Director, Southern California and Southwest Conference of the United Church of Christ.

There will be a Seminar following the speaker. Members this is your opportunity to assist the Board in planning events that are of interest.

### Condor commemorative stamp

Only 50 to 60 real California condors are still alive - so a new U.S. stamp is being issued to lend them a hand, Upland Postmaster Charles Welch announced.

Coupled with this Postal Service action is a State-wide condor protection drive under the theme "Let them live - let them alone."

This plea for the survival of California's few remaining condors keyed local ceremonies, here and throughout the State, as the 8¢ Condor Commemorative starts carrying mail across the U.S. The stamp shows the giant bird in full flight.

Postmaster Welch said that he is joining with local leaders to focus community interest on the threat of extinction which faces the California Condors. He said that the Audubon Society, local educators and governmental officials, and representatives of State and Federal agencies will join the Post Service in supporting the condor protection drive.

The California Condor stamp is block-printed with three other wildlife conservation stamps featuring animals threatened by environmental deterioration or man-made hazards. They are the polar bear, the trout and the alligator.

Condors once were plentiful on the West Coast from Mexico to Washington and as far east as the Sierras. They now exist only in California and are protected by strict Federal and State laws. Authorities say they will require sustained defense by an aroused public if they are not to become extinct.

All surviving California Condors now live in special sanctuaries established for them in the mountains south of Bakersfield and east of Santa Barbara.

### Community Calendar

TUESDAY, JULY 13

UPLAND SCHOOL DISTRICT BOARD OF TRUSTEES reorganizational meeting, 7:30 p.m., Upland Junior High School auditorium.

# Buses, raises USD topics

In a special meeting June 30, the School District trustees voted to spend an estimated \$7,000 to convert present school district facilities to service school buses rather than renew the lease on a rented facility.

The trustees also voted to study the district superintendent's salary to determine a new scale and to make the adjustment retroactive to July 1.

With school board president William Rugg absent from the 4 p.m. meeting, Supt. John Rodriguez told board members that

the lease on a rented service facility at 1058 W. Ninth Street was up June 30 and that the owner of the property is asking for a \$75 per month increase.

"I can't agree with his position," Rodriguez said. "In my opinion our present rate is more than ample and the \$75 increase is not justified."

Rodriguez said the district has the alternative of relocating some unused portable classrooms at Upland Junior High next to the maintenance shops at an esti-

mated cost of \$3,000, and locating an underground fuel storage tank at the Baldy View School at an estimated cost of \$4,000.

The fire marshal recommended locating the underground tanks under the kindergarten play area, Rodriguez said.

The trustees voted to convert district facilities and to continue rental of the Ninth Street facility on a month-to-month basis until the conversion is complete.

In other action the trustees voted to initiate a study of the superintendent's salary to de-

termine a new salary scale. Although no deadline has been established for the study, the new scale will be retroactive to July 1.

Rodriguez received a salary last year of \$19,500 for 10 months. He became superintendent last September.

The meeting recessed for the trustees to go to Baldy View School to look at the area where buses would be parked over night and the proposed location of the underground tanks.

The final location of the tanks was not decided, Rodriguez said.

## Slated lecture series outlines area history

For those interested in the history of the Rancho Cucamonga, including the John Rains home, the early Kikumonga Indians and the entire area, a lecture series being held monthly at the Ontario Public Library, 215 E. C Street, may be of real interest.

Ronald Dean Miller, author and historian and a teacher in Ontario, is giving the talks which will last through March, 1972. Programs are given the second Monday of each month at 7:30 p.m.

The first lecture, in June, was, "Rancho Cucamonga and Don Tiburcio's Treasure." Forthcoming are, July 12 -- "Don Tiburcio's Neighbors," the ranchos of Palomares and Chino, the Lugos of San Bernardino, Jurupa and Augua Mansa and others; Aug. 9 -- "Prelude to Mur-

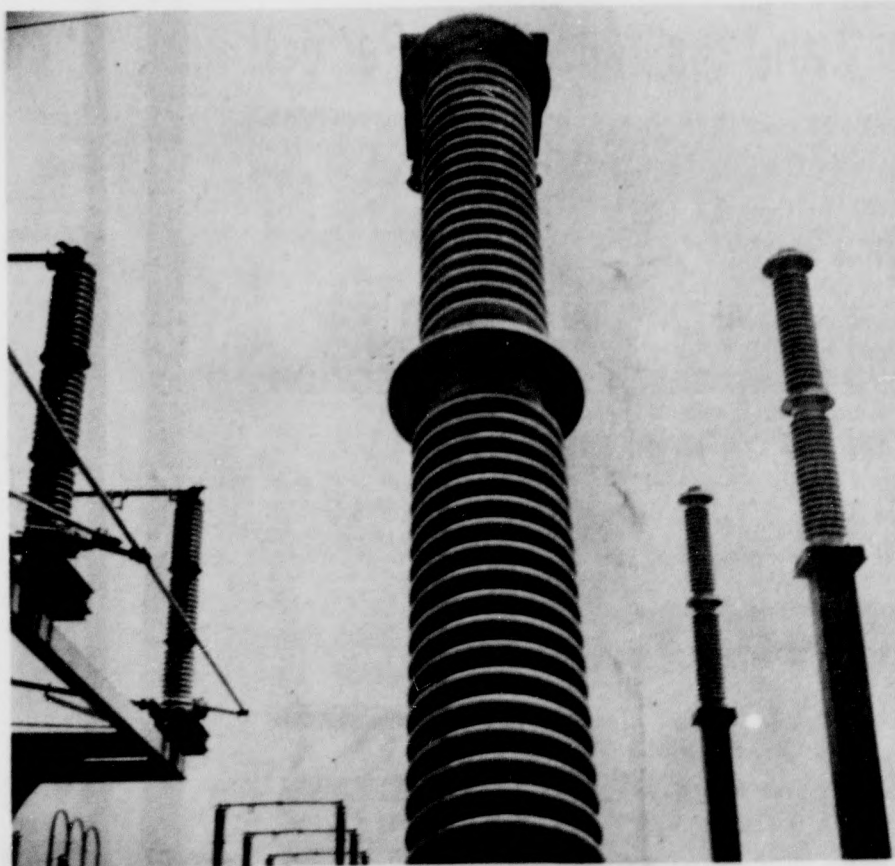
der," about the purchase of the rancho by John Rains through the Civil War and Knights of the Golden Circle; Sept. 13 -- "Tragedy at Cucamonga," concerning Rains' murder, the attempt to lynch Mrs. Rains and the Hayes-Carlisle feud; Oct. 11 -- "Ramon Carrillo Murder," the trial and the Cucamonga Rancho going to creditors; Nov. 8 -- "Cucamonga Rancho is Divided" including the history of Hellman and his land companies, the Sansevine Brothers, Captain Garcia and the coming of the Chaffey Brothers; Dec. 13 -- "Model Colony, Ontario" will be the topic and Jan. 19 he will discuss "Boom of the 1880's."

Further information about the lectures may be obtained by calling 984-2758.



### It's official

Upland Postmaster Charles L. Welch, seated, announces official promotion of four Upland postal employees. Standing from left James R. Ruud is promoted to Superintendent of Mails, Leon J. Sgantas becomes Assistant Supt. of Mails, Charles C. Beam is now Foreman of Mails and Harold L. Bartholomae is Assistant Postmaster. Promotions became official June 26 although all four men had been acting in their new capacity for several months.



### Not smoke stacks

These 22 KVA insulators stand at attention, ready to help "step down" the electrical current entering Southern California Edison Company's new Padua Plant in Upland. Each notch on the insulator has a resistance effect in insulating the current. (See story and more photos on page 3.)

## Local Host Lions Club join foreign exchange

Two Upland families will participate in the Lion's Club International Youth Exchange Program with Japan this summer.

Donna Stone, a senior at Upland High will be one of 144 students from the United States and Canada to spend six weeks in Japan and the Dr. William Symonds family will have a Japanese boy as a house guest for three weeks in July.

Donna will be the first participant in the youth exchange program to be sponsored by the Upland Breakfast Lion's Club. She is the daughter of the new president of the Breakfast Lions, Don Stone.

The American and Canadian youngsters will live in the homes of Lion's Club members in Japan and will participate as a member of the family. The adventure will be heightened by the fact that some of the host families speak little or no English.

Donna says she, "speaks a little Japanese." She has been taking a crash course since learning that she will make the trip.

Sadatsugu Terada, a 21-year-old student from the Kansai-Gakuin University will stay at the



Donna Stone

home of Dr. William Symonds from July 11 to August 1.

Dr. Symonds is president of the Upland Host Lion's Club.

## Horak house given a months reprieve

A fifty-year-old Upland landmark is about to come down. The action was taken at Tuesday night's council meeting.

Councilman Ronald Rossiter pushed hard to save the Horak Building at 125 N. Second Ave., the Council voted a one-month extension and urged the city building inspector, the city attorney and the city manager, to assist owner Harold Horak in bringing the old building up to safety and fire codes.

"It is so important to preserve the heritage of our city," said Rossiter. "And I think the city should use its good offices to help preserve the aesthetics of Upland."

"It is irreplaceable," he said of the old wood frame building that is part of the Horak estate.

Councilman Hal Bailin dissented. "The building is a hazard and a fire trap," he said.

Horak has been advised by the building inspector that the building does not meet the city's safety codes and must be improved and brought up to code or face demolition.

Horak agreed that all the improvements required by the building commissioner could be made on the old building with the exception of a two-hour fire wall which is said to be not feasible either aesthetically or economically at this time.

In voting the one month extension, the Council urged Horak to present a plan to save the building to the city officials and requested the city to work with him in preserving the building as a landmark.

The council then heard a request from Welsh Development Corp. for a firm commitment on leasing a parcel of city-owned property for a golf course on Benson Ave. between 13th and 15th Sts.

Residents of the proposed golf course site have said they will lease their property to Welsh, said Michael Quinn, a spokesman for the Welsh company.

If the city will give a go-ahead by August 15, construction costs will be reduced because a construction company removing dirt from the dam has agreed to put it on the golf course site at no cost to the developer, he said.

Mayor George Gibson named Councilmen John McCarthy and Max Hawkins to study the Welsh proposal and at the same time review the airport master plan and investigate the possibility of the airport runway being dedicated to the city.

In other action the Council pledged a maximum of \$2,000 and Upland's interest in establishing a park in the Arbol Verde Tract as a joint project with cities of Montclair and Claremont.

## Pioneer coed honored for service to CCCC

Susan (Susie) Barnett is interested in history.

Because of this interest and two years of volunteer effort at the Chaffey Communities Cultural Center in Upland, the Center presented her with a plaque last week.

The presentation was made during a recent awards assembly at Pioneer Junior High School by Mrs. Beatrice Riggs, president of the center, in appreciation for Susie's "outstanding and dedicated service" to the center.

Susie, daughter of Mr. and Mrs. Ralph W. Barnett of 1353 Shelley Ave., Upland, was graduated from Pioneer Junior High last week. The school is just

down the block from the Center museum.

In making the presentation, Mrs. Riggs gave a brief resume of Susie's service as the youngest "docent" (history enthusiast) to earn the award. The tribute included recognition for 350 hours from 1969 to 1971. It particularly noted her dedicated loyalty and cooperation in serving the museum on Saturdays and Sundays on which the special programs are featured.

Directors, officers and members of the museum cordially invite interested youth to contact Mrs. Riggs at 986-8049 or the museum at 982-8010 for volunteer service during the summer months.



# OUT OF MY MIND. . . . By Jenny Kirkpatrick

## Nice weekend

Hope your holiday was as nice as mine. Maybe I should quit chiding the feds about three-day holidays. I could learn to like them. Went on a relaxing picnic and learned to play Gin Rummy, among other things. I was disturbed by the fact that in the picnic area where we ate, there were no trash cans or water, even though there was a drinking fountain, it didn't fountain water. People were very good about trying to find a place to stash their trash, most finally gave up. How can we litter less in the forests if there are no trash baskets around?

## Want to help?

An organization called New Eyes for the Needy, Inc., helps millions of people who can't afford glasses, get them by recycling old glasses, the process works like this: New Eyes, as it is familiarly known, has earned the reputation of being one of the most effective sight-saving charities in the world. It has helped many thousands of needy people obtain glasses—here and abroad—and it has never asked for a cent in donations. Since its inception, almost 40 years ago, New Eyes has asked only for used eyeglasses and precious metal articles such

as old watches, jewelry (real, costume and antique), good or damaged silver and dentures.

The eyeglasses and glittering clutter are sent to New Eyes for the Needy, Inc., Short Hills, New Jersey 07078. Thousands of packages from all over the United States arrive at the headquarters every year. There, volunteers, mostly housewives, sort out the glasses, separating those in plastic frames from those in metal frames.

Many of the 250 workers have learned to operate complex optical grading and testing equipment. They help fill specific orders from missions and hospitals in foreign countries when plastic framed glasses and sunglasses are sent. The metal framed glasses have their uses, too. Through refining, they yield precious metals that are sold, along with the jewelry, to finance New Eyes funds in over 100 hospitals and health agencies throughout the United States. The money in these funds buys glasses for people who have nowhere else to turn.

In addition to these funds, arrangements have also been made in 48 states through health and welfare agencies where—by New Eyes purchases glasses for carefully screened persons, to whom no other private or public funds are avail-

able.

But, as public response has grown throughout the years, so has the volume of requests. Therefore New Eyes needs more discarded jewelry and eyeglasses to do its job. As one New Eyes volunteer put it:

"The wonderful thing about New Eyes is that we can ask people to send us things they no longer need."

And these gifts can bring vision to those who need it.

## The fashion scene

The hemline has risen and fallen and now the fashion experts say it is leveling off. The new thing is the "kneesies" look. It's the new skirt length for women's fashions, and is a shade be-

low the knee. However, fashion decrees this is the year anything goes, micro, mini, midi, maxi and "kneesies." My only wish is that the stores would stop rushing the seasons. You know wools in the hot summer and chiffons in the cold winter. Couldn't they once get the seasons "altogether with the fashions?"

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## New library hours

Beginning Friday, July 9, the Upland City Library will have new summer hours.

The library will close at 6 p.m. each Friday, according to Mrs. Louise Franke, city librarian. The library will not be open Sundays during the summer. All other library hours will remain the same.

## Chamber slates installation

C. Richard Hield will be installed as the new president of the Upland Chamber of Commerce at the Annual Installation Dinner Party, Thursday, July 8, at The Arbor Restaurant.

Keynote speaker is State Senator George R. Moscone, (D-10th). Retiring president is Robert Sherwood.

A social hour begins at 6:30 p.m., dinner and program are set for 7:30.

## Bus service resumes

The O-U busline will run again beginning Friday, D. F. Bauchman, owner, said the resumption of bus services between Ontario and Upland (O-U) was due to financial support from the Upland and Ontario City Councils and a five cent fare increase. The buses plagued by mechanical problems, have run intermittently the past two weeks.

Ontario this week voted a \$6,000 subsidy to the system. Last week the Upland Council voted a \$3,600 subsidy.

## School board reorganization

The Upland School Board of Trustees will reorganize at the July 13 meeting at Upland Elementary School at 7:30 p.m.

Newly elected Trustee George R. Ehrnman who unseated Barry Brandt will be installed and new officers will be elected.

Retiring president is William Rugg who was re-elected April 20.

## Upland's modern day castle and moat

UPLAND - Southern California Edison Co. is rapidly completing its Padua Substation, located on the southeast corner of 16th Street and Campus Avenue.

The substation is "needed to provide power in the Upland-Claremont-Cucamonga area to meet expected industrial and residential growth in the 70's and insure dependable service to existing customers," according to Randy Bond, SCE representative in Upland.

The facility, which resembles somewhat a modern-day castle with moat was designed by famed industrial designer Henry Dreyfuss and Associates in a "low profile." The interior of the site is lowered and the berm or mound of earth surrounding it is graded on three sides. A 10-foot high concrete wall tops the rise. Fast-growing trees and shrubs will complete the look.

According to Bond, the moat functions as a flood control catch basin for flood waters. During most of the year the moat will be dry.

The development is estimated to cost \$4,000,000 initially. Ultimately, the cost will reach \$10,000,000. Taxes realized from the facility will amount to \$300,000 per year.

Inside the station two huge 220 KVA (kilo-volt amperes) transformers have been situated along with 60 KVA transformers. The voltage, from the Etiwanda Steam Sta-

tion, will be "stepped down" at the facility from 220 to 66 KV, then fed through the distribution system to minor substations in Cucamonga, Upland, Montclair and La Verne.

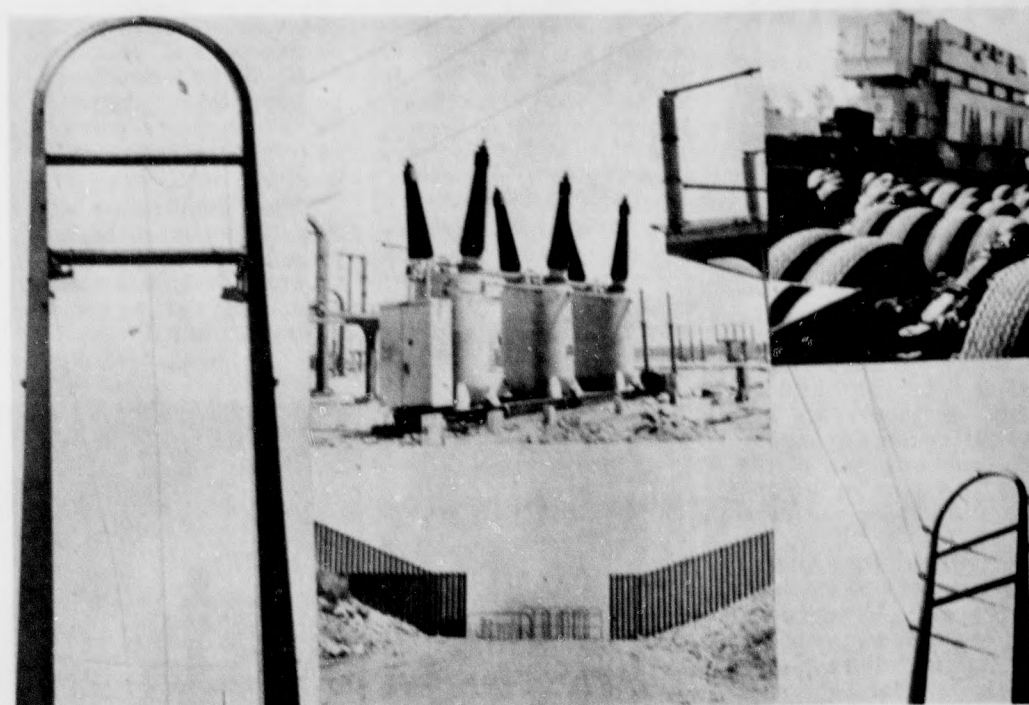
Also inside the station, a communications and an operations building have been constructed and are being outfitted.

High voltage from the steam plant will come into the station through a single line of new, es-  
thetic "sunburst" towers linking the two facilities. These towers parallel Campus Avenue north to the foothill, they run along the City of Los Angeles Department of Water and Power right-of-way east-  
erly about 1,200 feet east of the extension of Rochester and then south to the steam plant.

The 66 KV lines leave the Padua substation via Campus Avenue, 20th St., and 16th St., to the east and west, feeding the distribution stations. These lines are on new grey poles built to blend into the surroundings better than the older wooden poles, according to Bond. The poles have an "arm-  
less" construction for improved appearance.

The facility will be "put on the line" Sept. 1, Bond said.

## The Padua Substation



### Substation evolves

Work has been underway for several months on the Padua Substation of the Southern California Edison Company in Upland. At left, the 220 KVA tower gets "strung up". Center top, the PCB structures (power circuit breakers) are settled; bottom center, looking over the entrance hump with the 66 KVA arches in the background. Top right, the 220 KVA 200-ton generator which took a 64-wheel hookup to move to site. There are two generators in the station. Bottom right, one of the 220 KVA arches with lines going "in" and "out". The station begins operation Sept. 1.

### Cradle Corner

A girl was born June 8 to Mr. and Mrs. Carl Eugene Dennis of Upland. She weighed 7 pounds, 2 ounces and was named Penny Jane Dennis.

A girl was born June 8 to Mr. and Mrs. Frank H. Duran of Upland. She weighed 6 pounds 4 ounces and was named Monica B. Duran.

A boy was born June 10 to Mr. and Mrs. Ronald A. Parker of Upland. He weighed 10 pounds 1 ounce and was named Clay Allen.

A girl was born June 10 to Mr. and Mrs. Ronald A. Parker of Upland. She weighed 7 pounds, 7 1/2 ounces and was named Denise Keo Teghtmeyer.

## Upland Assistance League closes service-filled year

UPLAND - The Assistance League of Upland closed its books on the year with 7,746 3/4 hours of service and \$12,924.04 in funds to their credit.

Reports on the past year were made at the club's closing event at the Red Hill Country Club in June as Mrs. Edmund (Muff) Accomazzo stepped down and Mrs. Wolfgang Koessler took over the helm of the active woman's philanthropic organization.

Mrs. Jerene Appleby Harnish was paid a special tribute for her effort in originating, and her continuing interest in, the Girl's Club of Cucamonga. Mrs. Harnish recalled the Girl's Club beginnings "41 years ago when a group of girls met in my home."

Reports were given by Mrs. Dan Mikesell on the Girl's Club, Mrs. Wolfgang Koessler on the San Antonio Community Hospital Dental Center; Boys' Club, Mrs. Homer Briggs; fund-raising, Mrs. Leonard Brotzman; Assistants Auxiliary, Mrs. J. Lewis Llesch; Las Tias Auxiliary, Mrs. Wayne Cameron; recording hours, Mrs. Ivan Marburger; recording secretary; corresponding secretary, Mrs. Dean Smothers; treasurer, Mrs. Robert Jensen; house chairman, Mrs. Ernest Henderson; regional council,



### 'In' and 'Out'

Mrs. Edmund Accomazzo, outgoing president of the Assistance League of Upland, talks over future plans with Mrs. Wolfgang Koessler, new president of the philanthropic organization at the League's closing luncheon in June at the Redhill Country Club.

Mrs. George Brannon, special projects, Mrs. Vernon Murray and national convention, Mrs. Joseph Powers.

New active members of the organization were introduced. They are the Mmes. Donald Erbstoesser, Paul J. Mahoney, Eugene Owens, Laird Pierce, Andrew Ross and Robert Vennum.

The new provisional members. They are the Mmes. James Armstrong, Jack Bond, Milton Bracey, Bruce Claeslin, Alfred Dackin, Alan Delahoyde, James Garliepp, James Glover, Thomas Harris, Richard McElvany, Richard Pearson and John Taves.

New League officers for 1971-72 were installed.

## Salute to the flag offered by Citrus School students

UPLAND - "Citrus Salutes Our Flag" was the banner proclaiming Flag Day recently at Citrus School.

Colorfully dressed students were in various shades of red, white, and blue. The Scouts, Brownies and Bluebirds were in uniform as they paraded to the front of the school for the ceremony.

Master of Ceremonies for the program was Mrs. Tom Montgomery, fifth grade teacher. Mrs. Keith Saltgaver, school secretary, led the Pledge of Allegiance while the sixth grade Boy Scout Troop acted as color guard. Group singing of patriotic songs was under the direction of Mrs. Avis Brumbaugh, kindergarten teacher, accompanied on the piano by Mrs. Don Taylor.

Guest speakers were John McCarthy, Mayor Pro Tem of Upland and Howard Russell, an executive with the Boy Scout Organization. Red Skelton's interpretation of the Pledge of Allegiance was read by school principal, Oliver Soderberg.



### Patriotic sweep

Winners of the American Legion Essay Awards all went to one school, Citrus, it was determined when the awards were read for presentation. Gaining the honors for their school were Kelly Rice, third place; Tammy Williams, honorable mention; Lynn McKellar, first place and Don Sheffield, second.

say Awards were presented by Mrs. Ethel Marsh to first place winner, Lynn McKellar; second place, Don Sheffield; third place, Kelly Rice; and honorable mention,

Tammy Williams. This was the first time one school in the competition has won all the awards. The subject of the essays was "Respect of the Flag."

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CLIP THIS COUPON Kiddie's Assorted SUNGLASSES 11c WITH COUPON Good Thru July 11 Limit 2 Pr.

20" Breeze Box FAN Golden "T" Rotary switch, deluxe control knob, Steel frame, plastic back & front safety grills. #2066T \$13.88 Each

Children's & Ladies' FLORAL THONGS 77c Pr. Children's Wet Look SHOES 97c Pr. 6-Oz. Size Limit 2 ARRID EXTRA DRY 64c Ea. PAINT ROLLER & TRAY SET \$1.27 RADIO LAWN CART \$6.66 AQUA NET HAIR SPRAY 58c Ea. PURON POLYESTER FIBER \$1.19 Folding Aluminum COT With Mattress \$8.88 Each 24" STRUCTO Hooded Grill Folding Legs \$10.88 Each PEACOCK WATER COLORS 31c Ea.

CLIP THIS COUPON WRIGLEYS GUM 3 Pkgs. 11c WITH COUPON 3 For 11c Good Thru July 11 Limit 6 Pkgs.

LAWN SPRINKLER Golden "T" #61T Oscillating Type, Spray adjusts from 6 x 9" area to 34 x 55" \$2.99 Each

1/2" x 50' Vinyl GARDEN HOSE \$1.67 Each

9457 FOOTHILL BLVD. CUCAMONGA

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9457 FOOTHILL BLVD. CUCAMONGA

## Central Market

204 N. SECOND UPLAND YU 2-1348

PRICES EFFECTIVE JULY 8 - 9 - 10

MEATS MANNING'S PRIME QUALITY BEEF

CHUCK STEAK 79c lb.

NBC RITZ CRACKERS 47c

CAMPBELL'S VEGETABLE SOUP no. 1 can 15c

DROMEDARY POUND CAKE MIX 17 oz. pkg. 39c

BEST FOODS SANDWICH SPREAD pt. 49c

S & W Fresh CUCUMBER 12 oz. jar 32c

MAX-PAX COFFEE 10 ring 81c 20 ring \$1.60

KAL KAN chunk, M.P.S. PET FOOD no. 1 can 28c

FROZEN FOODS BIRDSEYE CHOPPED SPINACH 19c

RUSSETTE HASH BROWN POTATOES 2/45c

WILLIAM'S FAMOUS CORNED BEEF ROUNDS \$1.09 lb.

CENTRAL'S FINER FRYING CHICKEN Breasts or legs 73c lb.

TIDE giant size 77c

COFFEE-MATE 16 oz. jar 89c

DIAMOND 'A' no. 303 can

SLICED BEETS 23c

AMERICAN BEAUTY 12 oz. pkg. NOODLES 32c

STAR KIST no. 1/2 can TUNA chunk style 37c

GERBER'S Strained BABY FOODS jar 9c

SPRINGFIELD 4 roll pak TOILET TISSUE 37c

SPRINGFIELD 1/2 gal. APPLE JUICE 59c

BELL BRAND large can MIX NUTS 79c

CABBAGE 6c lb.

RED ONIONS 2 lbs. 25c

SUMMER extra fancy SQUASH 23c lb.



# Mt. Baldy. Recent town center celebration location will aid in next year's planning for center

MT. BALDY - A new Zen Center has opened on Mt. Baldy.

The Rinzi-Ji's center is located at 6,000 feet, and allows a view of the steep slopes, and the summit, of Mt. Baldy. "The center offers Zen students living in Los Angeles and neighboring counties the unique opportunity to experience Zen in a peaceful atmosphere of pine trees and natural rocks during the different seasons of the year," according to information from the center.

Currently five disciples are living at the center preparing the grounds, cleaning, sewing, cooking and holding daily Zen meetings. The Zen leader commutes between the Cimarron Zen Center in Los Angeles and Mt. Baldy each day.

Those interested in Zen practice are invited to a special introductory meeting, open to the public, each Saturday morning at 10 a.m. They will be able to experience a Zen meeting and attend an informal talk by Joshi Sasaki Roshi, followed by a question and answer session. Donation is \$2. Lunch will be served traditional Zen monastery style. Reservations may be obtained by calling the Zen Center, 985-6410, the day before.

## Foothill Council

UPLAND—Area principals were guests of Foothill Council PTA at the final meeting of the 1970-71 year.

New unit presidents and the executive board were introduced by Mrs. Philip Savage, council president who is beginning her second term.

It was announced the membership envelopes are now printed in Spanish and will be available to any unit requesting them.

Mrs. Briscoe Root, juvenile protection chairman and newly appointed fifth District welfare chairman, will attend a seminar-luncheon being held to assist Stewart Smith, county probation officer, in recruiting foster homes for juveniles under his jurisdiction.

Mrs. B. J. Moore, secretary, read a letter from the Upland City Library, whose facilities were used for council meetings during the past year. The gift from the council will be used by the library to put the Upland News on microfilm.

A motion was made and carried to give limited financial support to the San Antonio Dental Center and the West End Child Development Center.

## The Upland News

Established 1894

## Cucamonga Times

Established 1909

Local News Office  
246 E. 9th Street, Upland  
Telephone 985-3515

Published each Thursday by  
Bonita Publishing Co.  
4674 Brooks, Montclair, Calif.  
Telephone 626-2465

**Attend Church Sunday**  
ALTA LOMA CHRISTIAN CHURCH  
at  
Alta Loma Elementary School Auditorium  
7085 Amethyst  
Sunday School - 9:30 a.m.  
Worship - 10:30 a.m.

FOOTHILL BAPTIST  
1330 West 15th  
Sunday School - 9:45 a.m.  
Services - 8:30 a.m.,  
11:00 a.m., and 7:00 p.m.  
(Nursery Provided)  
Bernard Andrews  
982-1882

Mr. Gary Hunter  
Minister of Youth

FIRST UNITED METHODIST CHURCH  
A. Clark Robbins Minister  
Dr. Warren S. Bainbridge  
Minister of Cultivation  
262 EUCLID AVENUE  
Services: 8:30 & 11 a.m.  
982-1345

UPLAND -- Upland Town Center's Anniversary Sale is now a thing of the past, but the knowledge gained will be put to good use next year, according to Ray Stump, chairman of the merchants' group.

Although he termed the sale, June 23-26, "generally very good," he admitted that there "wasn't enough activity downtown" during the celebration to draw throngs of people. To change this, he hopes next year that plans will include a dance, perhaps band groups in the kiosk, more participation by the entire community.

Stump lauded the committees who worked on this year's presentation. He said they all "worked hard."

A reorganizational meeting of the UTC group will take place Tuesday, July 13, at 7:30 a.m. at Mr. G's on 2nd St. New officers will be chosen and plans initiated for the future.

The weekend of July 29 a month-end clearance sale is slated, however, sales will be continuous throughout July, Stump said. Many firms will have in-store specials throughout the month.

Stump said that as the Association progresses and seeks funds, it will increasingly have to sponsor major events in the town center.

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## STONE FUNERAL HOME

SERVING UPLAND AREA SINCE 1929



Phone 982-1369

355 East Ninth Street

Member By Invitation  
NATIONAL SELECTED  
MORTICIANS

NFDA  
CFDA

UPLAND, CALIF.

**mayfair**  
SUPERMARKETS

**MAYFAIR GIVES YOU MORE COUPONS THAN ANYONE ELSE FOR GREATER SAVINGS!**

BLUE CHIP STAMP



LEAN, TENDER, EASTERN

**PORK CHOPS**  
RIB END

**59¢** lb.

MEATY LOIN END  
**PORK LOIN ROASTS**  
WELL TRIMMED  
3-4 LBS.

**59¢** lb.

FROM OUR MAYFRESH FAMILY OF PROUD BIRDS  
**MAYFRESH JUNIOR TURKEYS**  
U.S.D.A. GRADE A

**49¢** lb.

**BONELESS CHUCK ROAST**  
U.S.D.A. CHOICE OR MAYFAIR'S BLUE RIBBON

**COUNTRY STYLE SPARE RIBS**  
EXCELLENT FOR BARBECUING

**FRYER PARTS WHOLE LEGS**  
CALIF. GROWN FROM FOSTER FARMS

**59¢** lb.

**89¢** lb.

**69¢** lb.

**59¢** lb.

**59¢** lb.

**59¢** lb.

**FOLGER'S COFFEE**  
1-LB. CAN  
**79¢**

**APPLESAUCE**  
56 W GLASS 300  
**4 \$1**

**Kellogg's CORN FLAKES**  
MAYFAIR 4 ROLL PK.  
**33¢**

**CORN FLAKES**  
KELLOGG'S 18 OZ. PKG.  
**33¢**

**TOILET TISSUE**  
MAYFAIR 4 ROLL PK.  
**3 \$1**

**EVAP. MILK**  
CARNATION TALL NO. 1  
**5 \$1**

**BAG COOKIES**  
NABISCO  
**49¢**

**MAYFAIR DELICATESSEN LUNCH MEATS**  
OL VIRGINIA 5 OZ. PKG.  
**3 \$1**

**VODKA**  
ROYAL OCCASION  
**3 \$89**

**FROZEN FOOD SPECIALS**  
**DINNERS**  
VAN DE KAMPS 13 1/2 OZ.  
**49¢**

**PILLSBURY BISCUITS**  
BUTTERMILK SWEET MILK 8 OZ. TUBS  
**6 \$49¢**

**ROYAL OCCASION GIN**  
EXTRA DRY 80 PROOF  
**3 \$39**

**TRIPLE STAMPS**  
WITH MINIMUM \$5.00 PURCHASE  
COUPON GOOD JULY 8-JULY 14

**FROZEN VEG.**  
MAYFRESH  
REG. FR. CUT OR BEANS 9 OZ.  
CUT CORN 10 OZ. PEAS 10 OZ.  
**6 \$1**

**MIDGET SALAMI CHUBS**  
HERBEE NATIONAL 10 OZ. PKG.  
**1 \$109**

**ROYAL OCCASION WHISKY**  
SPRING HILL 10 FR. OLD 80 PROOF  
**3 \$39**

**TRIPLE STAMPS**  
WITH MINIMUM \$5.00 PURCHASE  
COUPON GOOD JULY 8-JULY 14

**STRAWBERRIES**  
MAYFRESH Frozen 10 Oz.  
**5 \$1**

**MIDGET Bologna Chubs**  
HERBEE NATIONAL 10 OZ. PKG.  
**1 \$109**

**ROYAL OCCASION SCOTCH**  
FIVE STAR 100 PROOF LIMITED PRICE  
**3 \$39**

**TRIPLE STAMPS**  
WITH MINIMUM \$5.00 PURCHASE  
COUPON GOOD JULY 8-JULY 14

**AVOCADOS**  
LARGE HASS  
**5 \$1**

**CABBAGE**  
GREEN SLOID  
**7¢**

**EGGPLANT**  
FRESH LOCAL  
**19¢**

**ICE CREAM**  
ARDEN HIGH QUALITY HALF GAL.  
**59¢**

**CHERRIES**  
LARGE BING  
**49¢**

**CRISP CELERY**  
TENDER  
**10¢**

**LETTUCE**  
RED LEAF OR BUTTER  
**10¢**

**YOGURT**  
ARDEN ASS'D. FLAVORS  
**21¢**

**SPANISH OLIVES**  
LIBBY 3 OZ. JAR  
PLACE PACK QUEENS  
**5 \$1**

**M.J.B. COFFEE**  
1-LB. CAN  
2-LB. - \$1.67  
3-LB. - \$2.46  
**79¢**

**DESSERT TOPPING**  
ARDEN AEROSOL 8 OZ.  
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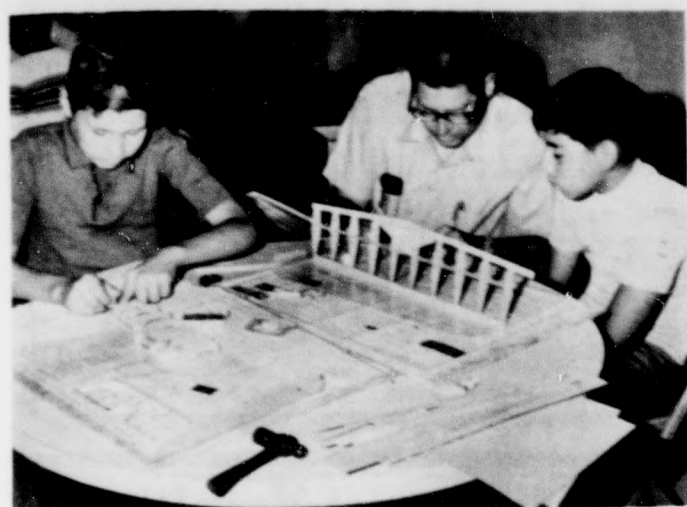
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**5 \$1**

**M.J.B. CO**





## Air-minded

Charles Stark, center, instructor at Chaffey College in aeronautics, is teaching his craft to interested youths this summer in Upland's Recreation program. Listening intently to Stark's instructions on how to assemble flyable models are, from left, Steve Law and Manuel Castro.

## Aeronautics offered by rec department

UPLAND--Future pilots, structural engineers, or airplane buffs, take notice. The Upland Recreation Department is offering an aeronautics program this year.

Taught by Charles Stark, aeronautics instructor from Chaffey College, the unique new program offers boys, an opportunity to build flyable models from balsa gliders to gasoline-propelled planes and rockets.

Some field trips will be offered including the Air National Guard headquarters in Ontario, Chaffey College and perhaps the airlines in Los Angeles, Stark said. Stark is being assisted by Bill McAllister. Classes are offered on Mon-

days, Wednesdays and Fridays from 9 a.m. to 12 noon, Tuesdays and Thursdays from 1-4 p.m. and Wednesday evenings 7-9 p.m. in the Recreation Department building, next to the City Hall, in Upland.

Further information regarding the class may be obtained by calling the Recreation Department at 982-1352, extension 55.

### James Deaver

UPLAND--Navy Fireman Apprentice James P. Deaver, son of Mrs. Maxine Deaver of Upland, was graduated from recruit training at the Naval Training Center, San Diego.

## Chaffey students find employment

ALTA LOMA--Twenty-three Chaffey College students are all set for summer employment with 12 industries, business firms and city agencies.

This job windfall, at a time when students are hard put to find jobs at all, didn't just happen. It happened because these students participated for study credit and wages in the college's work-experience program in drafting and these organ-

izations cooperated.

The program, designated as Drafting 590 abc, will be continued through the summer. The instructor is Floyd Shannon, who developed the concept.

Among employers, who were recruited by Shannon, and their student employees are: City of Upland--William A. Bowen and Otis Elevator Co., Cucamonga --Richard J. Crawford.

## 'In lieu' fees returned

Assemblyman John V. Briggs (R-Orange and San Bernardino Counties) announced that the State Office of the Controller has reported distribution of \$153,275,200 to cities and counties, as a partial advance on their share of state-collected "in lieu" vehicle license fees.

Briggs said \$2,627,438, 69 was mailed directly to the County of San Bernardino from the Controller's Office. In addition, the following apportionments were made to area 35th Assembly District cities:

Montclair 115,095.46  
Upland 166,170.15

The total represents 75 per cent of the vehicle license fees which the State expects to receive during the six-month period ending May 31, 1971. The balance of the actual amounts for the period will be paid in June.

"Because the fees take the place of a local property tax on vehicles," Briggs explained, "the cities and counties may use their share for general purposes."

## Alcohol license rebate issued

The unincorporated area of San Bernardino County has received \$103,991 as its six-month share of the special fees paid by holders of alcoholic beverage licenses.

The payment was made by the state's department of alcoholic beverage control which allocates 90 percent of all license

fee money back to individual cities and counties.

The remaining 10 percent goes into the state's general fund where it is used for similar purposes.

The most recent payment was for the six-month period ending Feb. 28, 1971. San Bernardino County as a whole, including the unincorporated area, received \$251-311 for the period.

## COLLEGE CLATTER

### Receives scholarship

UPLAND--Mary Hastings, daughter of Mrs. Howard H. Hastings, 239 North Palm Avenue, Upland, has been awarded the Wyandotte Chemicals Corporation Scholarship for 1971-72, by the American Dietetic Association Foundation.



Mary Hastings

She was also designated a first alternate for the Mead Johnson Award for Graduate Education in Dietetics.

Mary was one of four who graduated with Degrees of Distinction from the University of Delaware in a class of 2,100 students. She received a B.S. in Foods and Nutrition. While at Delaware she was a member of Mortar Board, Omicron Nu, a National Honor Society, and was given the Amy Retriew award for the outstanding senior in Home Economics. She served as Student Senator in the student body government during her senior year.

She is presently completing a Dietetics Internship at the University of Michigan Hospital in Ann Arbor. This fall Mary will be a teaching assistant at the University of

California at Davis, where she will be pursuing an M.S. in Nutrition. She was graduated from Upland High in the class of 1966.

### Santa Cruz grads

UPLAND--Two Upland students received degrees when the University of California at Santa Cruz held its fifth annual commencement exercises in June.

Each of the five colleges held separate ceremonies.

Karen Lee Neumeier received a B.A. in history from Stevenson College. Gerry C. Strickland received a B.A. in community studies from Crown College.

### Assists program

UPLAND - David O. Williams of Upland is serving as an assistant in the Morelia Program offered this summer by Albion College, Albion, Mich.

As a senior student majoring in Spanish, Williams is helping direct community projects, head local excursions, assist in planning major field trips, and helping coordinate the entire summer program and keep students speaking Spanish at all times while in Morelia, Mexico.

Williams is the son of Mr. and Mrs. J. G. Williams of Upland.

### On honor roll

UPLAND - The Dean's Honor Roll at Wichita State University for the Spring Semester of 1970-71 has been announced.

Franz Klutschowski, son of Mrs. Hilda Klutschowski, Upland, Fairmount College of Liberal Arts and Sciences, is included.

### Dean's list

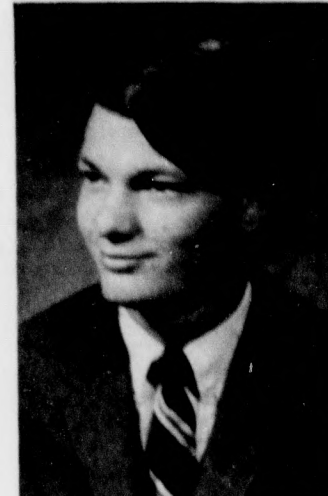
UPLAND--Nearly 1,250 students have been named to the dean's list of scholastic achievement at California State Polytechnic College, San Luis Obispo, during the 1970-71 Winter Quarter.

They were cited for attaining course grades placing them in the top 15 per cent of the students in their respective schools.

Among those gaining honors was Curtiss H. Johnson, and Larry P. Wolff, both from Upland. Both were majoring in architecture.

### La Verne grad

UPLAND - James L. Smith was graduated from La Verne College, La Verne, June 6 with a bachelor of arts degree. He was named to the dean's list.



James L. Smith

Smith, son of Mr. and Mrs. James H. Smith of Upland, was president of the Woody Hall dormitory, member of Interclub council, on the student affairs committee, judicial committee, campus planning committee and dining hall committee.

## Upland student to travel

Steve Robert Ruggles, son of Mr. and Mrs. Robert H. Ruggles, of Upland, has been admitted to the World Campus Afloat program of Chapman College for the fall 1971 semester at sea.

Ruggles will join 500 other college students representing 200 colleges and universities in nearly all the 50 states on Sept. 3 to board World Campus Afloat at Los Angeles for a study-voyage to ports in the South Pacific, the Orient and Africa.

Students carry a regular semester's units, attending regular classes at sea between ports on the shipboard campus which is equipped with the classrooms, laboratories, library, studio, theater, bookstore and offices necessary to the educational program offered.

Ashore the academic program continues with lectures, research projects, and field trips directly related to course work.

Now in its sixth year, World Campus Afloat has completed six years of its program in international higher education, administered by Chapman College.

### Church of Nazarene

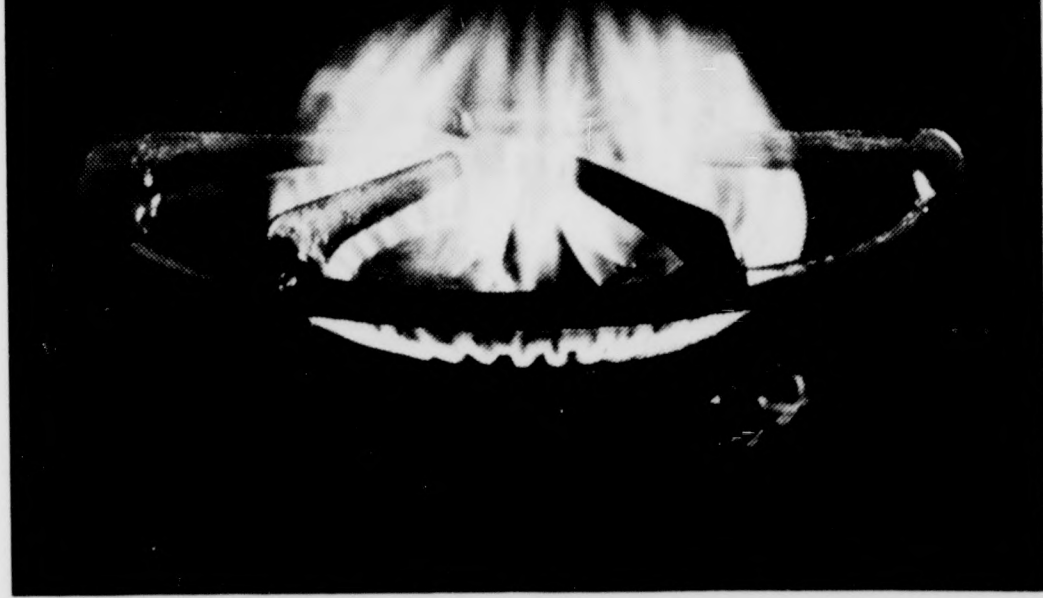
UPLAND -- The Rev. Herman Burton will be the guest speaker at the Church of the Nazarene, 120 W. 9th Street, Upland, Sunday, July 11, at 6 o'clock in the evening.

Rev. Burton is a former pastor of the local church.

At present Rev. and Mrs. Burton are making their home in Upland while he is doing evangelistic work.

## HELP! CALL A DOCTOR

How long  
can we go on  
like this?



You may have heard of energy shortages hitting parts of the country. Shortages that include natural gas. Can it happen here?

As far as your home needs are concerned, no. We'll be able to supply all our "firm" customers, such as homes and businesses and most industries. (Since we don't have an overabundance of gas, we may have to interrupt deliveries more often to our industrial customers, who are prepared to switch to other fuels whenever "firm" customers' needs require.)

But in a few years, as Southern California grows, our present sources will not be able to keep up with the expected growth.

That's why the Gas Company is lining up added supplies now. We're looking in Alaska. And Canada. And in Central and South America. These places offer huge potential natural gas deposits. With problems to match.

The terrain is either roadless ice and tundra or roadless swamp and jungle. To get the gas out, we may have to build thousands of miles of pipeline--being careful to maintain the land's delicate balance of nature. Or we may have to build expensive plants to liquefy the gas at minus 258°F, then ship it home in tankers built like giant thermos bottles.

Another promising source is the

same West Texas from which we've brought you gas for nearly 25 years. We're helping finance exploration for new gas fields there.

But whether by pipe or by ship, gas from one or more new sources should be bolstering present supplies within a few years.

We've been serving Southern California for over 100 years now. And we intend to go on like this for another century or two.

Southern California Gas Company

A subsidiary of Pacific Lighting Corporation

North Slope

ALASKA

CANADA

Central America

South America

We'll go to any lengths to keep you supplied.

gas

We're investing in tomorrow.

This anguished cry is heard more and more and is answered less and less. The population of the United States is going up and the amount of general practitioner medical doctors is going down.

Most doctors will not make house calls. Those that do generally will not go out nights or weekends.

Because of this it has become a necessary -- in fact a matter of life and death -- to be prepared to take care of a sick or injured person until the doctor comes or the patient can be moved to a hospital.

CAVEAT EMPTOR has found a book for you that may help to save your life, or the life of a loved one. A book that should be in every home. This book is, WHAT TO DO UNTIL THE DOCTOR COMES by William Bolton, M.D.

With this book in your home you will know the RIGHT action to take in a medical emergency. It is easy to read and concise to permit you to react quickly.

It is impossible to describe to you in full the contents of this valuable medical emergency manual.

Just to give you some indication of the contents read this list of just a few of the subjects covered.

Acid burns, Acne, Airplane travel, Alkali burns, Allergy, Anemia, Angina Pectoris, Antidotes for poisons, Appendicitis, Arthritis, Artificial respiration, Athletes foot, Atomic Bombing, Backache, Bad Breath, Baldness, Bed Wetting, Black eye, Black widow spider bite, Blood transfusion, Boils, Breast examination, Bronchitis, Burns from hot objects, Burns of the eye, Bursitis, Calluses, Cancer, Canker sores, Carbuncles, Catteract, Chapped hands, Chest pains, Chicken pox, Choking, Cold, Cold sores, Colitis, Constipation, Corns, Coronary Sclerosis, Cramps, Dandruff, Diabetes, Diarrhea, Diets, Diphtheria, Diverticulitis, Dog bite, Dropsy, Drowning, Drugs, Drunkenness, Dyspepsia, Earache, Exema, Electroconvulsion, Emphysema, Epileptic fits, Eye injuries, Fainting, falling uterus, Fever blister, First aid Food poisoning, fractures, Gas in arteries, Head injuries, Heart disease, stomach, Hanging, Hardening of the Heat stroke, Hemorrhages, Hemorrhoids, Hernia, Impetigo, Insect Bites, Measles, Mumps, Poison Ivy, Puncture wounds, Sprains, Sunburn, Sunstroke, Ulcers, Winter itch.

As you can see, this should and will become the most important book in your home.

This book written in the language of the laymen and indexed for quick emergency use is being given away -- ABSOLUTELY FREE -- as a GIFT to all new subscribers to CAVEAT EMPTOR.

For those who have never seen CAVEAT EMPTOR NEWSLETTER we must tell you that it is the newest, hardest hitting consumer publication you can read. This is the newsletter that Sen. Abe Ribicoff not only found "interesting" and "informative" but that he felt important enough to send to the Senate sub-committee on Executive Reorganization and Government Research for use in their hearing.

EVERY ISSUE IS CRAMMED WITH PENETRATING, FEARLESS ARTICLES. Typical of the type of articles in CAVEAT EMPTOR are:

ANCHOR HAIR TO A BALD SCALP. A new process that causes permanent scars, and possibly tumors.

ENCYCLOPEDIA SALES AT THE DOOR. ARE THEY FREE. We name names and expose the fraudulent "pitches" being used.

THE MAGAZINE SUBSCRIPTION RACKET. How nationally known publications swindle unsuspecting readers.

HOW TO GET OUT OF DEBT PAINLESSLY. Know what your creditors can and cannot do to pressure you.

UNNECESSARY OPERATIONS. A report by Nader's Raiders that documents inept and questionable medical practices.

PHONEY MODEL AGENCIES. How they operate and how you can spot them.

FDA FAILURE. The rules that prevent you from knowing what you are eating.

MAIL ORDER INSURANCE. How to analyze insurance offers that you see in the newspapers or get in the mail.

HOW CAN THE CONSUMER FIGHT BACK? The methods used by a small group of women that stopped their local supermarket from selling outdated, spoiled food.

WORK AT HOME. How to avoid the swindlers that prey upon people who need extra income.

FRAUDULENT HOME STUDY COURSES. How they work and how to avoid them.

WASHINGTON SCENE. What is being done to help and hurt the consumer. Who to contact to influence legislation.

PRODUCTS THAT USE FRAUDULENT ADVERTISING. We expose the phoney claims and name the names of the advertisers and their product.

SELLING YOUR HOME? How to get the best price and pay the lowest commission.

YOUR ACCIDENT CLAIM. How to get every penny you are entitled to.

FOOD CODING. A guide that will tell you how to read the codes on food that tell when they should be off the shelf.

CARPET SHOPPING. How to tell the best buy for the price you want to spend.

FUNERALS. Read of a complete dignified funeral for only \$250.

BURGLARS. How to protect your home.

CONTRACTS. How to bargain effectively and not get fooled by the small print.

LIFE INSURANCE. How do you tell the best. Insurance for YOU?

MEDICINES. How some people who are now paying for medication can get it free.

SOCIAL SECURITY. How to get all you are entitled to.

LEASES. What to look out for when signing a lease.

WISE BANKING. How to get interest on your CHECKING account.

### CAVEAT EMPTOR NEWSLETTER

370 CENTRAL AVE.

EAST ORANGE, N.J. 07018

I enclose \$5 for a one year subscription to the new hard hitting fearless CAVEAT EMPTOR NEWSLETTER. I understand that as a Special Introductory Bonus, I will receive ABSOLUTELY FREE a copy of WHAT TO DO UNTIL THE DOCTOR COMES. I understand that if this book does not save me at least \$50 and become one of the most useful books I own I CAN RETURN THE BOOK AND GET MY MONEY BACK IN FULL. In this event I will have enjoyed my one year subscription to CAVEAT EMPTOR NEWSLETTER absolutely FREE.

GIFT SUBSCRIPTIONS: Only \$4 each! You may order as many as you wish for your friends and relatives when you subscribe. Each gift subscription will receive WHAT TO DO UNTIL THE DOCTOR COMES. Please attach your gift list to coupon on a separate sheet of paper.

NAME . . . . .

ADDRESS . . . . .

CITY . . . . . ZIP . . . . .

164A17



July 8, 1971  
**LOCAL CLUB ACTIVITIES**

**Catholic Daughters**

UPLAND-The monthly business meeting of Court Our Lady of Fatima 1387, Catholic Daughters of America, was conducted by the new regent, Miss Barbara Brewster, at the Ontario Woman's Club.

The annual picnic for members and families will be held Sunday, Aug. 1. Mrs. Gabe Quessada will be chairman of the entertainment for the children.

Mrs. Andrew Subaoro reported on the awards the court received at the recent convention in Los Angeles.

Mrs. Lena Walters transferred from Court Romana, Hemet to the local court and Mrs. Magdalen Paul transferred from Court Cedar Rapids, Iowa.

**LEGALIS**

NOTICE OF TRUSTEE'S SALE  
FEMA #1-04-713679  
No. FSC 71-861

On July 29, 1971, at 11:30 A.M., FAIRFIELD SERVICE COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated September 26, 1969 executed by LAWRENCE E. SHANNON and PATRICIA A. SHANNON, husband and wife and recorded October 9, 1969, as Instr. No. 180, in book 7317, page 714 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE NORTH ENTRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDINO, CALIF., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 12, Tract No. 3862, in City of Montclair, as per plat recorded in book 51 of Maps, pages 59 and 60, records of said county.

Excepting therefrom the westerly 5 feet, as conveyed to the City of Montclair by deed recorded November 25, 1966 in book 6733, page 866, Official Records.

Property Address:  
9875 Lindero Avenue  
Montclair, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$15,368.06, with interest from September 1, 1970 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on February 26, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7615, page 741, of said Official Records.

Date: June 26, 1971  
FAIRFIELD SERVICE COMPANY, as said Trustee,  
By Sandi Price, Secretary  
Montclair Tribune No. 2038  
Publish July 1, 8, 15, 1971

**NOTICE OF TRUSTEE'S SALE**

T.S. No. 2670 (468730)

On July 15, 1971 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Our America Program, Inc., a California Corporation, recorded December 30, 1968 as document No. 194 in book 2155, page 727 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded March 12, 1971 as document No. 20 in book 7625, page 249 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California, described as:

The south 1/2 of Lots 49 and 50, Foothill Frostless Fruit Co., Subdivision No. 2; as per plat recorded in book 20 of Maps, page 34, records of said County.

The address of the above described property is given as 6132 Hermosa Avenue, Alta Loma, California.

For the purpose of paying obligations secured by said Deed of Trust.

Dated June 14, 1971  
SECURITY TITLE INSURANCE COMPANY  
By Ruth E. Lorimer,  
Trustee's Sales Officer,  
(Corporate Seal)

Coramanga Times No. 1543  
Publish June 24, July 1, 8, 1971

Upland News, Cucamonga Times, Montclair Tribune

A "Luncheon is Served" program has been arranged for Nov. 11.

Mrs. Terrence McCaffrey will hostess the section at her home on July 9 at 3 p.m. Mrs. Felix Castellini will hostess the Canasta group at her home on July 14 at 7:30 p.m.

**Upland OES**

UPLAND - Seven new members were added to the Upland OES at the regular meeting held June 28, 1971, at the Masonic Hall in Upland. They are Mrs. Frank Christian, Mrs. Raymond Creekmore, Mrs. Harriet Edleman, Mrs. Donald Laughlin and Mrs. Russell Perrin, who were initiated, and Mr. and Mrs. Alfred Van Gordon, who affiliated.

Mrs. Anthony Barone, worthy matron and Neal

Henderson, worthy patron, presided during the evening, during which Mr. and Mrs. Frank Layson, worthy matron and worthy patron from Kansas City, Mo. were escorted and seated in the east.

Members were reminded of the Social Club luncheon on July 14, at the home of Corrine Steple and the Fashion Show-Salad Luncheon on Aug. 21, at the home of Dr. and Mrs. Theodore Carrow.

**Fun after Fifty**

UPLAND-Bill Shourds was installed as president of the Upland Fun After Fifty Club, June 22, at the Upland Women's Club.

Marjorie Wilson is the new vice president, Ruth Reno is second vice president and Bertha Shourds is the club's new secretary.

Also installed for the coming year were Pearl Knittle, treasurer; Florence Lehner, publicity; and Ann Lepist, programs.

The first meeting will be held at Memorial Park July 14, followed by a pot luck July 28. Summer meetings will be held out-of-doors.

Fun After Fifty Tour information can be obtained by calling Mary Elits, 626-4503, or Lillie Sebring, 987-2341. For membership information call Marge Boettcher, 982-0870.

**San Antonio DAR**

UPLAND -- San Antonio Chapter, Daughters of the American Revolution, presented Good Citizen-ship Medals and American Historical Certificates to qualified graduates of nine junior high schools in this area.

Mrs. Willis J. Hutchinson presented the medals to winners at the following schools: Imperial, Bea Corpus, Gus Skropus, Steve Adrock, Ontario Christian, Mary Vanderplas, Rodney DeJong, Vina Danks, Bea Tannen, Arthur Navarrete, Los Amigos, Donna Garrett, Edward Shoemaker, St. Joseph's, Eileen Scully, Stephen Shiro, Vernon, Sabrina Martin, Doug Minor, Serrano, Emily Capaceta, Mark B. Burkhardt, Upland, Lori Templeman, Mark Christenson.

Mrs. Carroll G. Kinsick, Regent of the Chapter, presented a medal to Joan Martini of Pioneer and Certificates to Pamela Lacey and Dan Spencer.

The Certificates presented by Mrs. Hutchinson included Cindy Clyde and Frank Womack at Imperial; Linda Bas and Wilbur Engelsma at Ontario Christian; Shawna Taylor and Kenneth Pedersen at Vina Danks; Ronald Bencoma and Peter Vasquez at Los Amigos; Jeanne Gattis and Charles Magistro at St. Joseph's; Lisa Harbottle and Bill Howard at Serrano; Elizabeth Worrell and Eric Petersen at Serrano; Lori Strohm and Allan Miller at Upland.

perial; Linda Bas and Wilbur Engelsma at Ontario Christian; Shawna Taylor and Kenneth Pedersen at Vina Danks; Ronald Bencoma and Peter Vasquez at Los Amigos; Jeanne Gattis and Charles Magistro at St. Joseph's; Lisa Harbottle and Bill Howard at Serrano; Elizabeth Worrell and Eric Petersen at Serrano; Lori Strohm and Allan Miller at Upland.

**POMONA CEMETERY**  
Whatever Your Choice or Desire - A Complete Facility is Available.  
GROUND INTERMENT MAUSOLEUM ENTOMBMENT CREMATION and INCURMENT  
502 Franklin Ave. 622-2029 Pomona

**Suntown at Montclair**  
Rehabilitation and Convalescent Hospital  
★ Daily Swimming Classes WITH THERAPY POOL  
Ben Davis Administrator

- ★ 24 Hour R.N. Supervised
- ★ Controlled Selective Menus
- ★ Fully Equipped Physio
- ★ Sauna Baths
- ★ Church Services
- ★ Planned Recreation
- ★ Happy Hour
- ★ Garden Patio
- ★ Tea House

9620 FREMONT STREET, MONTCLAIR - 621-4751  
FULL PHYSICAL THERAPY PROGRAM AT NO EXTRA CHARGE

**Lucky DISCOUNT SUPERMARKETS**  
WE DISCOUNT EVERYTHING EXCEPT QUALITY, COURTESY, SERVICE

**GUARANTEED VALUE per MEASURE!**  
IN EVERY DEPARTMENT THROUGHOUT THE STORE

..... in other words  
**ENJOY SAVINGS with LARGER SIZES!**

LUCKY'S GUARANTEED VALUE PER MEASURE means that Lucky customers are assured that the larger size of an item will be priced at a cost per measure less than the smaller size. Buy the larger size for additional savings!

MEAT AND PRODUCE SOLD AT A PER POUND OR UNIT MEASURE

**FRESH FRYERS 31¢**  
2 TO 12 LBS. USDA GRADE A CHICKENS WHOLE ROAST

**CHUCK ROAST 49¢**  
LUCKY TOP QUALITY BONDED BEEF

**ROUND STEAK 89¢**  
LUCKY TOP QUALITY BONDED BEEF

**CROSS RIB 89¢**  
LUCKY TOP QUALITY BONDED BEEF

**CUT-UP FRYERS 36¢**  
PUPPIES AND JUVENILES

**YOUNG TON TURKEYS 39¢**  
USDA GRADE A

**YOUNG MEN TURKEYS 45¢**  
USDA GRADE A 10-12 LBS.

**ROASTING CHICKENS 57¢**  
FRESH, USDA GRADE A, 4-6 LBS.

**CENTER HAM SLICES \$1.39**  
FULLY COOKED, FARMER JOHN

**HOUSEHOLD ITEMS**

- BORAX 65¢
- SAVO 65¢
- STA PUF 65¢
- CHEER 65¢
- BLEACH 65¢
- DREFT 88¢
- CLOROX 55¢
- BOLD 55¢

**KAL KAN M.P.S. 26¢**  
DOG FOOD 15 OUNCE CAN

**QUICK-FREEZE**

- COOL PAC 64¢
- LARGE SIZE 96¢
- MISS BRECK 72¢
- BRECK BASIC 167¢
- BRECK BASIC TEXTURIZING SHAMPOO WITH PROTEIN 16¢

**SCHICK SHAVE CREAM 88¢**  
Super moisturizing shave cream makes whiskers stand up for fast close shaves

**SCHICK 10'S INSTAMATIC RAZOR BAND \$1.39**  
Adjustable super-chromium razor fits all hand razors. Super sharp, smooth shaving.

**CRUSHED PINEAPPLE 33¢**  
HARVEST DAY 20 OUNCE CAN

**FRENCH BREAD 52¢**  
DI-LEARD SOUR DOUGH 16 OZ. LOAF

**FLOUR 74¢**  
MAYO TRIGO CORN TORTILLA 1.8 BKG.

**MACARONI 25¢**  
HARVEST DAY 4.5 OZ. PKG.

**TEA BAGS 49¢**  
HARVEST DAY 10 OZ. PKG.

**CANDY 41¢**  
TENTHLY ROLL 10 OZ. PKG.

**POTATO CHIPS 49¢**  
BELL 10 OZ. BAG

**ALPO DOG FOOD 31¢**  
BEEF CHUNKS 14 OZ. CAN

**CAT FOOD 21¢**  
LITTLE FISHIES 10 OZ. BAG

**CAT FOOD 79¢**  
LITTLE FISHIES 10 OZ. BAG

**TOMATO JUICE 29¢**  
LADY LEE 48 OUNCE CAN

**SANDWICHES 63¢**  
LADY LEE 10 OZ. PKG.

**BANQUET DINNERS 39¢**  
FLAVOR PAC 10 OZ. PKG.

**LEMONADE 23¢**  
FLAVOR PAC 10 OZ. PKG.

**GINO'S PIZZA 83¢**  
PEPPERONI & SAUSAGE 12 OZ. PKG.

**GINO'S PIZZA 63¢**  
CHEESE 12 OZ. PKG.

**FRIED COD 64¢**  
VAN DE KAMP'S 12 OZ. PKG.

**FISHSTICKS 75¢**  
CERT. FRESH U.S. GRADE A 12 OZ. PKG.

**SOLE 96¢**  
CERT. FRESH SKINLESS 12 OZ. PKG.

**PEAS & CARROTS 38¢**  
PICKWEST 24 OZ. BAG

**FRUIT PIES 29¢**  
SWISS MISS 10 OZ. PKG.

**WAFFLES 46¢**  
APPLES OF ROTTERDAM 12 OZ. PKG.

**BEVERAGES 10¢**  
HARVEST DAY 12 OUNCE CAN

**CREAMED CHICKEN 45¢**  
HARVEST DAY 12 OUNCE CAN

**SIRLOIN TIPS 55¢**  
HARVEST DAY 12 OUNCE CAN

**BBQ STEAKS 73¢**  
HARVEST DAY 12 OUNCE CAN

**DINNERS 48¢**  
HARVEST DAY 12 OUNCE CAN

**HAMMS BEER \$1.25**  
12 OUNCE BOTTLE

**SCOTT ROYAL WHISKY \$5.59**  
12 OUNCE BOTTLE

**DISCOUNT PRICED PRODUCE**

**BANANAS 10¢**  
CHIQUITA BRAND GOLDEN RIPES BUNCHES SERVE SLICED OVER CEREAL

**NORGOLD POTATOES 10¢**  
U.S. NO. 1 FINE ALL PURPOSE 10 POUND CELLO BAG

**Our LOW Everyday Price!**

**OSCAR MAYER WIENERS 73¢**  
ALL MEAT 1-LB. PKG. (1-LB. PURE BEEF FRANKS 79¢)

**OSCAR MAYER BOLOGNA SLICED 75¢**  
ALL MEAT 12 OZ. PKG.

**OSCAR MAYER BOLOGNA SLICED 79¢**  
ALL MEAT 12 OZ. PKG.

**SMOKIE LINKS 83¢**  
OSCAR MAYER 12 OZ. PKG.

**COTTO SALAMI 89¢**  
OSCAR MAYER SLICED 12 OZ. PKG.

**DANOLA HAM 62¢**  
SLICED, COOKED 4 OZ. PKG.

**AMERICAN CHEESE FOOD 76¢**  
BORDEN SLICED 12 OZ. PKG.

**LONGHORN CHEESE 69¢**  
MEDIUM SHARP 10 OZ. PKG.

**GOUDA & EDAM CHEESE 63¢**  
MAYBUD CARAWAY GOUDA & SMOKED EDAMS 7 OZ. PKG.

**SWISS CHEESE 98¢**  
CACHÉ VALLEY CHEESE SLICED 1-LB. PKG.

**CANNED FOODS**

- POMPEIAN OIL 50¢
- DELIC SPREADS 70¢
- OVALTINE 62¢
- PREM 53¢
- LASAGNE 69¢
- MUSTARD 29¢
- RELISHES 23¢
- PEPPER 45¢
- FIRESIDE COOKIES 39¢
- FOLGER'S COFFEE 75¢
- COFFEE 29¢
- PEARS 27¢
- GRATED TUNA 29¢
- BEEF STEW 58¢
- BEAN MEATS 27¢
- CABBAGE 26¢
- MEAT DINNERS 18¢
- TOMATOES 21¢
- MAYONNAISE 59¢
- VITA PAKT 71¢
- MARGARINE 43¢
- NUCOA 34¢
- PARKAY 29¢
- ICE MILK 59¢

**STORE HOURS**

MON. THUR. FRI. 10 AM TO 9 PM  
SAT. 10 AM TO 7 PM  
SUN. 10 AM TO 7 PM

**488 E. VILLA ST. PASADENA**  
**133 WEST AVE. 45 FIGUEROA HIGHLAND PARK**  
**1819 EAST FIRST ST. IN THE TRIANGLE BOYLE HEIGHTS**  
**3405 E. BROOKLYN AVE. IN INDIANA ST. EAST LOS ANGELES**  
**855 NORTH WILCOX MONTERELLO**

**933 E. LAS TUNAS BLVD., E. SAN GABRIEL**  
**7822 E. GARVEY BLVD., SO. SAN GABRIEL**  
**13940 RAMONA BLVD. AT STEWART AVE. BALDWIN PARK**  
**EASTLAND SHOPPING CENTER, W. COVINA**  
**17 W. LAS TUNAS DR. ARCADIA**

**432 WEST HUNTINGTON DR. AT MAYFLOWER MONROVIA**  
**AZUSA 273 E. GLADSTONE ST. AT AZUSA AVE.**  
**25745 BASE LINE ST. AT STERLING AVE. SAN BERNARDINO**  
**WHITTIER 11900 E. WHITTIER BLVD. 5130 NORTH PLAZA LANE**  
**MONTCLAIR PLAZA**



## LEGALS

NOTICE TO CREDITORS OF  
BULK TRANSFER

(Secs. 6101-6107 U.C.C.)

Notice is hereby given to the Creditors of The Hustlers Billiards Company, Transferor, whose business address is 5124 Holt Avenue, Montclair, County of San Bernardino, State of California, that a bulk transfer is about to be made to Louis Cierro, Transferee, whose business address is 230 Vallejo Way, Upland, County of San Bernardino, State of California.

The property to be transferred is located at 5124 Holt Avenue, Montclair, County of San Bernardino, State of California.

Said property is described in general as: All stock in trade, fixtures, equipment and good will of that business known as The Hustlers Billiards Company and located at 5124 Holt Avenue, Montclair, County of San Bernardino, State of California.

The bulk transfer will be consummated on or after the 16th day of July, 1971, at 10 A.M. at Hustlers Billiards Co., 5124 Holt Avenue, Montclair, County of San Bernardino, State of California.

So far as known to the Transferee, all business names and addresses used by Transferor for the three years last past, are: Willard King Enterprises, Inc., 5124 Holt, Montclair, San Bernardino County, Calif.

Dated: June 30, 1971.

Signed by:

LOUIS CIERRO

Transferee

Montclair Tribune No. 2044

Published July 8, 1971

Clayton D. Wilson

10816 East Valley Blvd.,

El Monte, California 91734

## NOTICE TO CREDITORS -

## CREATION OF

## SECURITY INTEREST

## Under Uniform Commercial

## Code - Bulk Transfers

To all those holding claims against the debtor hereinafter named, based on transactions or events occurring before the bulk transfer described below is consummated;

Notice is hereby given that a bulk transfer by way of creation of a security interest is about to be made; the name of the debtor is TRANS CONTAINER CORPORATION; the business addresses of the debtor are 6725 Sunset Blvd., Los Angeles, California; 1252 East 7th Street, Upland, California; 110 North 3rd Avenue, Upland, California; the name of the secured party is NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA; the business address of the secured party is 8447 Wilshire Blvd., Suite 301, Beverly Hills, California; so far as is known to the secured party, said debtor has used the following other business names and addresses within three years last past:

Business Names: NONE

Business Addresses: NONE

The property to be subjected to the security interest is now located at 6725 Sunset Blvd., Los Angeles, California; 1252 East 7th Street, Upland, California; 110 North 3rd Avenue, Upland, California; the property to be subjected to the security interest may be all furniture, furnishings, machinery, equipment, tools, tooling, fixtures, inventory of materials, work in process and finished goods, and general intangibles, and the bulk transfer by way of creation of a security interest is to be consummated at the office of NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA, 8447 Wilshire Blvd., Suite 301, Beverly Hills, California, on or after July 16, 1971.

Dated June 29, 1971

Secured Party:

NATIONAL ACCEPTANCE

COMPANY OF CALIFORNIA

By Larry Placek,

Assistant Secretary

Upland News No. 4085

Published July 8, 1971

9337-OC

## NOTICE OF

## PUBLIC HEARING

## ZC-322

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 22, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from R-1-D (Single Family Residential District - 7,500 sq. ft. Minimum Lot Area) to R-3 (Multiple Family Residential District - 7,500 sq. ft. Minimum Lot Area) and C-4 (Highway Commercial District) to an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Area #1: (R-1-D to R-3)

The West 150 ft. of Lot 657, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.

More generally described as 2.2 acres located at the Southeast corner of Sinclair Avenue and 8th Street.

Area #2: (R-1-D to C-4)

Lot 657, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.

TOGETHER with the West 17 feet of Mountain Avenue adjoining on the East.

EXCEPTING THEREFROM that portion conveyed to the City of Upland for street and related municipal purposes by deed recorded November 26, 1969, in Book 7344, Page 447,

NOTICE IS HEREBY GIVEN

that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 22, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from C-4 (Highway Commercial District) to R-3 (Multiple Family Residential District - 7,500 sq. ft. Minimum Lot Area) and an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Area #1: (C-4 to R-3)

The West 150 ft. of Lot 657, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.

More generally described as 2.2 acres located at the Southeast corner of Sinclair Avenue and 8th Street.

Area #2: (R-1-D to C-4)

Lot 657, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.

TOGETHER with the West 17 feet of Mountain Avenue adjoining on the East.

EXCEPTING THEREFROM that portion conveyed to the City of Upland for street and related municipal purposes by deed recorded November 26, 1969, in Book 7344, Page 447,

NOTICE IS HEREBY GIVEN

that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 22, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from C-4 (Highway Commercial District) to R-3 (Multiple Family Residential District - 7,500 sq. ft. Minimum Lot Area) and an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Area #1: (C-4 to R-3)

The West 150 ft. of Lot 657, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.

More generally described as 2.2 acres located at the Southeast corner of Sinclair Avenue and 8th Street.

Area #2: (R-1-D to C-4)

Lot 657, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.

TOGETHER with the West 17 feet of Mountain Avenue adjoining on the East.

EXCEPTING THEREFROM that portion conveyed to the City of Upland for street and related municipal purposes by deed recorded November 26, 1969, in Book 7344, Page 447,

NOTICE IS HEREBY GIVEN

that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 22, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from C-4 (Highway Commercial District) to R-3 (Multiple Family Residential District - 7,500 sq. ft. Minimum Lot Area) and an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Area #1: (C-4 to R-3)

The West 150 ft. of Lot 657, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.

More generally described as 2.2 acres located at the Southeast corner of Sinclair Avenue and 8th Street.

Area #2: (R-1-D to C-4)

Lot 657, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 11, Page 6 of Maps, in the Office of the County Recorder of said County.

TOGETHER with the West 17 feet of Mountain Avenue adjoining on the East.

EXCEPTING THEREFROM that portion conveyed to the City of Upland for street and related municipal purposes by deed recorded November 26, 1969, in Book 7344, Page 447,

NOTICE IS HEREBY GIVEN

that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 22, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from C-4 (Highway Commercial District) to R-3 (Multiple Family Residential District - 7,500 sq. ft. Minimum Lot Area) and an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Area #1: (C-4 to R-3)

## LEGALS

## Official Records of San Bernardino County.

## ALSO EXCEPTING THEREFROM

the West 150 ft. of said Lot 657.

More generally described as 8.0 acres located at the Southwest corner of Mountain Avenue and 8th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary

UPLAND PLANNING COMMISSION

Upland News No. 4089

Published July 8, 1971

## NOTICE OF

## PUBLIC HEARING

## ZC-320

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, July 22, 1971, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-2 (Poultry and Rabbit Raising District - 40,000 sq. ft. Minimum Lot Area) to R-3 (Multiple Family Residential District - 7,500 sq. ft. Minimum Lot Area) by an amendment to the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, as follows:

Area #1: (A-2 to R-3)

Lot 9 and 10, Block 6, Mountain View Addition, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 8, Page 99 of Maps, in the Office of the County Recorder of said County.

EXCEPTING THEREFROM that portion conveyed to the City of Upland for street and related municipal purposes by deed recorded October 29, 1968, in Book 7119, Page 403, Official Records of San Bernardino County.

More generally described as 2.16 acres bounded on the West by Sinclair Avenue and on the South by 7th Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary

UPLAND PLANNING COMMISSION

Upland News No. 4088

Published July 8, 1971

## NOTICE OF

## PUBLIC HEARING

## ZC-61

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, July 19, 1971, at 7:00 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering amendments to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding changes in the following Sections:

SECTION 1. SPECIFIC DEFINITIONS AND STANDARDS OF PRACTICE.

SECTION 2. DESIGNATION OF LAND USE DISTRICTS.

SECTION 3. SAME.

SECTION 4. SAME.

SECTION 5. SAME.

SECTION 6. SAME.

SECTION 7. SAME.

SECTION 8. SAME.

SECTION 9. SAME.

SECTION 10. SAME.

SECTION 11. SAME.

SECTION 12. SAME.

SECTION 13. SAME.

SECTION 14. SAME.

SECTION 15. SAME.

SECTION 16. SAME.

SECTION 17. SAME.

SECTION 18. SAME.

SECTION 19. SAME.

SECTION 20. SAME.

SECTION 21. SAME.

SECTION 22. SAME.

SECTION 23. SAME.

SECTION 24. SAME.

SECTION 25. SAME.

SECTION 26. SAME.

SECTION 27. SAME.

SECTION 28. SAME.

SECTION 29. SAME.

SECTION 30. SAME.

SECTION 31. SAME.

SECTION 32. SAME.

SECTION 33. SAME.

SECTION 34. SAME.

SECTION 35. SAME.

SECTION 36. SAME.

SECTION 37. SAME.

SECTION 38. SAME.

SECTION 39. SAME.

SECTION 40. SAME.

SECTION 41. SAME.

SECTION 42. SAME.

SECTION 43. SAME.

SECTION 44. SAME.

SECTION 45. SAME.

SECTION 46. SAME.

SECTION 47. SAME.

SECTION 48. SAME.

SECTION 49. SAME.

SECTION 50. SAME.

SECTION 51. SAME.

SECTION 52. SAME.

SECTION 53. SAME.

SECTION 54. SAME.

SECTION 55. SAME.

SECTION 56. SAME.

SECTION 57. SAME.

SECTION 58. SAME.

SECTION 59. SAME.

SECTION 60. SAME.

SECTION 61. SAME.

SECTION 62. SAME.

SECTION 63. SAME.

SECTION 64. SAME.

SECTION 65. SAME.

SECTION 66. SAME.

SECTION 67. SAME.

SECTION 68. SAME.

SECTION 69. SAME.

## LEGALS

## Any interested person or his

duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the Planning Department prior to the public meeting.

Doreen K. Carpenter, City Clerk

Upland News No. 4082

Published July 8, 1971

## NOTICE TO CREDITORS -

## CREATION OF

## SECURITY INTEREST

## Under Uniform Commercial

## Code - Bulk Transfers

To all those holding claims against the debtor hereinafter named, based on transactions or events occurring before the bulk transfer described below is consummated;

Notice is hereby given that a bulk transfer by way of creation of a security interest is about to be made; the name of the debtor is AMERICAN JUNIOR AIRCRAFT COMPANY; the business addresses of the debtor are 6725 Sunset Blvd., Los Angeles, California; and 420 South 11th Avenue, Upland, California; the name of the secured party is NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA; the business address of the secured party is 8447 Wilshire Blvd., Suite 301, Beverly Hills, California; so far as is known to the secured party, said debtor has used the following other business names and addresses within three years last past:

Business Names: NONE

Business Addresses: NONE

The property to be subjected to the security interest is now located at 6725 Sunset Blvd., Los Angeles, California; 420 South 11th Avenue, Upland, California; the property to be subjected to the security interest may be all furniture, furnishings, machinery, equipment, tools, tooling, fixtures, inventory of materials, work in process and finished goods, and general intangibles, and the bulk transfer by way of creation of a security interest is to be consummated at the office of NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA, 8447 Wilshire Blvd., Suite 301, Beverly Hills, California, on or after July 16, 1971.

Dated June 29, 1971

Secured Party:

NATIONAL ACCEPTANCE

COMPANY OF CALIFORNIA

By Larry Placek,

Assistant Secretary

Upland News No. 4083

Published July 8, 1971

## NOTICE OF

## PUBLIC HEARING

## ZC-61

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, July 19, 1971, at 7:00 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering amendments to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding changes in the following Sections:

SECTION 1. SPECIFIC DEFINITIONS AND STANDARDS OF PRACTICE.

SECTION 2. DESIGNATION OF LAND USE DISTRICTS.

SECTION 3. SAME.

SECTION 4. SAME.

SECTION 5. SAME.

SECTION 6. SAME.

SECTION 7. SAME.

SECTION 8. SAME.

SECTION 9. SAME.

SECTION 10. SAME.

SECTION 11. SAME.

SECTION 12. SAME.

SECTION 13. SAME.

SECTION 14. SAME.

SECTION 15. SAME.

SECTION 16. SAME.

SECTION 17. SAME.

SECTION 18. SAME.

SECTION 19. SAME.

SECTION 20. SAME.

SECTION 21. SAME.

SECTION 22. SAME.

SECTION 23. SAME.

SECTION 24. SAME.



# MEN IN SERVICE

## Kenneth Purcell

U.S. Air Force Sergeant Kenneth L. Purcell, son of Mr. and Mrs. L. L. Purcell, Pomona, has arrived for duty at George AFB, Calif.



Kenneth Purcell

Sergeant Purcell, an administrative specialist, is assigned to a unit of the Tactical Air Command which provides combat units for air support of U.S. ground forces. He previously served at Da Nang AB, Vietnam. The sergeant is a 1968 graduate of U.S. Grant High School, Portland, Ore. His wife, Mary, is the daughter of Larry Pette of Upland.

## Michael Diaz

MONTCLAIR - Staff Sergeant Michael Diaz, son of Mr. and Mrs. Michael K. Diaz, El Monte, has received the U.S. Air Force Commendation Medal for meritorious service while assigned at Phan Rang AB, Vietnam. Sergeant Diaz distinguished himself as a security policeman. He was cited for his professional skill and initiative which aided immeasurably in identifying and solving numerous problems encountered in the accomplishment of his duties. He was honored at Norton AFB, where he now serves with a unit of the Military Airlift Command which provides global airlift for U.S. military forces.

The sergeant, a 1966 graduate of El Monte Union High School, attended Mount San Antonio College, Walnut, and is a member of Alpha Eta Rho. His wife, Dianne, is the daughter of Mr. and Mrs. James E. Higley of Montclair.

## William Campbell

MONTCLAIR - Staff Sergeant William M. Campbell, son of Mr. and Mrs. J. M. Campbell of Montclair, is a member of the 5073rd Air Base Squadron at remote Shemya Air Force Station at the western tip of the Aleutian Islands that has been cited for its outstanding defense of North America.

Sergeant Campbell, a medical administrative specialist, and 5073rd personnel provide a variety of support and operational services as the host organization for the island multi-service military and civilian community.

The sergeant will wear a distinctive service ribbon to mark his affiliation with the 5073rd.

A 1966 graduate of Montclair High School, he attended Chaffey Junior College. His wife, Norma, is the daughter of Mr. and Mrs. W. C. Aurea of Placentia.

## Paul Carbajal

CUCAMONGA - Paul Carbajal, son of Mrs. Alejandra Carbajal, Cucamonga, recently enlisted in the United States Army for three years and has been guaranteed Armor training.

## George Kister

Army Private George A. Kister, 19, son of Mr. and Mrs. Rollan Kister, Douglas Wyo., recently completed an eight week combat engineer course at the U.S. Army Training Center, Engineer, Ft. Leonard Wood, Mo.

During his training, he learned to perform engineering tasks in direct support of combat units. The training included instruction in road and airfield construction and maintenance, field fortifications and the erection of fixed and floating bridges.

Pvt. Kister's wife, Joann, lives in Montclair.

## Kent Smith

MONTCLAIR - Army Private Kent M. Smith, 20, son of Mr. and Mrs. Merl E. Smith, Montclair, recently completed a five-week light vehicle driver course at Ft. Ord, California.

During the course, he was trained in the operation and maintenance of military vehicles of less than four and one-half tons rated capacity. Instruction also was given in the transportation of personnel, equipment and supplies.

Pvt. Smith's wife, Deborah, lives in Charter Oak.

## Charles McCament

Airman Charles W. McCament, son of Mr. and Mrs. O.J. McCament,

Alta Loma, has graduated from Sheppard AFB, Tex., from the U.S. Air Force helicopter mechanic course.

The airman, who was trained to inspect and perform maintenance on helicopters, is being assigned to Reese AFB, Tex., for duty with a unit of the Military Airlift Command which provides global airlift for the U.S. military forces.

Airman McCament is a 1969 graduate of Baldwin Park High School.

## John Speer

MONTCLAIR - Specialist Four John W. Speer, son of Mr. and Mrs. Ambrose Speer of 4891 Harvard Street in Montclair, assigned to the U.S. Army Combat Developments

Command Experimentation Command (CDCEC) at Fort Ord, is participating in an experiment to evaluate the ability of an observer to adjust simulated artillery fire on moving targets.

At CDCEC, Specialist Speer serves as a data recorder with Company E, 41st Infantry at Hunter Liggett Military Reservation. CDCEC's field laboratory. He has been in the Army since November 1969 and has also served with the American Division in the Republic of Vietnam.

He is a graduate of Montclair High School, class of 1969.

## Michael Carroll

UPLAND - Raymond Michael Carroll, son of Mrs. Billy Mae Carroll,

Upland, recently enlisted in the United States Army for three years under the Army's Unit of Choice Enlistment Program and has been guaranteed Airborne/Paratroop training.

According to Staff Sergeant Philip T. Patton, U.S. Army Recruiter in Montclair, after Carroll completes eight weeks basic training at one of the Army's eight training centers he will receive eight weeks advanced individual training and three weeks jump training at Fort Benning, Ga.

Upon completion of Airborne/Paratroop training he will be assigned to the 82nd Airborne Division, Fort Bragg, N. C.

## David Bell

CUCAMONGA - Private David L. Bell, son of Mr. and Mrs. Edgar C. Bell of Cucamonga, recently completed an eight-week chaparral-vulcan crewman course at Ft. Bliss, Tex.

During his training, he learned all phases of the

firing and tracking systems of these two air defense weapons.

The chaparral consists of heat-seeking guided missiles mounted on a tracked vehicle and the vulcan is a 20MM automatic six-barrel gun mounted on a self-propelled armored personnel carrier.

## Frank Silva

Navy Petty Officer Second Class Frank J. Silva, husband of the former Miss Margaret L. Cardoza of Gustine, is serving aboard the amphibious cargo ship USS Durham which has deployed to the Western Pacific for duty with the U.S. Seventh Fleet.

## DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

ESTABLISHED 1898

Adjacent To Bellevue Cemetery

986-1131

811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA



EFFECTIVE THURS. JULY 8th  
THRU WED., JULY 14th, 1971

**COLEUS PLANT**

BEAUTIFUL MULTICOLOR LEAVES. WILL BRIGHTEN ANY SPOT IN YOUR GARDEN OR PATIO...

**39¢** 4 IN. POT

**HUNTS PEACHES 25¢**

**FRENCH FRIES 39¢**

**FABRIC RINSE 49¢**

**AMMONIA 39¢**

**BOLOGNA or Fresh Liverwurst 59¢**

**YOGURTS 20¢**

**8 OZ. CARTON ALL FLAVORS**

**PHILADELPHIA CREAM CHEESE 1.02 PKG.**

**BAKED OR FILLERY BISCUITS 1.02 CAN**

**PHILADELPHIA CREAM CHEESE 1.02 PKG.**

**PHILADELPHIA CREAM CHEESE 1.02 PKG.**

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**PHILADELPHIA CREAM CHEESE 1.02 PKG.**

**YELLOW MEAT PEACHES 25¢**

**THOMPSON SEEDLESS GRAPES 29¢**

**BALLANTINE PULL RING CAN BEER 1.09**

**CARNATION IMITATION MALTS 10¢**

**PET CAN MILK 18¢**

**BOYS BLEACH 29¢**

**BOYS BLEACH 29¢**

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**BOYS BLEACH 29¢**

**SANTA ROSA FANCY LARGE PLUMS 29¢**

**VINE RIPPEN HONEY-DEW MELONS 15¢**

**ARMOUR'S MIRA CURE SLICED BACON 59¢**

**ARMOUR'S MIRA CURE SLICED BACON 59¢**

**ARMOUR'S MIRA CURE SLICED BACON 59¢**

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**ARMOUR'S MIRA CURE SLICED BACON 59¢**

**ARMOUR'S MIRA CURE SLICED BACON 59¢**

**SWEET JUICY LARGE NECTARINES 29¢**

**FANCY LARGE HAAS AVOCADOS 25¢**

**BONELESS CUBE STEAK 1.39**

**BONELESS SIRLOIN TIP STEAK 1.39**

**BONELESS - CUT UP STEWING BEEF 98¢**

**BONELESS HELL OF ROUND ROAST 98¢**

**BONE IN RUMP ROAST 98¢**

**BONELESS ROUND STEAK 1.09**

**BONELESS SIRLOIN TIP ROAST 1.39**

**BONELESS LEAN BREAKFAST STEAKS 1.59**

**BOYS BOTTLE Shop**

**LA PAZ Margarita Mix 99¢**

**JOSE CUERVO TEQUILA \$5.89**

**STARKIST TUNA 33¢**

**ROYAL CROWN COLA 6 79¢**

**ROYAL CROWN COLA 6 79¢**

**ROYAL CROWN COLA 6 79¢**

**ROYAL CROWN COLA 6 79¢**

**ROYAL CROWN COLA 6 79¢**

**ROYAL CROWN COLA 6 79¢**

**CERTI-FRESH (FROZEN)**

**CERTI-FRESH (FROZEN)**

**CERTI-FRESH (FROZEN)**

**CERTI-FRESH (FROZEN)**

**LARRY (FROZEN)**

**LARRY (FROZEN)**

**LARRY (FROZEN)**

**LARRY (FROZEN)**

**M.J.B. COFFEE**

**M.J.B. COFFEE**

**M.J.B. COFFEE**

**M.J.B. COFFEE**

**ROSARITA (FROZEN)**

**ROSARITA (FROZEN)**

**ROSARITA (FROZEN)**

**ROSARITA (FROZEN)**



## CLUB DOINGS

## July artists at Gallery 333

# millers

OPEN DAILY 9 to 9

SUNDAY 9 to 6



A MAN'S  
WORLD OF  
**NOW**  
SPORTSWEAR



## LEISURE SOCKS

100% Cotton, cushion sole, stretch to fit. Selection of solid colors packed 2 pair to a pack.

77¢



## ATHLETIC SHIRT

Newest deep tone colors. Styled for extra comfort. 100% nylon, sizes S-M-L. Regular 99¢.

77¢



## SWIM TRUNKS

Famous Brand Names Jams, Surfers, Briefs many assorted colors and fabrics. Slight irrgrs. Regular \$2.99.

1.88



## CHAMBRAY SHIRTS

Long Sleeves, two button through pockets, Perma Press Polyester/Cotton Blue color in sizes 14 to 17. Regular \$3.99

3.19



## LOW RISE JEANS

Styled by "Lee". Ribless cord with plush look and feel in assorted colors, sizes 28 to 38 100% Cotton

12.00

Hang Ten  
KNIT SHIRTS

for men and boys in a wide range of colors and patterns, stripes or solids. New styles just arrived.

Boys' from 5<sup>00</sup> Men's from 6<sup>00</sup>

## ROUGHOUT BOOTS

6 in. high, dark brown roughout leather outer, Vibram sole, lace front, two smooth leather racing stripes on sides. Sizes 6 to 13. Regular \$15.99

13.88

## HARNESS BOOTS

14 in. high, Cordovan shell horsehide. Fully leather lined with soft horsehide vamp. Sizes 6 1/2 to 13. Regular \$29.99

26.88



Prices Good Through Sunday.

PLEASE SHOP EARLY SOME QUANTITIES LIMITED

POMONA 416 E. HOLT    ONTARIO 200 S. EUCLID    SAN BERNARDINO 333 S. "E" STREET    RIVERSIDE 11th & MARKET

## Pomona Jr. Women's Club

"Dinner Italian Style" has been planned as an event Saturday, July 10, by the Pomona Junior Women's Club.

Members and their husbands will meet at the LaVerne home of Mr. and Mrs. Robert Schultz for antipasto. Here they will receive maps which will direct them to the homes of either Mr. and Mrs. Glenn Stewart, La Verne, or Mr. and Mrs. Dan Songster, Pomona, for their salad course.

Lasagna will be the main course at the homes of the Paul Jacobsons in Pomona and the Robert Sandhagens of Chino. New members of the club are to prepare and serve the dinner.

The party will be reunited in Chino at the home of Mr. and Mrs. Don Scruggs where coffee and dessert will be accompanied by the old fashioned strains of a player piano.

## Forty Plus-Minus

A dance will be held Saturday, July 10, by the Forty Plus or Minus Club at Westmont Community Center, 9th St. and Goldenrod Pl., Pomona. Single adults over 30 are invited to attend.

Doug Thomas' orchestra will play from 9 p.m. to midnight. Mixer dances and refreshments at tables enable newcomers to meet others. About 85 persons are expected to attend.

Sponsored by the Pomona Parks and Recreation Department, the club holds dances the second and fourth Saturdays of every month.

## SAMAA

The General Membership Meeting of the American Association of Medical Assistants, Incorporated, San Antonio Chapter, will be held at the home of President Mrs. Robert Bennett, 517 Brookside Lane, Pomona, on Tuesday, July 13.

The dinner will be catered and their will be a charge of \$3.50 per person. Dinner will start at 7:30 p.m. This will be an informal gathering and reservations are needed for all members and advisors. Call Helen DeBartolomeo at 626-4737 or 623-4367 for reservations.

Speaker will be Myrna Swart from the local

Toastmistress chapter. Her topic will be: "How to Hang in There When You Can't Get it All Together."

Mrs. Bruce Galbraith was recently elected to be State Membership chairman for the American Association of Medical Assistants, Inc. for the State of California. It is an honor to have a member of our local chapter, San Antonio Medical Assistants, serving on the State Board.

Beverly Johnson, Publicity Chairman (Mrs. Victor E. Johnson), 842 Highland Ct., Upland, Ca., 91786, Ph. 982-1413 or 985-7112.

Gallery 333 is showing the first of a new series of exhibits during the month of July, featuring themes and media instead of the works of individual members.

"Scenes of Summer" will be displayed in the main gallery and features watercolors and oils related to summer and vacation scenes and activities. Drawings will be shown in the portfolio room. The gallery, located at 333 W. Bonita Ave., Claremont, is open from 10 a.m. to 5 p.m. daily except Sundays.

"Watermelon," a large watercolor by Dora Eudey

of Upland, highlights the summer theme. Several of the watercolors were painted locally or at nearby beaches, including "China Cove in the Fog" by Dora Eudey, "Summer Scene at Ganesha Park" and "Newport Beach Activity" by Withy Hathaway of Pomona, "Crowley Ranch" and "Newport Tidepools" by Freda Jaeger of Claremont, and "Botanical Gardens" by Louise King of Pomona.

Some travel scenes are also being shown, including "Hawaiian Shore" and "Colon, Panama" by Vera Wise of Pomona. Oil paintings by Vera Tyson of La Verne include

vignettes of the Maui coast in Hawaii as well as California coastal scenes, including "Monterey Cypress" and "Del Norte Coast."

Among the drawings are a group of figure studies by Sally and Orion Von Stetten of Pomona, and landscapes in pen and ink by Vera Wise. Also exhibiting drawings are Dorothy Downing, San Dimas, Withy Hathaway, Freda Jaeger, Loulae King and Vera Tyson.

New additions to the crafts room are leather crafts by Dora Eudey and clay medallions by Vera Tyson.

"The Eye Pleaser"  
"The Heart Teaser"  
"The Dollar Squeezer"

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4-Speed Stick Transmissions  
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Plus Tax & License  
Fiat-The Economy Car! Easy 35 m.p.g. All models now in stock. New rear-mount eng. 4 cyl. O.H.V. 903 cc. 58 h.p. at 4400 r.p.m.-inter. wheels with upper twisting arms. Transverse mounted leaf springs on front, inter. rear wheels. Stabilizer bars front & rear-Front wheel disc brakes, hydr. rear drums. Rad. ply tires. TRANS-Fully synch. 4 spd. forward, 1 reverse. Floor stick shift. INSTRUMENTS-all dash mounted, elec. tach, matching trip recorder speedometer. STANDARD EQUIP. also incl. undercoating, all vinyl int., twin body-constructed adj. locking bucket seats.

FIAT 124 SPIDER

\$3660.60



Beautiful body by Pininfarina New 1608 C.C. 4 cylinder engine with dual overhead cams. 5 forward speeds. Synchromesh stick shift. 4 wheel power disc brakes. Radial tires. Standard equipment.

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Leave your money with us for two years and it will earn 5 3/4% annual interest. Computed daily, compounded or paid quarterly. \$500 minimum deposit. And you can add to it any time in amounts of \$100 or more.

## 5 1/2% Investors Passbook.

If a one-year maturity is about right for you, we'll pay you 5 1/2% interest. The same \$500 minimum applies, as well as the privilege of adding to your investment in amounts of \$100 or more.

## 5% Investors Passbook.

This is our short term offer. 90-day maturity. And you earn 5% annual interest. Again, a \$500 minimum opens an account. Add to it in amounts of \$100 or more.

Of course, our regular savings account pays 4% annual interest. Put your money in. Take it out. Any amount, anytime.

Yield, liquidity, security. The three best friends money can have. Even if you only have a couple of dollars, you can open a Personal Choice Savings account at Bank of America. You see, we, too, started out quite small.

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OF  
AMERICA**



## LEGAL

ORDINANCE NO. 325  
AN ORDINANCE OF THE CITY OF SAN DIMAS AMENDING THE SAN DIMAS ZONING ORDINANCE BY AMENDING THE OFFICIAL ZONING MAP (ZONE CHANGE CASE NO. 89).

THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:  
SECTION 1. Section 308 of the "San Dimas Zoning Ordinance" is hereby amended by amending the official Zoning of the City of San Dimas as shown on the map attached hereto.

SECTION 2. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published in the San Dimas Press, a newspaper of general circulation printed and published in the City of San Dimas, and hereby designated for that purpose.

Thomas F. Nuss  
PRO TEM MAYOR OF

## LEGAL

THE CITY OF SAN DIMAS

ATTEST:  
Barbara A. Henderson  
CITY CLERK

I, BARBARA A. HENDERSON, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 325 was regularly introduced at the regular meeting of the City Council on April 12, 1971, and was thereafter adopted and passed at an Adjourned Regular meeting held on July 1, 1971, by the following vote:  
AYES: COUNCILMEN LOUGH, NUSS, PLUMMER, SALSBURY  
NOES: NONE  
ABSENT: MAYOR HOOPER  
ABSTAIN: NONE

I DO FURTHER CERTIFY that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 325 to be published in the San Dimas Press.

Barbara A. Henderson  
CITY CLERK

San Dimas Press No. 2808  
Publish July 8, 1971

## LEGAL

right-of-way, in the City of San Dimas. A detailed description of subject property is available at the San Dimas City Hall.

Information concerning the proposed conditional use permit may be obtained in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
July 2, 1971  
San Dimas Press No. 2809  
Publish July 8, 1971

FICTITIOUS BUSINESS NAME STATEMENT  
The following person (persons) is (are) doing business as: Lady Bug Racing Enterprises, at 408 S. Shellman Ave., San Dimas, Calif. 91773  
Clarence Conrad Ryan  
408 S. Shellman Ave.  
San Dimas, Calif. 91773

DOCUMENT, FILED  
LOS ANGELES COUNTY  
JUN 10 1971  
OFFICE OF COUNTY CLERK  
CORPORATION DIV.

This business is conducted by an individual

/s/ Clarence C. Ryan  
San Dimas Press No. 2796  
Publish June 17, 24, July 1, 8, 1971  
71-16999

NOTICE OF PUBLIC HEARING BEFORE CITY COUNCIL

NOTICE IS HEREBY GIVEN of a public hearing to be held before the La Verne City Council, on Monday, July 19, 1971, at 8:00 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third

## LEGAL

Street. The City Council will consider the following application:

An application for a Change of Zone from C-3 (General Commercial) to R-3-2500 (Multiple Family Residential) described as being a strip of land approximately 200 feet deep located on the north side of and fronting Foothill Boulevard commencing at the northwest corner of Bradford Street and Foothill Boulevard to a point approximately 840 feet westerly thereof.

Said property is also described as being located at 3945 Bradford Street.

All maps and information pertinent to the above application are on file in the office of the City Clerk. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject application.

DATED: 7/2/71  
Ruth S. Hogan, City Clerk  
La Verne Leader No. 4333  
Publish July 8, 1971

NOTICE OF TRUSTEE'S SALE

T.S. No. 1-13663

On Friday, July 30, 1971, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 17, 1964, as Inst. No. 1622, in book T3754, page 518, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER

## LEGAL

FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

That portion of the southeast quarter of Section 34, Township 1 North, Range 9 West, San Bernardino Meridian, in the county of Los Angeles, state of California, and that portion of the Rancho Addition to San Jose, in the said county and state, described as follows:

Beginning at the intersection of the center line of San Dimas Avenue, with the center line of Foothill Boulevard, as said Avenue and Boulevard existed on October 29, 1943; thence along the northerly prolongation of said center line of San Dimas Avenue, North 09° 03' 30" West 230.10 feet; thence parallel with said center line of Foothill Boulevard North 78° 01' 15" West 507.85 feet; thence parallel with said prolongation center line of San Dimas Avenue, South 09° 03' 30" East 59.66 feet to the true point of beginning; thence parallel with said center line of Foothill Boulevard, South 78° 01' 15" East 203.82 feet; thence parallel with said prolongation center line of San Dimas Avenue, South 09° 03' 30" East 59.66 feet; thence parallel with said center line of Foothill Boulevard, North

## LEGAL

78° 01' 15" West 203.82 feet; thence parallel with said prolongation center line of San Dimas Avenue, North 09° 03' 30" West 59.66 feet to the true point of beginning.

The street address and other common designation, if any, of the real property described above is purported to be: 1311 Shirimar, San Dimas, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$3,400.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: June 29, 1971  
TITLE INSURANCE AND TRUST COMPANY  
said Trustee,

## LEGAL

By MARVIE D. MC FEE  
San Dimas Press No. 2806  
Publish July 8, 15, 22, 1971  
08413

NOTICE OF TRUSTEE'S SALE  
No. 2726

On July 28th, 1971, at eleven o'clock A.M., at the Wilshire Boulevard entrance to the Wilshire Escrow Company 4049 Wilshire Boulevard City of Los Angeles, California, WILSHIRE ESCROW COMPANY, as Trustee under the deed of trust made by Raymond P. Felck and Betty Lou Felck and recorded May 25th 1974 in Book T 6606, Page 548, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of Alliance Finance Co. of Covina now owned and held by Alliance Finance Co. of Covina by reason of the breach of certain obligations secured thereby, notice of which was recorded March 22nd, 1971, in Book M 3718, Page 452, of said Official Records, Wilshire Escrow Company will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 26 of Tract 27600, as per map recorded in Book 718 pages 85 to 87 of Maps, in the offices of the County Recorder, of said County.

## LEGAL

commonly known as: 433 E. Coronado, San Dimas for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: June 25th, 1971  
WILSHIRE ESCROW COMPANY, Trustee  
By R. A. Shewfelt

78389  
San Dimas Press No. 2805  
Publish July 1, 8, 15, 1971

CITY OF MONTCLAIR  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, July 19, 1971, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, concerning an ordinance of the City of Montclair governing yard sales.

Any person interested in the above proceedings may appear at the time and place indicated above or in opposition to the proposed ordinance.

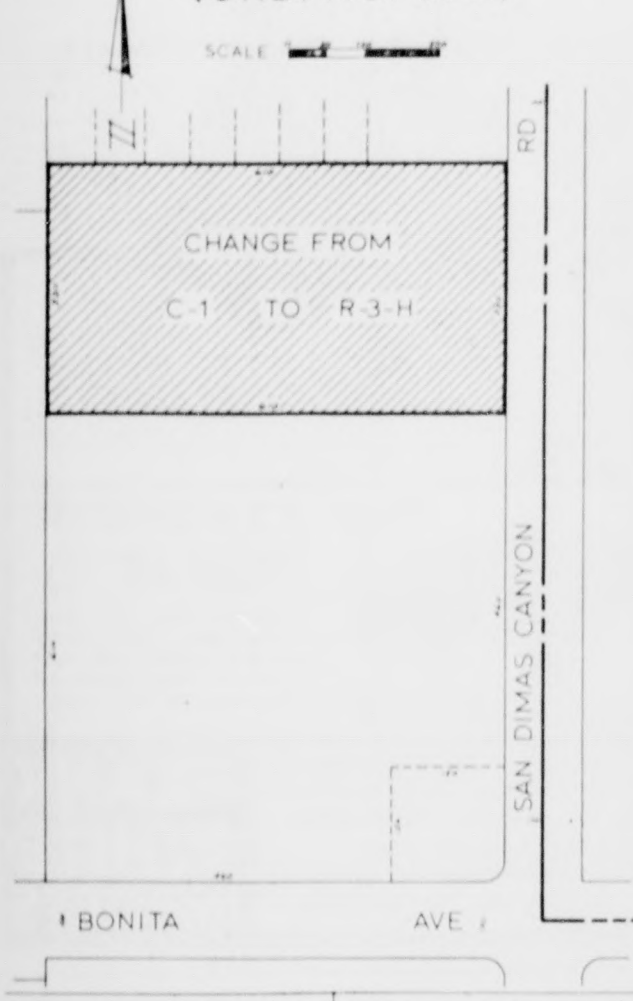
Dated this 7th day of July, 1971.

MONTCLAIR CITY COUNCIL

Montclair Tribune No. 2046  
Publish July 8, 1971

The dollars you give to the American Cancer Society will help wipe out cancer in your lifetime.

## ZONE CHANGE NO. 89 (ORD. NO. 325)



NOTICE OF INTENTION TO CIRCULATE PETITION

NOTICE IS HEREBY GIVEN of the intention of the persons whose names appear hereon of their intention to circulate the petition within the City of San Dimas for the purpose of proposing an ordinance of the City of San Dimas to the City Council for adoption at a special election or at the next regular election occurring within the City of San Dimas, all as provided by law. The proposed ordinance is attached hereto as Exhibit A and incorporated herein by this reference as though set out herein at length.

A statement of the reasons of the proposed action, as contemplated in said petition, is as follows:

The purpose of the proposed ordinance is to: Establish a definite basis for all future zoning in San Dimas; establish low density as a basic principle of zoning residential property in San Dimas; avoid destruction of the hills in San Dimas and protect the environment; and to safeguard San Dimas homeowners and taxpayers from substantial development. Even though numerous requests have been made orally, by petition and letters to the City Council to re-evaluate the 1970 Amendment to the San Dimas General Plan, the Council has refused to respond to the People's wish to participate and have an active voice in the continued development of the City. The many critical conflicts which exist between the General Plan and the 1970 Amendment, such as high density developments, destruction of the hills, lack of schools and recreational facilities and other amenities necessary to achieve an uncongested City, demand a solution. The proposed ordinance provides a basis for a better San Dimas.

Dated this 5 day of July, 1971.

/s/ Philip Wax  
/s/ Charles E. Wilson  
/s/ Roy W. Tunks  
/s/ Gifford F. Tiffany  
/s/ Roger D. Farwell  
Proposers

EXHIBIT A

INITIATIVE ORDINANCE TO BE SUBMITTED TO THE VOTERS OF THE CITY OF SAN DIMAS

TO THE HONORABLE CITY COUNCIL OF THE CITY OF SAN DIMAS:

We, the undersigned registered qualified voters of the City of San Dimas, County of Los Angeles, State of California, present this petition and hereby propose an ordinance of the City of San Dimas, hereinafter set forth in full, and petition that the ordinance be adopted without alteration by you or be submitted to the voters of the City for adoption at a special election or at the next regular election occurring within the City of San Dimas, all as provided by law.

The proposed ordinance reads as follows:

SECTION 1. Every ordinance adopted by the City Council of the City of San Dimas which amends the San Dimas

Zoning Ordinance and which zones or rezones property for the purpose of authorizing the use of the property for use, including multiple family residential use, shall specify the maximum number of dwelling units per net acre of useable land, or portion thereof, which may be erected upon that property so zoned or rezoned. As used in this section, "net acre of land" means 4840 square yards of useable land area and does not include that area of land dedicated or required to be dedicated to any public agency for streets, parks, open space or any other public use.

SECTION 2. Resolution No. 70-63 entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS ADOPTING AN AMENDMENT TO THE GENERAL PLAN OF THE CITY (General Plan Amendment No. 1)" adopted by the City Council of the City of San Dimas on August 31, 1970, and the Amendment to the General Plan of the City of San Dimas adopted by that resolution is hereby repealed.

SECTION 3. The General Plan of the City of San Dimas, as adopted by Resolution No. 65-56 of the City Council of the City of San Dimas on July 26, 1965, shall serve as a pattern or guide for the orderly physical growth and development of the City and shall also serve as a pattern or guide for the City Council in determining the intensity of land use within the City.

SECTION 4. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The people hereby declare that they would have adopted this ordinance and each section, subsection, sentence, clause, phrase or portion thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or portions be declared invalid or unconstitutional.

San Dimas Press No. 2807  
Publish July 8, 1971

CITY OF SAN DIMAS

NOTICE OF PUBLIC HEARING

CONDITIONAL USE PERMIT NO. 28

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by the San Dimas Zoning Ordinance.

Said hearing will be held on WEDNESDAY, JULY 21, 1971, at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said request for a conditional use permit to allow the construction of an RPD-12 u. (Multiple Residential Planned Development); total developed not to exceed 12 units per acre on approximately 32 acres located at the southwest corner of San Dimas Avenue and the Southern Pacific Railroad

# SAFEWAY A STORE FULL OF DISCOUNT PRICES!

<b>SAFEWAY COFFEE</b> Pre Ground - Fresh Rich Blend 1-lb. bag <b>69¢</b>	<b>PURE STRAWBERRY PRESERVES</b> Empress - New Crop - Fresh Fruit Good 59¢	<b>FAMILY SCOTT TISSUE</b> Large Economy Pack Toilet Tissue 4-roll pack <b>37¢</b>	<b>BIODEGRADABLE PAR</b> Laundry Product - No Phosphates 49-oz. pkg. <b>59¢</b>	<b>CHIC-E CAT FOOD</b> Chicken Gobbler Chicken Kidney Liver Chicken & Plain Chicken 6 1/2-oz. can <b>12¢</b>	<b>TOMATO SOUP</b> Tasty House - Condiment Heat & Serve 10 3/4-oz. can <b>10¢</b>
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<b>BEEF CHUCK STEAKS</b> USDA Choice Grade Beef Blade Cut For Outdoor Barbecuing. lb. <b>59¢</b>	<b>BONELESS BEEF ROAST</b> USDA Choice Beef Chuck Rolled & Tied Ideal To Pot Roast lb. <b>89¢</b>	<b>JUNIOR SIZE TURKEY</b> USDA Grade A Manor House Premium Quality Plump & Meaty GREAT FOR OUT-DOOR BARBECUE. 4 to 8-lb. Avg. Wt. lb. <b>49¢</b>
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<b>ROUND STEAKS</b> Full Center Cuts USDA Choice Beef lb. <b>95¢</b>	<b>BEEF CLOD ROAST</b> Boneless Oven Ready USDA Choice Beef lb. <b>99¢</b>	<b>CANNED HAM</b> Subway Premium Quality Delicious Royal Butter 5-lb. Can <b>\$4.29</b>
--	--	---

<b>Pork Spareribs</b> Country Style Rib - Cut From A Tender Porker. lb. <b>69¢</b>	<b>Fresh Pork Steaks</b> Fresh Eastern Pork Lean Butt Cuts - The World's Most Tender. lb. <b>69¢</b>	<b>Fried Chicken</b> Drumsticks & Thighs - Banquet Size 18-oz. Pkg. <b>99¢</b>	<b>Corned Beef Brisket</b> Satisfying Melting Point Cut lb. <b>98¢</b>	<b>Jimmy Dean Sausage</b> Pure Pork 1-lb. Roll <b>77¢</b>
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<b>FRESH &amp; TASTY GROUND BEEF</b> USDA Inspected For Wholesomeness - in 3-lb. Package lb. <b>59¢</b>	<b>SAFETY LIQUOR BUYS!</b> Prices Effective In Licensed Safeway Discount Stores	<b>SAFETY SUPER SAVERS</b> COCA COLA 6 82¢ GRAHAM CRACKERS 31¢ Diapers 99¢ Instant Cocoa 2 79¢ Baked Beans 38¢ Paper Plates 59¢	<b>DAIRY &amp; DELL BUYS</b> MEDIUM 'AA' EGGS Large 39¢ Ex. Large 44¢ Shady Lane Butter 81¢ Cinnamon Rolls 27¢ Lucerne Assorted Dips 37¢ Lucerne Fruit Drinks 25¢ Lucerne Yogurt 21¢
--	--	---	---

<b>KRESSMAN WINE</b> BORDEAUX 24-oz. bottle <b>\$1.79</b>	<b>MRS. WRIGHT'S SUPER SOFT BREAD</b> White or Wheat 16-oz. Loaf <b>25¢</b>	<b>HEAD &amp; SHOULDERS SHAMPOO</b> For Shampooing Hair New And Softer. 7-oz. Bottle <b>\$1.66</b>	<b>FRESH BAKERY BUYS</b> ANGEL FOOD RING 39¢ DONUTS Package of 12 <b>59¢</b>
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<b>STERLING BRAND FRANKS</b> Flavorful And Juicy - Always Plump & Tasty! 1-lb. Pkg. <b>58¢</b>	<b>ON SPARKLING-FRESH FRUITS &amp; VEGETABLES</b> Discount Prices BING
---	--

<b>CHERRIES</b> Sweet & Ripe Great for Snacks! DISCOUNT PRICED! 3 lbs. <b>\$1.00</b>	<b>POTATOES</b> US NO. 1 WHITE ROSE VARIETY 10-Pound Bag... <b>39¢</b>
---	---

<b>Oranges</b> Sweet Valencias 8 lbs. <b>98¢</b>	<b>Fresh Peaches</b> Large Tree-Ripened Freestone Goodness Yellow Meated. 3 lbs. <b>\$1</b>	<b>Papayas</b> Extra Large Size each <b>39¢</b>
--	---	---

<b>Babcock Peaches</b> White Freestone 3 lbs. <b>\$1</b>	<b>Lettuce</b> Romaine Butter 2 lbs. <b>25¢</b>	<b>Cucumbers</b> Branched Choice lb. <b>29¢</b>	<b>Cantaloupes</b> Extra Large - Serve In All Modes 3 lbs. <b>\$1</b>	<b>Santa Rosa Plums</b> Tree Ripened lb. <b>39¢</b>	<b>Honeydew Melons</b> ... ea. <b>49¢</b>	<b>Yellow Onions</b> U.S. No. 1 3 lbs. <b>29¢</b>	<b>Brown Mushrooms</b> For Steaks, etc. 1/2 lb. <b>39¢</b>
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FOOTHILL & EUCLID UPLAND-INDIAN HILL & ARROW HWY. - CLAREMONT 156 E. BONITA - SAN DIMAS



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SUNDAY 9 to 6

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### FOAM

24" X 74" X 2"

Extra durability, will keep its shape for years. Ideal for station wagon pads, camper bedding etc. Regular \$9.92

5.44

### AIR MATTRESS

27 in. X 72 in., sturdy Vinyl construction with pillow. Regular \$1.29.

77¢

### AIR MATTRESS

Heavy duty canvas 32 in. X 80 in., with pillow, by Stebco Regular \$9.99. Save \$2.22 this week

7.77

### UTILITY CAN

5 gallon vinyl Red or White Regular \$2.39.

1.88

### FOLDING COT

25 in. X 72 in., with metal frame and canvas cover. Regular \$7.99

6.44

### ROD & REEL SET

6 1/2 ft. 2 pc. Rod, fresh water Reel by "Match", open face spinning Regular price for set \$11.98

7.77

### SUN SHELTER



10 ft. X 12 ft. Nylon, a full 120 sq. ft. of shade. Poles and rope are included. Regular \$18.88.

14.44

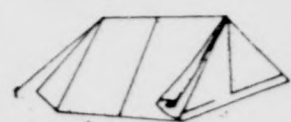
### PACK & FRAME

"The Packmaster" Metal frame, nylon pack in assorted colors. Regular \$32.99



26.88

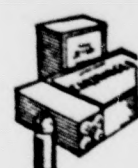
### Back Packers



Completely nylon 5 ft. X 7 ft., front opening, built-in floor, with stakes rope and poles included. Regular \$22.99

17.77

### "MINI MAGS" 22 CAL AMMO



By C.C.I. packed in boxes of 50.

66¢

### FOLDING STOOL

Wood frame, canvas cover



88¢

### FOLDING SHOVEL

G.I. Type, wood handle and steel blade. Regular \$1.39

88¢



### L. P. FUEL

By Turner

88¢

### 1 GALLON JUG

Vinyl construction, by Thermo, Regular \$2.19

1.88

### SURF RIDER

27 in. X 45 in. Rubberized Canvas Regular \$5.49.

4.44

### SLEEPING BAG



Famous Lake Crowley, heavy tan Duck cover, full length zipper, 2 air mattress pockets, will zip together with another, filled with 3 lb. Dupont Dacron 88 \$24.00 value

19.99

### MUMMY BAG

2 lb. Dupont Dacron 88, with a nylon cover. Crafted by Wenzel. Regular \$19.99

16.44

### CABIN TENT



By Coleman. A full 9 ft. X 12 ft., complete with sturdy outside frame, heavy duty built-in floor, deluxe size windows that are screened, completely water repellent finish throughout, full sized awning flap with screened opening. All this plus needed stakes and rope. Regular \$99.88.

77.77

Prices Good Through Sunday.

PLEASE SHOP EARLY SOME QUANTITIES LIMITED

POMONA 416 E. HOLT    ONTARIO 200 S. EUCLID    SAN BERNARDINO 333 S. E STREET    RIVERSIDE 11th &amp; MARKET

## AREA SPORTS

### Results announced of recent CC meet

ALTA LOMA--Results have been announced on the Chaffey College 3.9 mile cross-country, all comers meet held June 29. These meets, held Tuesday, begin at 6 p.m. HIGH SCHOOL RESULTS

Gordon Innes, Upland 20:06; Bob Kryczko, Upl. 20:16; Ron Sickafoose, Upl. 21:57; Robert Watanabe, San Dimas, 22:03; Guy Genning, Upl., 22:26; Ron Deis, Upl. 22:59; Dave Arntzen, Unnt, 24:07; Joe Schuller, CCTC 24:20; Kelly Hughes, Fontana, 24:48; John Archibald,

Alta Loma, 26:53; Wes Dinoff, Fontana 26:59.

OPEN DIVISION  
Dave Geisler, Upl., 23:18; Richard Weaver, AL 25:50; John Leavitt, AL 26:15; John Rhodes, AL 33:03

ELEMENTARY DIVISION  
Mike Deis, Sycamore, 31:24.

Further information regarding individual meets may be obtained by calling Dave Stauffer at 987-1737 between 2 and 5 p.m.

### Uplanders to compete with rifles

UPLAND - The National Rifle Association of America announces that William E. Meek and Kenneth G. Moore of Upland, will compete in the 1971 National High-Power Rifle Championships to be held August 16-24. The National Championships are conducted by the NRA staff and volunteer assistance from the one million plus membership.

## Citrus standings see Cincos first

CUCAMONGA--Citrus Little League action Saturday, June 26, saw the Sparks and 7-Ups play a 3-3 tie. In the second game the Colts downed the Merchants 8-6.

The big game of the day was the battle for first place as last year's league champions and Cincos both with identical records of 14 wins and 2 losses met in front of a capacity crowd.

The game was a pitchers' duel as Mike Munoz turned in his third no-hitter of the season and struck out 15. Mike was untouchable as he struck out the side in the first, second and fourth innings.

Other Citrus action during the week saw the Mustangs whip the Steelers 21-0. The 7-Ups over the Merchants 8-5. The Colts scored 6 runs in the last inning to edge the Sparks 10-9. The Lions over the winless Steelers 11-0 and the final game of the week saw the first place Cincos whip the Mustangs 10-2.

Major League Standings 7-1-71

	W	L	T
Cincos	16	2	0
Lions	15	3	0
7-Ups	9	7	2
Merchants	9	9	0
Colts	9	9	0
Mustangs	7	10	1
Sparks	4	11	3
Steelers	0	18	0

## ORTHO MATTRESS

With every King or Queen the original ORTHO-PAK and DOUBLE BONUS



Here's what you get: ORTHO-PAK

- Fieldcrest no-iron King or Queen size top sheet
- Fieldcrest no-iron King or Queen size fitted bottom sheet
- 2 King or Queen size bolsters
- 2 pillow cases
- King or Queen size mattress pad
- King or Queen size metal frame on easy-rolling casters

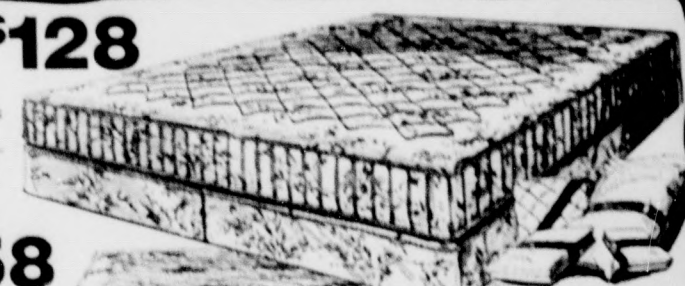
DOUBLE BONUS • King or Queen: headboard plus quilted bedspread • Twin or Full: headboard and metal frame on easy-rolling casters

Convertible Sofa: genuine Shepherd casters and fitted arm caps

## EVERYTHING MATTRESS, BOX SPRINGS, ORTHO-PAK & DOUBLE BONUS

This King-Size \$128

Fabulous comfort, long-lasting support and tremendous savings are yours during this gigantic Warehouse Sale! Beautiful King-size mattress and 2 box springs, plus Ortho-Pak and Double Bonus at this one low price!



This King \$158

Superior craftsmanship gives you a truly restful sleep on this marvelous King-size Ortho mattress and 2 box springs. Richly quilted cover with fiber lock insulator adds to comfort and durability. Includes Ortho-Pak and Double Bonus!



## WAREHOUSE SALE



Now take advantage of a chance to really save on all your bedding needs

BRING YOUR TRUCK OR TRAILER

### many more Kings



Top-of-the-line value in this great 6' x 7' quality King-size mattress and 2 box springs. Innerspring unit and Crown Flex Center Support provide maximum comfort. Beautiful, quilted cover. All at this one low price! Includes Ortho-Pak and Double Bonus!

\$198

### Twins or Fulls?

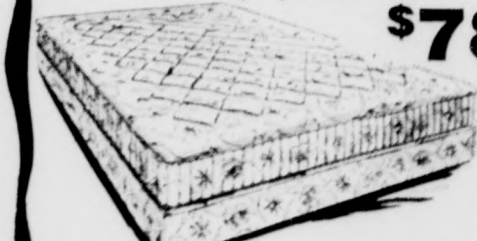
pick one Comfort plus quality! Unbelievably low prices for Ortho's durable mattress and box spring, plus Double Bonus only

\$58



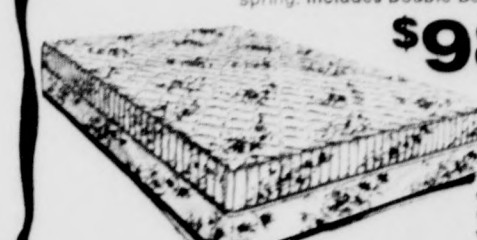
Buy the best and save when you choose this outstanding twin of full-sized mattress and box spring. Includes Double Bonus!

\$78



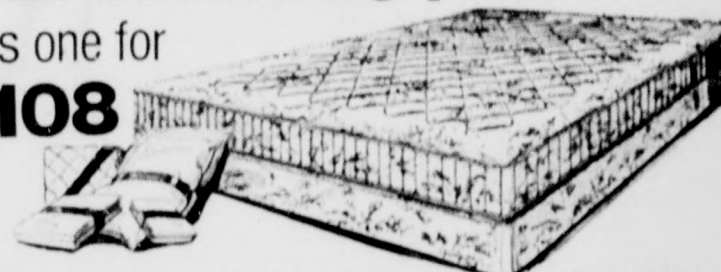
Solid construction guarantees superior comfort in this budget-priced, quality mattress and box spring. Includes Double Bonus.

\$98



### the outstanding Queens

this one for \$108



Queen-sized luxury at bargain prices during Ortho's great Warehouse Sale! The very best construction features make this a real buy with one price for both mattress and box spring. Includes Ortho-Pak and Double Bonus!



...or this one

\$138

Delightful comfort and long-lasting support are built into this deluxe Queen-sized bed set. Once in a lifetime savings for both mattress and box spring. Includes Ortho-Pak and Double Bonus!

### Fabulous Round Bed

this one... \$166



Dramatically different Round Bed Set at a new low price. Mattress and matching foundation give a full 7 ft. of delightful slumbering. Complete with full-fashion top sheet and fitted bottom sheet.

### Don't miss the



Convertible Sofas from Full Size \$179

### or the



Corner Group Super 10 piece set for bedroom or den includes 2 Ortho button-free mattresses, 2 box springs, 3 bolsters, 2 quilted coverlets and corner table.

\$179

The nation's largest

ORTHO MATTRESS

chain of mattress specialists

**MONTCLAIR**  
4615 Holt Boulevard

1 block East of Ramona • Phone: 626-0472

**WEST COVINA**  
326 No. Azusa Avenue

1 block North of Freeway • Phone: 331-5000

OPEN DAILY 10-9 • SAT. 10-6 • SUN. 12-6 • IMMEDIATE DELIVERY • CREDIT TERMS AVAILABLE • BANKAMERICARD • MASTER CHARGE



## AMERICAN SAVINGS

# \$3 BILLION STRONG

Celebrate with us  
at all of our 54 branches  
★ REFRESHMENTS ★ FREE GIFTS ★  
**Open House**

Now through July 16  
Mondays through Thursdays—9 to 4  
Fridays—9 to 6 • Saturday, July 10—9 to 1

## NATION'S *highest* INTEREST ON INSURED SAVINGS

Guaranteed Annual Rate	Annual Yield	Guaranteed Annual Rate	Annual Yield
<b>6%</b>	<b>6.18%</b>	<b>5 3/4%</b>	<b>5.92%</b>
with interest compounded daily 2 YEARS OR MORE INVESTORS PASS-BOOK \$5,000 minimum deposit. Additions accepted.		with interest compounded daily 1 YEAR OR MORE INVESTORS PASS-BOOK \$1,000 minimum deposit. Additions accepted.	
Annual Rate	Annual Yield	Annual Rate	Annual Yield
<b>5 1/4%</b>	<b>5.39%</b>	<b>5%</b>	<b>5.13%</b>
with interest compounded daily 3 MONTH BONUS ACCOUNT. \$100 minimum deposit. 1/4% Bonus interest is paid at end of first 90 days, and daily thereafter.		with interest compounded daily DAY IN-DAY OUT PASSBOOK. Additions accepted anytime. Funds earn interest from date of deposit to date of withdrawal.	

# The Giant American Savings

FOUNDED 1885 • ASSETS OVER \$3 BILLION STRONG



AMERICAN SAVINGS AND LOAN ASSOCIATION  
Member: Federal Home Loan Bank System  
Federal Savings and Loan Insurance Corporation  
Affiliate: First Charter Financial Corporation



## Montclair

5027 S. Plaza Lane  
in Montclair Plaza

(714) 621-4881 • (213) 689-4346

54 convenient branches serving Southern and Northern California including:

ALHAMBRA • AZUSA • BEVERLY HILLS • BURBANK • GARDEN GROVE • GLENDALE • HAWTHORNE • LAKEWOOD  
LANCASTER • LA PUENTE • MANHATTAN BEACH • MONTECLAIR • MONTEREY PARK • PALMDALE • REDONDO  
BEACH • SHERMAN OAKS • SOUTH BAY CENTER • TEMPLE CITY • WHITTIER (TOWN) • WHITTIER-EAST  
ALSO IN: SAN FRANCISCO • OAKLAND • BERKELEY • SAN JOSE • SACRAMENTO • DAILY CITY • WESTLAKE  
SAN MATEO • REDWOOD CITY • SAN RAFAEL • MONTEREY • EL CERRITO • RICHMOND • WALNUT CREEK  
VALLEJO • LOS GATOS • SUNNYVALE • FREMONT • HAYWARD • SAN LEANDRO

INSB 710

### LEGALS

ORDINANCE NO. 328  
AN ORDINANCE OF THE  
CITY COUNCIL OF THE CITY  
OF MONTCLAIR, ADDING  
SECTION 4-4.807 TO ARTICLE  
4, CHAPTER 4, TITLE  
4, OF THE MONTCLAIR MUNI-  
CIPAL CODE REGULATING  
THE USE OF MOTOR  
VEHICLES UPON PRIVATE  
PROPERTY OF ANOTHER OR  
UPON ANY PUBLIC PRO-  
PERTY NOT HELD OPEN TO  
THE PUBLIC FOR VEHICU-  
LAR USE.

The City Council of the City  
of Montclair does ordain as  
follows:

SECTION 1: Addition of Sec-  
tion to Code, Section 4-4.807  
is hereby added to Article 4,  
Chapter 4, of Title 4, of the  
Montclair Municipal Code to  
read as follows:

Sec. 4-4.807. OPERATING  
VEHICLES ON PRIVATE  
PROPERTY PROHIBITED;  
EXCEPTIONS.

(a) No person shall op-  
erate upon the private property  
of another or upon any pub-  
lic property which is not held  
open to the public for any ve-  
hicular use and which is not  
subject to the provisions of the  
Vehicle Code, a motor ve-  
hicle, including a motorcycle,  
mini-bike, trail bike, dune bug-  
gy, motor scooter, jeep or  
other form of transportation  
propelled by an internal com-  
bustion engine.

(b) The provisions of the  
above subsection shall not ap-  
ply to private property within  
an M-2 zone.

(c) Any person owning or  
possessing property within an  
M-2 zone, or his lessee, agent,  
or representative, may post  
thereon signs along the ex-  
terior boundaries, of the prop-  
erty at a distance not less  
than 200 feet apart, stating as  
follows:

"WARNING: Pursuant to  
Montclair Municipal Code,  
Section 4-4.807, operating  
motor vehicles propelled by  
an internal combustion engine  
upon this property is pro-  
hibited."

(d) The provisions of sub-  
section (a) shall not prohibit  
the operation of motor ve-  
hicles upon the property of

another when said motor ve-  
hicles are:

(1) Authorized emergency ve-  
hicles;

(2) Ingress to and egress  
from, and parking upon,  
parking lots or structures  
open to the public, or pri-  
vate parking lots;

(3) Motor vehicles operated  
upon property used for a  
motor vehicle riding area  
which has received ap-  
proval from the City and  
is being operated as a  
business;

(4) Governmental agencies,  
including any motor ve-  
hicle riding facility op-  
erated by the City of Mont-  
clair;

(5) Upon property of another  
with the written consent of  
the owner or persons in  
lawful possession of such  
property, or to the own-  
er himself, his family,  
employees, agents or les-  
sees;

(6) Upon private property for  
ingress and egress only.

SECTION 2: VIOLATIONS;

MISDEMEANORS. Any per-  
son who violates any of the  
provisions of this ordinance  
shall be guilty of a misde-  
meanor and shall be punish-  
able therefor by a fine of  
not more than Five Hundred  
Dollars.

SECTION 3: VALIDITY: If  
any Section, subsection, sen-  
tence, clause or phrase of this  
Ordinance is for any reason  
held to be invalid, such hold-  
ing or holdings shall not af-  
fect the validity of the re-  
maining portions of this Or-  
dinance. The City Council  
hereby declares that it would  
have passed this Ordinance  
and each section, subsection,  
sentence, clause or phrase  
thereof, irrespective of the  
fact that any one or more  
sections, subsections, sen-  
tences, clauses or phrases be  
declared invalid.

SECTION 4: PUBLICA-  
TION: Prior to the expiration  
of fifteen (15) days from the  
passage hereof, the City Clerk  
of the City of Montclair shall  
certify to the passage of this  
Ordinance and cause the same  
to be published at least once

### LEGALS

In the Montclair Tribune, a  
newspaper of general circula-  
tion, printed and published  
in the City of Montclair.

APPROVED AND ADOPTED  
this 6th day of July, 1971.

/s/ Harold M. Hayes

MAYOR,

CITY OF MONTCLAIR

ATTEST:

/s/ Barbara D. Williams

City Clerk, City of Montclair

### LEGALS

STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF MONTCLAIR )

I, Barbara D. Williams, City  
Clerk of the City of Montclair,  
California DO HEREBY CER-

TIFY that the foregoing is a  
true and correct copy of Or-

dinance No. 328 of said City  
which was introduced at a

regular meeting of said Coun-  
cil held on the 21st day of June,

1971, and finally passed not

### LEGALS

less than five (5) days there-  
after on the 6th day of July,  
1971, by the following vote,  
to wit:

AYES: Hayes, Soper, Row-  
ley, McClure, Jones

NOES: None

ABSENT: None

/s/ Barbara D. Williams

CITY CLERK OF THE  
CITY OF MONTCLAIR

Montclair Tribune No. 2053

Published July 8, 1971

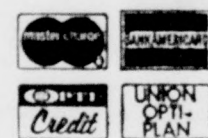
## WE'VE MADE A LOT OF CONTACTS AROUND TOWN



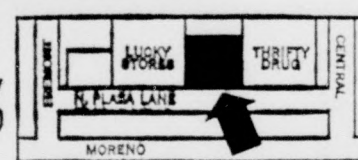
In contact lenses — experience counts. Let our years of experience be of help to you. We'll be happy to answer any questions you might have. No obligation, of course.

How much should a fine pair of contact lenses cost?  
State law prohibits "any reference to price" in the advertising of ophthalmic materials and services. If you want to know, you must request the information.

**OPTI-CAL**  
FINE GLASSES AND CONTACT LENSES



5174 N. Plaza Lane  
Montclair Plaza North  
Between Lucky & Thrifty  
Telephone: 626-4500



# TELEPHONE



You might lose your patience, but you won't lose your dime.

If yelling at the phone doesn't make it work any better, here's what to do. Find another telephone and tell the operator what happened. She'll see to it that you get your money back. And she'll make sure the phone is fixed so the person after you gets a good connection instead of a bad headache.

**GT**  
GENERAL TELEPHONE  
It's not the same old line.



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PAINT CO.**

Buy the Best

Every Item in Our Store Certified  
by Our Buying Laboratory

- ✓ EXPERT SERVICE AND ADVICE... QUALIFIED PROFESSIONAL SALESMEN
- ✓ LOWEST POSSIBLE PRICES... ON EVERY ITEM... EVERY DAY

**WALLPAPER-PAINT**  
**Save 10% TO 50%**

- ✓ YOU SAVE MONEY... THE FIRST PRICE MARKED ON MERCHANDISE INDICATES THE RETAIL PRICE FOR COMPARABLE QUALITY! THE SECOND PRICE IS YOUR COST! YOU SAVE THE DIFFERENCE...
- ✓ VARIETY... 8000 PAINTING AND DECORATING ITEMS

**EVERYTHING ALWAYS SOLD WITH AN  
UNCONDITIONAL MONEY BACK GUARANTEE****OPEN 7 DAYS****5 NIGHTS**

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- SATURDAY 8 A.M. TO 6:30 P.M.
- SUNDAY 9 A.M. TO 5:30 P.M.

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ACRYLIC  
EXTERIOR  
STUCCO &  
MASONRY  
PAINT**CAN ALSO BE USED FOR AN  
EXTREMELY DURABLE  
INTERIOR JOB

- BRUSH OR ROLL
- 1-HOUR DRYING
- CLEAN-UP WITH WATER
- BRIGHT WHITE & COLORS

COMP. RETAIL 4.50  
**OUR PRICE 1.99**  
GAL.

GUARANTEED

**GUARANTEED 1-COAT  
ACRYCITE  
LATEX  
HOUSE PAINT**

- GUARANTEED TO COVER ANY COLOR IN 1 COAT!
- CLEAN-UP WITH WATER
- WEATHER RESISTANT
- NON-STAINING
- SELF-PRIMING
- INTERIOR • EXTERIOR
- NO-DROP LASTS 12 YEARS!

OUR PRICE **5.49**  
GAL. COMP. RETAIL 8.95

WHITE &amp; COLORS

**VINYL  
LATEX  
SEMI-GLOSS  
ENAMEL**

LETS YOU CLEAN UP WITH WATER!

- INTERIOR • EXTERIOR
- DURABLE
- SCRUBBABLE
- FAST DRYING

COMP. RETAIL 7.50  
**OUR PRICE 4.99**  
GAL.SPARKLING  
WHITE  
AND  
COLORS**A PAINT FOR  
EVERY NEED****REDWOOD  
STAIN**USE ON ALL  
EXTERIOR WOOD  
TOP-QUALITYOUR PRICE **99c**  
GAL. COMP. RETAIL 3.00EXTERIOR **LOG OIL** OUR PRICE **1.39**  
GAL. COMP. RETAIL 3.50

- PIGMENTED REDWOOD
- OR CLEAR COMP. RETAIL 3.50

**ART SUPPLIES****SHIVA ARTISTS' OIL COLORS**

- BRILLIANT AND RICH IN COLOR
- FROM 49c TO 1.65
- 54 COLORS
- PERMANENT

WE CARRY A LARGE SELECTION OF WEBER,  
SHIVA, KRYON & STRATHMORE ART PRODUCTS  
ALL AT DISCOUNT PRICES!**WALLCOVERING  
SALE****WALLPAPER**PRE-TRIMMED  
POPULAR PATTERNS  
OUR SALE PRICE**49c** PER 36  
SQ. FT. ROLL  
COMP. RETAIL 2.25**Flocked  
WALLPAPER**

- PRE-TRIMMED
- COLORFUL PATTERNS

OUR PRICE **3.95** PER 36  
SQ. FT. ROLL  
COMP. RETAIL 6.95**BEST BUYS IN  
FLOOR TILE**  
**9" X 9" VINYL ASBESTOS  
FLOOR TILE**

- GOES OVER WOOD OR CONCRETE
- DO-IT-YOURSELF AND SAVE
- DECORATIVE PATTERNS

COMP. RETAIL 17c  
**OUR PRICE 9c**  
PER 36 IN. TILE**ARMSTRONG  
PLACE 'N PRESS**SELF-ADHESIVE VINYL ASBESTOS  
12" X 12" FLOOR TILE

- NO MESSY ADHESIVE, NO TOOLS
- JUST PEEL OFF BACKING AND STICK TO FLOOR
- USE IN ANY ROOM
- MANY PATTERNS & COLORS

OUR PRICE **29c**  
PER 12 X 12 IN. TILE  
COMP. RETAIL 39c**GUARANTEED 1-COAT  
ENAMELIZED  
HOUSE & TRIM  
PAINT**

- GUARANTEED TO COVER ANY COLOR IN 1 COAT!
- FLOWS EASILY
- NON-CHALKING
- COLOR FAST
- RETAINS GLOSS
- EXTERIOR

OUR PRICE **5.49**  
GAL. COMP. RETAIL 8.95

WHITE &amp; COLORS

**VINYL  
ACRYLIC  
IS 1 PAINT  
FOR BOTH  
INSIDE & OUT**COMP. RETAIL 6.25  
**OUR PRICE 3.98**  
GAL.

- 30 MINUTES TO DRY
- WASHABLE
- CLEAN-UP WITH WATER
- A TOP QUALITY, EXTERIOR STUCCO-MASONRY PAINT
- LASTS 8 YEARS!

WHITE &amp; 44 COLORS

**BARN  
AND  
FENCE  
EXTERIOR  
PAINT**GIVE ALL YOUR EXTERIOR  
WOOD THAT NEW LOOK!

- OIL BASE • FINE GRADE
- BRUSH OR SPRAY

SPARKLING  
WHITE &  
4 COLORSOUR PRICE **1.99**  
GAL. COMP. RETAIL 3.75**A PAINT FOR  
EVERY NEED****SALE**  
**POLYFOAM PADS**

MANY USES THROUGHOUT THE HOUSE

- 4 INCHES X 24 INCHES X 72 INCHES OUR PRICE **3.99**  
COMP. RETAIL 9.95
- 3/4 INCH X 19 INCHES X 71 INCHES OUR PRICE **69c**  
COMP. RETAIL 1.20

**DECORATOR  
BEADS**

- 50 FEET • PLASTIC •
- STRUNG ON NYLON • DECORATOR COLORS

- YOU CAN CUT TO ANY LENGTH—WILL NOT RUN • SWING WITH THE NEWEST COLORS AND SHAPES IN BEADS
- LOWEST PRICES AND HIGHEST STYLE

SINGLE COLOR —ROUND BEADS	OUR PRICE —MULTI-SHAPE BEADS	2 COLOR BEADS
<b>1.99</b> COMP. RETAIL 50 FT. 3.95	<b>2.49</b> COMP. RETAIL 50 FT. 4.95	<b>2.99</b> COMP. RETAIL 50 FT. 5.98

**CERAMIC MOSAIC TILE  
SALE**ON 3 SPECIAL  
GLAZED PATTERNS

- PRE-MOUNTED ON GAUZE
- STANDARD SIZE SHEETS (APPROX. 12 X 12 IN.)

OUR SALE PRICE **39c**  
PER SHEET  
COMP. RETAIL 90cPLUS 65 GLAZED &  
SEMI-GLAZED PATTERNS  
OUR PRICE **49c TO 2.19** PER SHEET  
COMP. RETAIL 90c TO 3.95**HEAVY DUTY PHILIPPINE MAHOGANY  
LADDERS**4 FOOT OUR PRICE **6.75**  
EA. COMP. RETAIL 10.505 FOOT OUR PRICE **7.75**  
EA. COMP. RETAIL 11.506 FOOT OUR PRICE **8.95**  
EA. COMP. RETAIL 12.50

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**HARD  
HIGH-GLOSS  
INTERIOR  
ENAMEL**

- FAST DRYING
- HARD HIGH GLOSS FINISH
- FOR ALL INTERIOR USE
- EXTREMELY DURABLE

COMP. RETAIL 5.75  
**OUR PRICE 3.99**  
GAL.SPARKLING WHITE  
AND COLORS**SPRAY ENAMEL**

AEROSOL CAN - 12 OZ.

- HIGH GLOSS • FAST DRYING
- EXTREMELY TOUGH AND DURABLE FINISH

PERFECT FOR FURNITURE,  
MACHINERY, TOYS, ETC. OUR PRICE **39c**  
PER 12 OZ. CAN  
COMP. RETAIL 79c**STANDARD BRANDS PAINT CO.****SAN JOSE**  
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244 JACKSON  
Between Soto & Winton**EL CERRITO**  
10880 SAN PABLO  
Corner of San Pablo & Portola**OAKLAND**  
2445 E. 14th ST.  
Corner E. 14th & 25th Aves.**CHULA VISTA • LA MESA • SAN DIEGO • EAST & WEST PHOENIX****PLEASANT HILL**  
2233 CONTRA COSTA BLVD.  
Near Monument**ANAHEIM**  
CORNER LINCOLN & LINDSAY  
1 Block East of Brookhurst**SANTA ANA**  
2416 S. MAIN  
1 Block South of Warner (Delhi)**LA HABRA**  
CORNER WHITTIER & IDAHO  
2 Blocks East of Beach**GARDENA/HAWTHORNE**  
CORNER CRENSHAW BLVD. & 135th ST.**HUNTINGTON BEACH**  
1800 WARNER AVENUE  
Near Golden West Boulevard**SANTA MONICA**  
1411 LINCOLN BLVD.  
at Santa Monica Blvd.**TORRANCE**  
22126 HAWTHORNE BLVD.  
at Lomita Blvd.**WEST L.A.**  
1475 S. ROBERTSON BLVD.  
2 Blocks South of Pico**CORNER OF HOLT & MILLS  
POMONA-ONTARIO**  
1 Block East of Indian Hills Blvd.**OPEN 5 NIGHTS  
MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.  
OPEN SATURDAYS 8:00 TO 6:30  
OPEN SUNDAYS 9:00 TO 5:30****PASADENA**  
FAIR OAKS & HOLLY  
2 Blocks North of Colorado**BURBANK**  
535 N. VICTORY BLVD.  
1/2 Block North of Magnolia**VAN NUYS**  
6201 SEPULVEDA BLVD.  
Corner Erwin, 1 Block South of Victory**WOODLAND HILLS**  
22550 VENTURA BLVD.  
1 Block West of Topanga Canyon**TUCSON**  
BROADWAY AT FIRST AVE.  
NO. & SO. SACRAMENTO • BAKERSFIELD • FRESNO • SAN BERNARDINO**GRANADA HILLS/NORTHridge**  
10155 BALBOA BLVD.  
1/2 Block South of Devonshire**MONTEREY PARK**  
1231 W. RIGGIN ST.  
1/2 Bk. North of Riggins and Atlantic**LOS ANGELES**  
CORNER OF PICO & BROADWAY**OXNARD/VENTURA**  
2255 VINEYARD AVE.  
Corner Oxnard-Vineyard**LONG BEACH**  
2401 LONG BEACH BLVD.  
South of Willow**EL MONTE**  
3603 PECK RD., 3 Bks. No. of Valley**POMONA/ONTARIO**  
CORNER HOLT & MILLS**RIVERSIDE**  
CORNER MAGNOLIA & JURUPA**DOWNEY**  
8535 E. FLORENCE AVE.  
at Lakewood Blvd.



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Celebrate with us  
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★ REFRESHMENTS ★ FREE GIFTS ★

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Annual Rate	Annual Yield %	Annual Rate	Annual Yield %
<b>5 1/4%</b>	<b>5.39%</b>	<b>5%</b>	<b>5.13%</b>
with interest compounded daily <b>3 MONTH BONUS ACCOUNT.</b> \$100 minimum deposit. 1/4% Bonus interest is paid at end of first 90 days, and daily thereafter.		with interest compounded daily <b>DAY IN-DAY OUT PASSBOOK.</b> Additions accepted anytime. Funds earn interest from date of deposit to date of withdrawal.	
*Interest compounded daily earns indicated annual yield when maintained for one year.			



## The Giant American Savings

FOUNDED 1885 • ASSETS OVER \$3 BILLION STRONG



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Member: Federal Home Loan Bank System  
Federal Savings and Loan Insurance Corporation  
Affiliate: First Charter Financial Corporation



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LANCASTER • LA PUENTE • MANHATTAN BEACH • MONTCLAIR • MONTROSE • NORWALK • PALMDALE • REDONDO  
BEACH • SHERMAN OAKS • SOUTH BAY CENTER • TEMPLE CITY • WHITTIER UPTOWN • WHITTIER-EAST  
ALSO IN: SAN FRANCISCO • OAKLAND • BERKELEY • SAN JOSE • SACRAMENTO • DAILY CITY • WESTLAKE  
SAN MATEO • REDWOOD CITY • SAN RAFAEL • MONTEREY • EL CERRITO • RICHMOND • WALNUT CREEK  
VALLEJO • LOS GATOS • SUNNYVALE • FREMONT • HAYWARD • SAN LEANDRO

106B-710

### LEGALS

ORDINANCE NO. 328  
AN ORDINANCE OF THE  
CITY COUNCIL OF THE CITY  
OF MONTCLAIR ADDING  
SECTION 4-4.807 TO ARTI-  
CLE 4, CHAPTER 4, TITLE  
4, OF THE MONTCLAIR MU-  
NICIPAL CODE REGULAT-  
ING THE USE OF MOTOR  
VEHICLES UPON PRIVATE  
PROPERTY OF ANOTHER OR  
UPON ANY PUBLIC PRO-  
PERTY NOT HELD OPEN TO  
THE PUBLIC FOR VEHICU-  
LAR USE.

The City Council of the City  
of Montclair does ordain as  
follows:

SECTION 1: Addition of Sec-  
tion to Code, Section 4-4.807  
is hereby added to Article 4,  
Chapter 4, of Title 4, of the  
Montclair Municipal Code to  
read as follows:  
Sec. 4-4.807. OPERATING  
VEHICLES ON PRIVATE  
PROPERTY PROHIBITED;  
EXCEPTIONS.

(a) No person shall op-  
erate upon the private property  
of another or upon any pub-  
lic property which is not held  
open to the public for any ve-  
hicular use and which is not  
subject to the provisions of the  
Vehicle Code, a motor ve-  
hicle, including a motorcycle,  
minibike, trail bike, dune bug-  
gy, motor scooter, jeep or  
other form of transportation  
propelled by an internal com-  
bustion engine.

(b) The provisions of the  
above subsection shall not ap-  
ply to private property within  
an M-2 zone.

(c) Any person owning or  
possessing property within an  
M-2 zone, or his lessee, agent,  
or representative, may post  
thereon signs along the ex-  
terior boundaries, of the prop-  
erty at a distance not less  
than 200 feet apart, stating as  
follows:

"WARNING: Pursuant to  
Montclair Municipal Code,  
Section 4-4.807, operating  
motor vehicles propelled by  
an internal combustion engine  
upon this property is pro-  
hibited."

(d) The provisions of sub-  
section (a) shall not prohibit  
the operation of motor ve-  
hicles upon the property of

### LEGALS

another when said motor ve-  
hicles are:

(1) Authorized emergency ve-  
hicles;

(2) Ingress to and egress  
from, and parking upon,  
parking lots or structures  
open to the public, or pri-  
vate parking lots;

(3) Motor vehicles operated  
upon property used for a  
motor vehicle riding area  
which has received ap-  
proval from the City and  
is being operated as a  
business;

(4) Governmental agencies,  
including any motor ve-  
hicle riding facility op-  
erated by the City of Mont-  
clair;

(5) Upon property of another  
with the written consent of  
the owner or persons in  
lawful possession of such  
property, or to the own-  
er himself, his family,  
employees, agents or les-  
sees;

(6) Upon private property for  
ingress and egress only.

SECTION 2: VIOLATIONS;  
MISDEMEANORS. Any per-  
son who violates any of the  
provisions of this Ordinance  
shall be guilty of a misde-  
meanor and shall be punish-  
able therefor by a fine of  
not more than Five Hundred  
Dollars.

SECTION 3: VALIDITY: If  
any Section, subsection, sen-  
tence, clause or phrase of this  
Ordinance is for any reason  
held to be invalid, such hold-  
ing or holdings shall not af-  
fect the validity of the re-  
maining portions of this Or-  
dinance. The City Council  
hereby declares that it would  
have passed this Ordinance  
and each section, subsection,  
sentence, clause or phrase  
thereof, irrespective of the  
fact that any one or more  
sections, subsections, sen-  
tences, clauses or phrases be  
declared invalid.

SECTION 4: PUBLICA-  
TION: Prior to the expiration  
of fifteen (15) days from the  
passage hereof, the City Clerk  
of the City of Montclair shall  
certify to the passage of this  
Ordinance and cause the same  
to be published at least once

### LEGALS

in the Montclair Tribune, a  
newspaper of general cir-  
culation, printed and published  
in the City of Montclair.

APPROVED AND ADOPT-  
ED this 6th day of July, 1971.

/s/ Harold M. Hayes  
MAYOR,  
CITY OF MONTCLAIR

ATTEST:  
/s/ Barbara D. Williams  
City Clerk, City of Montclair

### LEGALS

STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF MONTCLAIR )

I, Barbara D. Williams, City  
Clerk of the City of Montclair,  
California DO HEREBY CER-  
TIFY that the foregoing is a  
true and correct copy of Or-  
dinance No. 328 of said City  
which was introduced at a  
regular meeting of said Coun-  
cil held on the 21st day of June,  
1971, and finally passed not

### LEGALS

less than five (5) days there-  
after on the 6th day of July,  
1971, by the following vote,  
to wit:

AYES: Hayes, Soper, Row-  
ley, McClure, Jones

NOES: None

ABSENT: None

/s/ Barbara D. Williams  
CITY CLERK OF THE  
CITY OF MONTCLAIR  
Montclair Tribune No. 2053  
Publish July 8, 1971

## WE'VE MADE A LOT OF CONTACTS AROUND TOWN



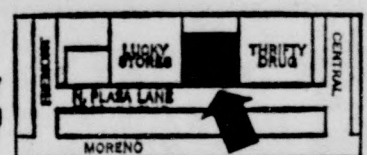
In contact lenses — experience counts. Let our years of experience be of help to you. We'll be happy to answer any questions you might have. No obligation, of course.

How much should a fine pair of contact lenses cost?  
State law prohibits "any reference to price" in the advertising of ophthalmic materials and services. If you want to know, you must request the information.

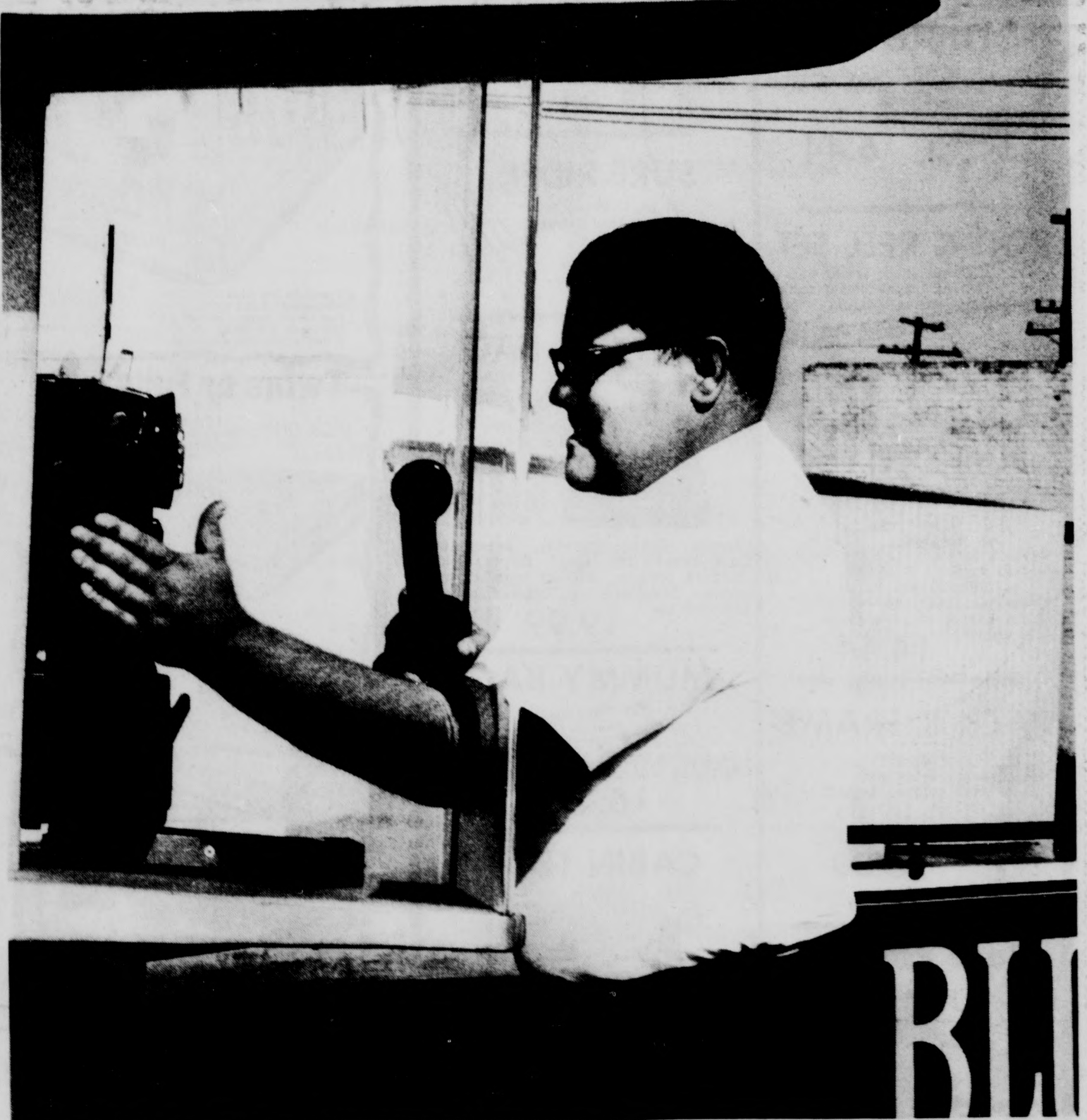
**OPTI-CAL**  
FINE GLASSES AND CONTACT LENSES



5174 N. Plaza Lane  
Montclair Plaza North  
Between Lucky & Thrifty  
Telephone: 626-4500



# TELEPHONE



You might lose your patience, but you won't lose your dime.

If yelling at the phone doesn't make it work any better, here's what to do. Find another telephone and tell the operator what happened. She'll see to it that you get your money back. And she'll make sure the phone is fixed so the person after you gets a good connection instead of a bad headache.

**GTE**  
GENERAL TELEPHONE  
It's not the same old line.



SERVING THE PUBLIC FOR OVER 32 YEARS

**STANDARD BRANDS PAINT CO.**



**WALLPAPER-PAINT**  
**Save 10% TO 50%**

**EVERYTHING ALWAYS SOLD WITH AN UNCONDITIONAL MONEY BACK GUARANTEE**

**OPEN 7 DAYS**

**5 NIGHTS**

- ✓ EXPERT SERVICE AND ADVICE... QUALIFIED PROFESSIONAL SALESMEN
- ✓ LOWEST POSSIBLE PRICES... ON EVERY ITEM... EVERY DAY

✓ YOU SAVE MONEY... THE FIRST PRICE MARKED ON MERCHANDISE INDICATES THE RETAIL PRICE FOR COMPARABLE QUALITY! THE SECOND PRICE IS YOUR COST! YOU SAVE THE DIFFERENCE... VARIETY... 8000 PAINTING AND DECORATING ITEMS

MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.  
SATURDAY 8 A.M. TO 6:30 P.M.  
SUNDAY 9 A.M. TO 5:30 P.M.  
COPYRIGHT 1971

**LATEX ACRYLIC EXTERIOR STUCCO & MASONRY PAINT**

CAN ALSO BE USED FOR AN EXTREMELY DURABLE INTERIOR JOB

- BRUSH OR ROLL
- 1-HOUR DRYING
- CLEAN-UP WITH WATER
- BRIGHT WHITE & COLORS

COMP. RETAIL 4.50  
**OUR PRICE 1.99 GAL.**

**GUARANTEED 1-COAT ACRYCITE LATEX HOUSE PAINT**

- GUARANTEED TO COVER ANY COLOR IN 1 COAT!
- CLEAN-UP WITH WATER
- WEATHER RESISTANT
- SELF-PRIMING
- INTERIOR • EXTERIOR
- NO-DRIIP LASTS 12 YEARS!

WHITE & COLORS

OUR PRICE **5.49** GAL. COMP. RETAIL 8.95

**"A-1" VINYL LATEX SEMI-GLOSS ENAMEL**

LET'S YOU CLEAN UP WITH WATER!

- INTERIOR • EXTERIOR
- DURABLE
- SCRUBBABLE
- FAST DRYING

SPARKLING WHITE AND COLORS

COMP. RETAIL 7.50  
**OUR PRICE 4.99 GAL.**

**REDWOOD STAIN**

USE ON ALL EXTERIOR WOOD TOP-QUALITY

OUR PRICE **99c** GAL. COMP. RETAIL 3.00

**EXTERIOR LOG OIL** OUR PRICE **1.39** GAL. COMP. RETAIL 3.50

- PIGMENTED REDWOOD OR CLEAR

**WALLCOVERING SALE**

**WALLPAPER**

PRE-TRIMMED POPULAR PATTERNS  
OUR SALE PRICE **49c** PER 36 SQ. FT. ROLL  
COMP. RETAIL 2.25

**Flocked WALLPAPER**

- PRE-TRIMMED
- COLORFUL PATTERNS

OUR PRICE **3.95** PER 36 SQ. FT. ROLL  
COMP. RETAIL 6.95

**Colorful PLASTIC BLINDS**

- INDOOR • OUTDOOR • VINYL CORD • 6 FOOT DROP

MATCHSTICK STYLE	1 1/2" INCH SLAT STYLE	OVAL TUBE STYLE
WHITE • BEIGE • GREEN	WHITE • GREEN • WHITE	BEIGE
3 X 6 FT. 1.49	3 X 6 FT. 2.99	3 X 6 FT. 1.99
4 X 6 FT. 1.99	4 X 6 FT. 4.29	4 X 6 FT. 2.89
6 X 6 FT. 2.99	6 X 6 FT. 6.49	6 X 6 FT. 4.39
8 X 6 FT. 4.29	8 X 6 FT. 8.59	8 X 6 FT. 5.99
10 X 6 FT. 5.79	10 X 6 FT. 10.79	10 X 6 FT. 7.59

A COMPLETE LINE OF BAMBOO BLINDS ALSO AVAILABLE

**DECORATOR BEADS**

- 50 FEET • PLASTIC • STRUNG ON NYLON
- YOU CAN CUT TO ANY LENGTH - WILL NOT RUN • SWING WITH THE NEWEST COLORS AND SHAPES IN BEADS
- LOWEST PRICES AND HIGHEST STYLE

SINGLE COLOR - ROUND BEADS	OUR PRICE SINGLE COLOR - MULTI-SHAPE BEADS	2 COLOR BEADS
<b>1.99</b> COMP. RETAIL 3.95	<b>2.49</b> COMP. RETAIL 4.95	<b>2.99</b> COMP. RETAIL 5.98

**CERAMIC MOSAIC TILE SALE**

- PRE-MOUNTED ON GAUZE
- STANDARD SIZE SHEETS (APPROX. 12 X 12 IN.)

OUR SALE PRICE **39c** PER SHEET  
COMP. RETAIL 90c

PLUS 65 GLAZED & SEMI-GLAZED PATTERNS  
OUR PRICE **49c TO 2.19** PER SHEET  
COMP. RETAIL 90c TO 3.95

**BEST BUYS IN FLOOR TILE**

**9" X 9" VINYL ASBESTOS FLOOR TILE**

- GOES OVER WOOD OR CONCRETE
- DO-IT-YOURSELF AND SAVE
- DECORATIVE PATTERNS

OUR PRICE **9c** PER 9x9 IN. TILE  
COMP. RETAIL 17c

**ARMSTRONG PLACE 'N PRESS**

SELF-ADHESIVE VINYL ASBESTOS  
12" X 12" FLOOR TILE

- NO MESSY ADHESIVE, NO TOOLS
- JUST PEEL OFF BACKING AND STICK TO FLOOR
- USE IN ANY ROOM
- MANY PATTERNS & COLORS

OUR PRICE **29c** PER 12x12 IN. TILE  
COMP. RETAIL 39c

**GUARANTEED 1-COAT ENAMELIZED HOUSE & TRIM PAINT**

- GUARANTEED TO COVER ANY COLOR IN 1 COAT!
- FLOWS EASILY
- NON-CHALKING
- COLOR FAST
- RETAINS GLOSS
- EXTERIOR

OUR PRICE **5.49** GAL. COMP. RETAIL 8.95

**"A-1" VINYL ACRYLIC IS 1 PAINT FOR BOTH INSIDE & OUT**

- 30 MINUTES TO DRY
- WASHABLE
- CLEAN-UP WITH WATER
- A TOP QUALITY, EXTERIOR STUCCO-MASONRY PAINT
- LASTS 8 YEARS!

WHITE & 44 COLORS

COMP. RETAIL 6.25  
**OUR PRICE 3.98** GAL.

**BARN AND FENCE EXTERIOR PAINT**

GIVE ALL YOUR EXTERIOR WOOD THAT NEW LOOK!

- OIL BASE • FINE GRADE
- BRUSH OR SPRAY
- SPARKLING WHITE & 4 COLORS

OUR PRICE **1.99** GAL. COMP. RETAIL 3.75

**DE GREGORY HARD HIGH-GLOSS INTERIOR ENAMEL**

- FAST DRYING
- HARD HIGH GLOSS FINISH
- FOR ALL INTERIOR USE
- EXTREMELY DURABLE

SPARKLING WHITE AND COLORS

COMP. RETAIL 5.75  
**OUR PRICE 3.99** GAL.

**ART SUPPLIES**

**SHIVA ARTISTS' OIL COLORS**

- BRILLIANT AND RICH IN COLOR
- FROM 49c TO 1.65 • 54 COLORS
- PERMANENT

WE CARRY A LARGE SELECTION OF WEPER, SHIVA, KRYLON & STRATHMORE ART PRODUCTS ALL AT DISCOUNT PRICES!

**4 INCH BRISTLE PAINT BRUSH**

OUR PRICE **89c** EA.  
COMP. RETAIL 1.50

**3/4" x 180 FT MASKING TAPE**

OUR PRICE **29c** EA.  
COMP. RETAIL 95c

**PAINT THINNER**

OUR PRICE **22c** GAL. IN YOUR METAL CONTAINER

**ROLLER & PAN SET**

7 INCH SET  
OUR PRICE **55c** SET  
COMP. RETAIL 79c

**SPRAY ENAMEL**

AEROSOL CAN - 12 OZ.

- HIGH GLOSS • FAST DRYING
- EXTREMELY TOUGH AND DURABLE FINISH
- PERFECT FOR FURNITURE, MACHINERY, TOYS, ETC.

WHITE & COLORS

OUR PRICE **39c** PER 12 OZ. CAN  
COMP. RETAIL 79c

**STANDARD BRANDS PAINT CO.**

**SAN JOSE**  
400 MERIDIAN AVE.  
Between San Carlos & Moorpark

**HAYWARD**  
256 JACKSON  
Between Soto & Winton

**EL CERRITO**  
10000 SAN PABLO  
Corner of San Pablo & Portola

**OAKLAND**  
9445 E. 14th ST.  
Corner E. 14th & 25th Ave.

**CHULA VISTA • LA MESA • SAN DIEGO • EAST & WEST PHOENIX**

**POMONA-ONTARIO**

CORNER OF HOLT & MILLS  
1 Block East of Indian Hills Blvd.

**OPEN 5 NIGHTS**  
MONDAY THRU FRIDAY 8 A.M. TO 9 P.M.  
OPEN SATURDAYS 8:00 TO 6:30  
OPEN SUNDAYS 9:00 TO 5:30

**PASADENA**  
FAIR OAKS & HOLLY  
2 Blocks North of Colorado

**BURBANK**  
530 N. VICTORY BLVD.  
1/2 Block North of Magnolia

**VAN NUYS**  
8201 SEPULVEDA BLVD.  
Corner Erwin, 1 Block South of Victory

**WOODLAND HILLS**  
22000 VENTURA BLVD.  
1 Block West of Topanga Canyon

**TUCSON**  
BROADWAY AT FIRST AVE.

**GRANADA HILLS/NORTHridge**  
10155 BALBOA BLVD.  
1/2 Block South of Devonshire

**MONTEREY PARK**  
1231 W. RIGGIN ST.  
1/2 Blk. North of Riggins and Atlantic

**LOS ANGELES**  
CORNER OF PICO & BROADWAY

**OXNARD/VENTURA**  
2255 VINEYARD AVE.  
Corner Oxnard-Vineyard

**LONG BEACH**  
2401 LONG BEACH BLVD.  
South of Willow


**EL MONTE**  
3603 PECK RD., 3 Bks. No. of Valley

**POMONA/ONTARIO**  
CORNER HOLT & MILLS

**RIVERSIDE**  
CORNER MAGNOLIA & JURUPA

**DOWNEY**  
8635 E. FLORENCE AVE.  
at Lakewood Blvd.





**Reg. \$3.49 Super 8 Movie Film**  
Includes Processing.  
Outstanding quality film Discount Priced!  
**\$2.69**



**12 \$1.20 Hoffman Cup o' Gold Bars**  
Marshmallow cream center coconut and late coating with almonds  
**\$12.79**



**3 \$66 Value! Dial Deodorant Bar**  
PINK OR GOLD  
Price includes 9c off on label.  
**3 \$50**

# Thrifty

## DRUG AND DISCOUNT STORES

**1/3 OFF VITAMIN SALE**

Compare to Others Selling for \$2.94

**Multiple Daily Vitamins**

Bottle of 100

Priced even lower than our everyday low price of 98c.

**65c**

• \$1.98 Bottle of 250 \$1.32  
• \$2.69 Bottle of 365 \$1.79

Compare to Others Selling for \$3.39

**Multiple Daily Vitamins with Iron**

Bottle of 100

Priced even lower than our everyday low price of \$2.49.

**\$1.66**

\$3.39 Bottle of 365 \$2.26 of 250

Compare to others selling for \$5.95

**Iron Tonic Super Potency Vitamin Formula**

Bottle of 100

Priced even lower than everyday low price of \$2.59.

**\$1.73**

\$2.59 Bottle of 180 for \$2.85

Compare to Others Selling for \$4.98

**Super Potency Vitamin Formula w/Minerals**

Bottle of 60

Priced even lower than everyday low price of \$2.99.

**\$1.73**

• \$3.98 Bottle of 100 \$2.65

**Multiple Vitamins & Minerals**

Bottle of 100

**\$1.32**

**Vitamin B-12, 50 mcg.**

Bottle of 100

**99c**

**Dicalcium Phosphate**

Bottle of 250

**79c**

**Vitamin B-1**

Bottle of 100

**65c**

**Vitamin E, 200 I.U.**

Bottle of 100

**\$3.28**

**Vitamin B Complex**

Bottle of 100

**65c**

Compare Others Selling for \$3.29

**Chewable Daily Vitamins**

Bottle of 100

Priced even lower than our everyday low price of \$1.19.

**79c**

• \$1.79 Bottle of 180 \$1.19  
• \$3.39 Bottle of 365 \$2.26

Compare to others selling for \$3.29

**Chewable Daily Vitamins With Iron**

Bottle of 100

Priced even lower than our everyday low price of \$1.49.

**99c**

**Reg. 59c Colorful Boxed Stationery**

Save 25c

**34c**

Top quality boxed stationery features vellum paper & colorfully decorated envelopes. Choose from a wide selection of colors. Your choice.

**Reg. 59c Bicycle Playing Cards**

Save 13c

**46c**

Famous Bicycle brand playing cards have air cushion finish, margin backs. Save now on your choice of Poker, Pinchle, Bridge or Jumbo Index decks.

**Reg. \$2.19 Metal Hot Colors Porta-Files**

Save 61c

**\$1.58**

With lock and key protection indexed file. Holds to 800 documents. Color choice.

• Giant Size Porta-File \$3.29

Save \$1.03

**\$3 Rayon-Vinyl Surf Riders**

30x45 Inch Size

Mid-season special at a Thrifty Discount Price! Rugged vinylized rayon surf rider complete with rope for guidance & towing. Great for pool, too.

**\$2.96**

**\$16 Roto Broil 20" Breeze Box**

Portable single speed electric fan with 5 blades moves 25% more air than comparable fans. Break-resistant plastic safety grills, plastic to keep it stationary. Lightweight. #VP20-15G.

**\$9.93**

Save 41c

**\$1.00 Value! Crystal Plastic Household & Giftware**

• Fruit Bowls • Candy Dishes • Centerpieces • Cake Trays • Pitchers • Bonbon Dishes

Exciting new colors! Plasticware that looks like sparkling crystal. Buy for gifts.

**59c**

Buy 2 & Save 96c

**\$1.98 Boutique Sofa Pillows**

Kapok filled, covered with luxury fabrics in new colors & tasseled.

**2 \$3**

Buy 2 & Save 78c

**Reg. 59c Plastic Shoe Boxes**

See-thru bottoms, tops in avocado, pineapple, pink.

**3 \$99c**

**\$3.29 Automatic Light Control**

Controlled by light—go on at sundown, off at sunrise.

**\$2.69**

Save \$1.67

**\$5.00 Value! Mod Glass Lamps**

Bright Base with Frosted Globe

Base in Black, White, Yellow or Tangerine with soft lighting frosted globe.

**\$3.33**

Save 60c

**57" Self-Stick 13x25" Shelf Liner**

Bright Kitchen Colors! Easy-to-use self-stick shelf liner cleans easily. Choice of colors.

**2 \$83c**

Save 62c

**\$1.95 Papermate Profile Pens**

Select slim or reg. grip. Has Papermate powerpoint refill.

**\$1.33**

Save 31c

**\$1.19 Pack of 102 Wood Clothes Pins**

Wash day special! Buy now at Thrifty's Discount Price!

**88c**

Save 39c

**98c Paper Mate Flair Markers**

Refillable Flair porous pens at a Thrifty price! Color choice.

**59c**

Save \$6.95

**\$7.77 Avocado or Walnut 4 Shelf Metal Bookcase**

Modern design bookcases perfect for office, study or teen's rooms. Handsomely finished in scratchfree walnut or new decorator avocado color. Sturdy steel ends in goldtone. 36" high, 36" wide, 9 1/4" deep. #V436.

• 12.88 6-Shelf Metal Bookcase \$9.95

**\$5.55**

Save 89c

**\$2.25 Value! Clairol Shampoo Formula Hair Color**

Conditions as it colors. Assures soft, natural looking hair in one step.

**\$1.36**

Save 99c

**Reg. \$4.99 G.E. Snooz Alarm**

Wakes you, lets you snooze, wakes you again. Lighted dial, Sandalwood color. #7300. Novalette.

**\$3.99**

Save \$2.54

**\$9.48 Fostoria Toasters**

Set for desired shade and it pops up automatically. Slide out crumb tray for easy cleaning! Gleaming chrome finish.

**\$6.94**

Compare To Others Selling For Up To 69c! SAVE 35c

**9 Volt Trans. Battery**

Thrifty's own quality Volt transistor batteries at a money saving price. Stock up!

• Compare to Others up to \$1.09 Thrifty "AA" Transistor Batteries, Pack of 4... for 48c

**34c**

Save 31c

**\$1.19 D-Con**

House & Garden Bug Spray or Warpath Roach Killer. YOUR CHOICE.

**83c**

Save 39c

**\$1.39 Woolite Cold Water Wash**

16 Ounce Liquid • 1 1/2 Ounce Powder

**88c**

Save \$1.27

**\$3.25 Value! Travel Syringe**

2 Year Guarantee

First quality travel syringe made for Thrifty has 2 quart capacity, handy carrying case.

**\$1.98**

Save 50c

**98c Styrofoam Wig Forms**

Quality styrofoam wig form helps wig keep shape, last longer. Buy now & save!

98c Wig Styling Stand Save 30c

**48c**

Save 39c

**Reg. 59c French Hair Lift**

**39c**

49c Brush Combo

**39c**

All American Wig Brush

**\$1.98**

Wig Purse Brush by All American

**\$1.69**

**THRIFTY'S OWN PRICE SPECTACULAR!**

Save \$2.93

**\$7.77 Avocado or Walnut 4 Shelf Metal Bookcase**

Modern design bookcases perfect for office, study or teen's rooms. Handsomely finished in scratchfree walnut or new decorator avocado color. Sturdy steel ends in goldtone. 36" high, 36" wide, 9 1/4" deep. #V436.

• 12.88 6-Shelf Metal Bookcase \$9.95

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Open 7 Days a Week - MON. - FRI. 12 NOON - 9 P.M. SAT. - SUN. 10 A.M. - 7 P.M.

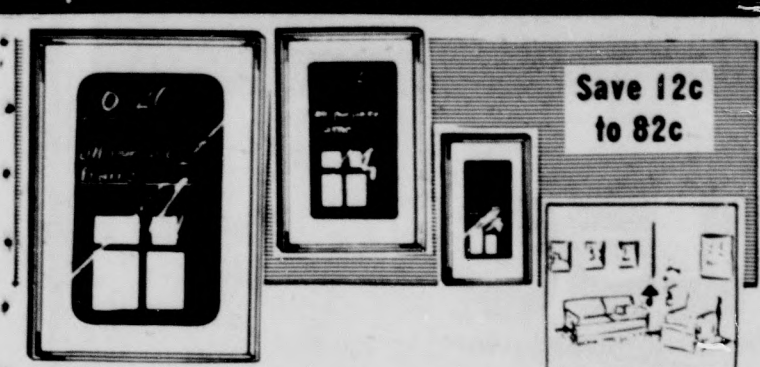
SAN DIMAS . 2487 N. TOWNE AVE., POMONA . 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER)

T ST. (200 N. PLAZA LANE) MONTCLAIR EUCLID AVE. and 'G' STREETS, ONTARIO

# GRAND OPENING SALE!

**All Thrifty Drug and Discount Stores Celebrate the Opening in July of Two New Stores in Banning and Half Moon Bay** Prices Good thru Tuesday July 13th

## THRIFTY'S OWN PRICE SPECTACULAR!



**.69¢ to \$1.39 Black or Walnut Document Frames**

• 5x7" • 8x10" • 11x14"

Repeat of a sellout! All purpose frames for portraits, art prints, awards. Attractive black or walnut color finish will not chip, mar, split. Stand or hang. #V110.

**57¢**



**\$2.98 Tank Tops, Shells & Tunics**

Easy care tops in new slinky lengths, styles and colors, stripes and prints to brighten the summer scene. Keep you looking smart, cool and comfortable. Ladies S-M-L.

**\$2.44**



**59¢ Panties or Bikini Briefs**

Your Choice  
Cool 32 gauge acetate double back panties & trimmed nylon overlay bikinis or briefs in white, colors, full cut sizes S-M-L-XL. Machine washable.

**38¢**

## AUTO DISCOUNT SALE



**SALE PRICE**

**17" Speedol Motor Oil**  
20, 30 or 40 weight. Stock up in big sale. **5 qts. for 69¢**  
Buy 8 Quarts and Save 18¢



## Motor Oils

Compare with others selling for 40¢ Quart!

**Non-Detergent Motor Oil**  
Quart 20, 30 or 40 Weight **24¢**

Compare to others selling for 45¢

**Heavy Duty Motor Oil**  
Quart 20, 30 or 40 weight. Compare to others selling for 65¢ **25¢**

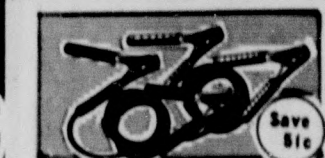
**Premium 10W-30 Oil** **31¢**



## Type A Automatic Transmission Fluid

General Motors approved. Mixes with all types of automatic transmission fluids.

**3 qts. \$1**



## Battery Booster Cables

Have one handy! Buy now for vacation trips! 8-ft.

**78¢**



## Reconditioned Spark Plugs

Reg. \$1.29 Set of 8 Rustproof. Guaranteed 10,000 miles. Group 1-2-3-4-6.

**73¢**

## Reg. \$2.99 18x36" Tiger Rags



Save 75¢

**\$2.24**

## \$1.99 Val. Pk. of 2 Beverage Holders



Save 31¢

**88¢**

## \$2.99 Value! Auto Twin Floor Mats



Save 50¢

**\$1.99**

## \$1.99 Value! Seat Cushion



Save 73¢

**76¢**

## Key of Kentucky Blended Whiskey



QUART BOTTLE

Smooth & mellow American blended whiskey at a low Thrifty price! Stock up for home bar now!

**\$3.66**

## Distilled & Blended in Scotland



Save \$1.00

**Scottford Scotch Whisky**  
QUART BOTTLE

Premium Scotch whisky now priced even lower than Thrifty's everyday low price of \$4.99 a quart. Buy now!

**\$3.99**

## 2 Pound Bag Vista Sandwich Cookies



• Banana Creme • Deluxe Sandwich Creams

Your Choice

**59¢**

Delicious Banana Creme or Deluxe Chocolate & Vanilla Creme sandwich cookies at a low, low Thrifty price.

**\$1.49 Phillips Val. Milk of Magnesia**  
26 Ounce **99¢**  
Plain or Mint



**77¢ Value! 13-oz. Sho Curl Hair Spray**

No lacquer. Holds firmer, longer. Regular & hard to hold.

**3 FOR \$1**

**79¢ Val. Schick Super Stainless Plus Platinum Razor Blades**  
Double Edge Pack of 5 **57¢**

**Sale of Reg. \$3.98 Shifts & Pant Shifts \$2.99**



Choose from our vast selection of comfy and cool novelty styles in easy-care fabrics and the denim look, too! Choice of stripes, solids and colorful prints for Summer! Women's sizes S-M-L and 10 to 18.

**\$2.99**



**\$2.26 Boys' Walking Shorts**

Easy care, Perma Press Western style shorts with front scoop pockets & belt loops. Bright plaids & stripes in cotton & polyester no-iron blend. 6-18.

**\$1.88**

Regular—Bleached—Super—Gentle **\$2.00 Value! Nutri-Tonic HOME PERMANENT \$1.17**

3.3-Ounce Tube Regular or New Mint **69¢ Value! Close-Up TOOTH PASTE 39¢**

4 Jar 75 **\$1.19 Value! 5-Day DEODORANT PADS 83¢**

Johnson & Johnson—Box of 88—Buy 2 & Save 35¢ **44¢ Value Cotton Swab 2 FOR 63¢**

Compare to Others at 56¢—16 oz. **Thrift Peroxide 10 VOLUME 27¢**

14.5-Ounce Jar Medicated **Thrift Skin Cream 98¢**

**\$1.75 Value! Melo Pak Beauty Mask Milk Facial 48¢**



The milk facial that lightens pores, helps tired muscles & helps smooth away little lines. Package of 10 treatments.



**Reg. \$1.98 Girls' Pant Dresses \$1.66**

Cool Perma Press cottons in 6 cute new styles. Choice of solids, 2-toned, prints with fashion details. 3-6x and 7-14.

**\$1.66**



**Men's Knit Sport Shirts \$2.29**

Perma Press striped knits in choice of patterns, and 3 neck styles—narrow crew, crew & hi-crew.

• Boys' Knit Shirts, 8-18 **\$1.79**



**Reg. \$1.79 Girls' Pinafores \$1.54**

2-pc. dresses of cotton & polyester with matching panties. Adorable styles in prints & solids. 1-4.

**\$1.54**



**\$3.95 Value! Deluxe Aluminum Folding Patio Chair \$2.99**

Sturdy aluminum patio chair has weather-resistant webbing. Buy now at Thrifty's special low Discount Price.



**\$9.98 Value! Zebco Fresh Water Spin Cast Rod & Reel \$5.55**

• Zebco Closed Face Reel BOTH FOR **\$5.55**



**\$10.98 Val. Wham-O Slip 'n Slide \$6.99**

Cool summer fun for kids! Just run & slide for a wild ride on Wham-O Slip 'n Slide. • \$2.98 Value! Wham-O Water Wiggle \$1.99

**\$10.00 Value! Sale Lenthieric "12" \$2.99**

• Eau de Toilette, 4 Oz. • Spray Toilet Water, 2.9 Oz.

SAVE \$7.01

Lenthieric 12 exotic fragrances from France. A fragrance you'll like, and so will the man in your life! Four choice. Disc pkg.

**\$4 Value! Max Factor Skin Freshener, 12 oz. Moisturizing Liquid Cleanser, 12 oz. \$2.50**

YOUR CHOICE Big savings on quality Max Factor skin cleansers. Perfect for summer use. • \$5.75 Value! Max Factor Night Cream **\$3.50**

Compare to Others Selling to \$2.49!

**NEW! Protein Shampoo 99¢**

16-oz. Bottle

New! Thrifty's own Protein Shampoo at a low Discount Price! Try it, you'll love it!

**\$2.50 Value! Nina Anti-Perspirant 74¢**

• Liquid • Cream • Spray

Save in limited time offer on nationally advertised anti-perspirant.

**18 Inch Big Boy Table BBQ \$3.77**

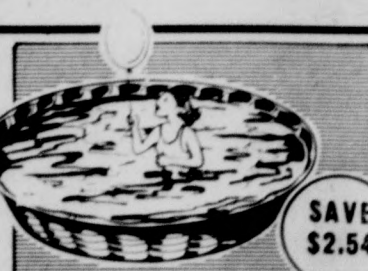
Discount Price Table-top barbecue with adjustable grid, folding legs. Save now! #2145G

**\$2.19 Chair Umbrella \$1.97**

Weather-resistant 2-tone vinyl umbrella clamps to chair, table, rail. #116

**\$1.00 Value! Swedish Tanning Secret Tanning Butter 66¢**

1 1/2 Oz. Save 34¢



**\$5.98 Value! 5 Foot Poly Pool \$3.44**

Colorful poly pool folds for easy storage & handling. Has Deco-Brite animated marine design.



Formerly \$3.00

**Famous Name Cigarillos \$1.19**

Box of 50 First quality cigarillos by one of nation's largest cigar companies. Sensational savings of well over 50%.

**Thrifty DRUG AND DISCOUNT STORES**



# AREA SPORTS



## All in fun

Mrs. Michelle Rodi and Mrs. Joan Davis of the Foothill Little League Women's Auxiliary seem to be enjoying themselves in a pre game warm up with Joe Schiass of the Hollywood Shortys. The Auxiliary will take on the Shortys in a benefit softball game at Memorial Park Sunday, July 11, at 2 p.m. Shortys' share of the donations will go towards medical care for "little people". Foothill Little League's share will aid in a new ball field. Donations are \$1 for adults, 50 cents for children.

## Cardinals take girls softball title

DIAMOND BAR-WALNUT-For the third year in a row, the Cardinals of the Diamond-Bar-Walnut Girls Softball League, won their division title.

With a record of 20 wins and one loss the Cardinals again showed their league true championship ability Saturday, by beating the Orioles 8-1.

Errorless games have been the primary reason for the Cardinals success, throughout the season, barring their one loss, the Cardinals play almost errorless ball, according to Coach Ed Walsh.

"Morale, discipline and team spirit has been the major factors of this

Championship team, although other teams are as well manned, lack of these traits cause their defeat," said Walsh.

Following are the names of the girls, all who played an important part of the Cardinals victory, pitcher, Darline Glus, catcher, Rhonda Kline; 1st base, Laurel Littlefield, 2nd base, Barbara Fling; 3rd base, Cathy Martin; short stop, Janet Walsh; left field, Susie Locke; center field, Lynn Ryder and right field, Donna Fritchle.

Back-up squad for the team are: outfielders: Shelly Monto, Cindy Kline, Jan Keenan and Sanna Sommers.

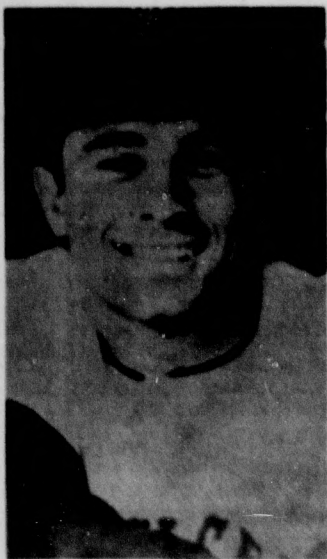
## Albie Pearson slated as youth rally speaker

UPLAND--Albie Pearson, former baseball star and popular speaker, will be at the Community Foursquare Church in Upland, 8th and Campus Aves., Saturday and Sunday evenings, July 10 and 11, at 7 p.m. for a youth rally.

Former American League "Rookie of the Year" Albie has played in over 2,000 professional baseball games and was one of the smallest players in major league baseball history.

In 1963 he was the American League All-Star Centerfielder and was a member of Look Magazine's All-American Baseball team. In 1961, 1963 and 1965 he led the California Angels in hitting. In 1962 he led the American League in runs scored with a total of 115. He holds the California Angels' Club record for the most runs scored in one season.

In 1962 he tied the American League record for the most extra base hits in a row with a total of six.



Albie Pearson

Albie is also former two-time winner of the National Baseball players' Golf Championship. He is now in full time youth evangelism.

Pastor of the Church, Rev. Vivian B. Twyford, extends a cordial invitation to the public to attend these services.

## Citrus picks all-star reps

CUCAMONGA -- The Citrus Little League has picked the following players to represent them:

Cincos - Mike Munoz, Robert Moreno, Art Alcantar; Lions - Jeff Anderson, Lorren Della Marna, Scott Wilson; 7-Ups - Dan Masters; Merchants - Steve Kilmer; Colts - Steve Cucia; Mustangs - Gary Peer, Cameron Conover, Joe Delaney; Sparks - Vince Lugo and Ralph Agostini.

The Citrus All-Stars will meet Bloomington at the Citrus Little League Field on July 22.

## Montclair to be represented at U.S. rifle meet

MONTECLAIR - Richard K. Ilao of Montclair will participate in the National High-Power Rifle Championships in Camp Perry, Ohio Aug. 16-24.

The championships are conducted by the National Rifle Association staff and includes over 100 individual and team events. More than 2,000 competitors are expected to participate.



*The Homemakers.*

**RB**

FURNITURE



**Vinyl sling sofa with ash and walnut pegged frame**

Tomorrow's classic here today in a prophetic design concept. Hand pegged wood frame and the softest, richest vinyl in fashion leather colors.

**\$159.**

The \$300 look at an RB price!

LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile; 11040 W. Pico Blvd.; 8840 S. Western Ave. ANAHEIM: 1672 W. Lincoln BAKERSFIELD: 3010 Ming Ave. CHULA VISTA: 476 Broadway CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone GLENDALE: 333 N. Central Ave. GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd. MONTEREY PARK: 415 S. Atlantic Blvd. PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St. SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.

SHOP 7 DAYS A WEEK - WEEKDAYS 11 UNTIL 9 - SATURDAY 10 UNTIL 6 - SUNDAY 1 UNTIL 6 - FREE PARKING - FREE DECORATOR SERVICE - FREE DELIVERY - CONVENIENT BANK TERMS

# FREEMAN'S SEMI-ANNUAL 1/2 PRICE SHOE SALE

SALE NOW IN PROGRESS  
STORE HOURS: 8:00 A.M. to 9:00 P.M.

## ★ WOMEN'S SHOES ★

Many "up to the minute" styles to choose from. High and low heels. Large selection of colors and materials for year round.

Many Famous Brands to Choose From:

AMALFI  
I. MILLER  
DOMINICK ROMANO  
PALUZZO  
ENNA JETTICK  
MIRACLE TREAD  
ANDIAMO  
ITALIAN IMPORTS  
ANDREW GELLER  
PALTER DeLISO  
BANDALINO  
DAVE EVINS  
FABULAIRE  
LIFE STRIDE  
RED CROSS & SOCIALITES

And Many Others  
Reg. Price \$13.95 to \$45.00  
Our Price \$10.99 to \$34.99

SALE PRICE  
**\$5.50 to \$17.50**

WE HAVE YOUR SIZE ON SALE  
SIZES  
4 - 12  
WIDTHS  
AAAA - EEE



## ★ LADIES FLATS ★ PANTS, SHOES & SANDALS

This group includes Italian Imports, Andiamo, Amalfi, Buskens and many other famous brands.

VALUES TO \$22  
SALE PRICE **\$4 to \$12**

## SELECT GROUP DICKERSON SHOES

Large selection of shoes for casual wear or dress. Pumps, straps and tie styles.

Sizes 4 1/2 to 11  
Widths - AAAA-E  
Reg. Price 32.99  
OUR PRICE .....24.99  
SALE PRICE **\$12.50**



## ★ CHILDREN'S SHOES ★

CHILD LIFE STEPMASTER-RED GOOSE, ETC.

VALUES TO \$5  
TO \$10.99 **\$2 to \$5**

All Hand Bags Drastically  
Reduced UP TO 50% OFF

## ★ MEN'S SHOES ★

Many Famous Brands To Choose From

NETTLETON  
BRITISH-WALKER  
EDWIN CLAPP  
MASSAGIC  
BATES  
REGAL  
WYENBERG  
JARMAN  
SHERBROOKE  
JOHNSON-MURPHY  
FREEMAN  
BALLY  
NUNN BUSH

ITALIAN and SPANISH IMPORTS  
and Many Others

WE HAVE YOUR SIZE ON SALE  
SIZES to 14  
WIDTHS AAA - EEE

Regular Price \$13.99 to \$39.95  
Our Price \$10.99 to \$32.99

SALE PRICE **\$5 - \$10 - \$15 - \$20**



The market goes up...  
The market goes down...  
but, here, your  
savings account  
grows and grows!\*

\*With good bank interest, as earned, plus the deposits you make here every week, month, or payday! Save here regularly starting now!

**INLAND BANK**  
"growing with the community as ours"

POMONA First & Main  
Phone 622-1101  
CLAREMONT First & Yale  
Phone 624-9091  
ONTARIO Euclid & Holt  
Phone 963-2791



# FREEMAN'S SHOES

REGULAR HOURS  
OPEN MONDAY, THURSDAY & FRIDAY 9 to 9  
OTHER DAYS 9 to 6

TUESDAY, JULY 6: 8 A.M. - 9 P.M.

**637 EAST 2nd**  
POMONA NA 2-5478







# OLE'S

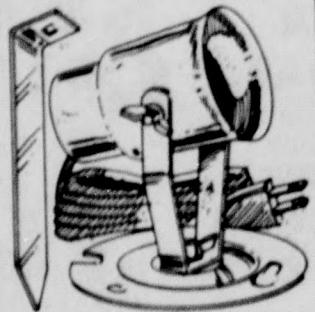
# Breakfast-time

FOR HOME & GARDEN

## FLOOD LIGHT HOLDER

For indoor or outdoor use. Fully weather-proof. Wall mount or anchor in ground.

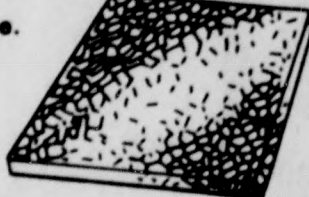
Reg. 1.99 **1.47**



## 12x12 CORK TILES

Rich, dark cork texture for wall or ceilings. Come four per package. Half inch thickness. Reg. 99c Pkg.

**77c** Pkg. of 4



## RELY-ON CAULKING CARTRIDGE

Easy to use cartridge for all caulking jobs...

Reg. 43c **27c**



## HARDWOOD ROCKING CHAIR

Finest European hardwood. Sturdy construction. Ready to finish.

Reg. 19.99 **14.97**



## 3-TIER WATERFALL

Complete new, improved model. Pump included. Build in or use as is. Choice of colors.

Reg. 34.99 **29.97** SEE OLE'S COMPLETE SELECTION OF WATERFALLS

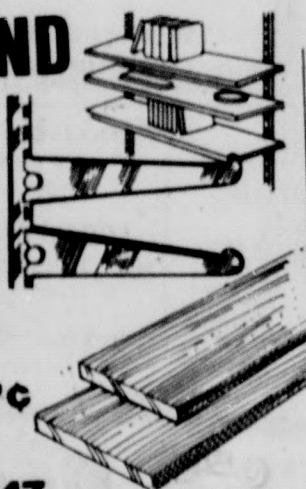


## SHELVING AND BRACKETS

A. 8-Inch Steel Brackets Reg. 45c Ea. **27c**

B. 8-Inch x 36-Inch Mahogany Shelf Solid core for extra strength. Finish to fit your home decor. **97c**

Reg. 1.69 **1.47**  
C. 8-Inch x 36-Inch Walnut Finish Shelf Reg. 2.19



## WATER HEATERS

A. 30 GALLON — glass lined with 36,000 BTU input. 5 year warranty. **47.87**

B. 40 GALLON — 38,000 BTU input, glass lined, 5 year warranty. **54.87** Republic

C. 50 GALLON — 5 year guarantee, 42,000 BTU input, glass lined. **69.87**



## 4 x 8 PANELING

Random grooved 4 x 8 foot panels in a selection of three wood tones, light, medium and dark.

Reg. 2.99 **1.97**



## CHAIR REPLACEMENT SETS

Make your dinette set look like new by replacing old, worn out and faded seats and backs.

Reg. 3.29 **2.47**

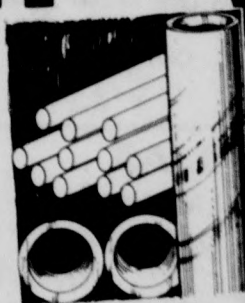


## 3/4-INCH P.V.C. PIPE

Basic ingredient in the home lawn sprinkler system.

(Ole's experts can help you plan your complete system. Please bring measurements.)

Reg. 49c



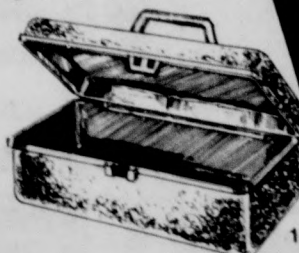
10 FT LENGTHS

**29c**

## PLASTIC UTILITY BOX

Attractive, well-organized closed storage for home, office, garage, workshop, boat, car, school.

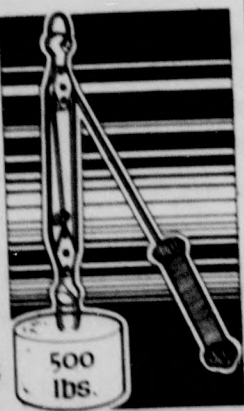
ONLY **67c**



## 500-LB. UTILITY HOIST

Non-rust rollers and 35 feet of nylon rope for use indoors or outdoors.

ONLY **97c**



## SAFETY GOGGLES

Complete with 3 lenses. Protect eyes from flying insects, other objects in the workshop, bike riding.

ONLY **1.67**



## GASLIGHT

One mantle lantern with tempered glass, for soft nighttime lighting for the entrance and walkway of your home.

Reg. 38.99

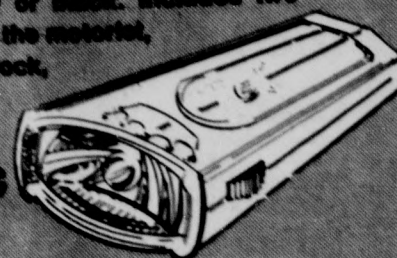
**29.87**



## POCKET LIGHT W/BATTERIES

Plastic case in red, gray or black. Includes two "AA" batteries. Handy for the motorist, for finding the front door lock, for camping, etc.

99c Value **57c**



3 HR. SPECIAL!

## TEXACO MOTOR OIL

Quality name brand motor oil in choice of 30 or 40 Wt.

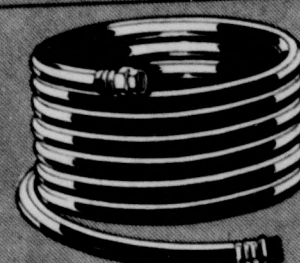
Reg. 33c Qt.

**21c** Qt.



3 HR. SPECIAL!

LIMIT 12 QUARTS PER CUSTOMER



## HOSE REMNANTS

Strong, nylon reinforced hose in 10 ft. to 15 ft. lengths that are just right for that particular watering job... at a good price.

Reg. 1.49

**77c**

3 HR. SPECIAL!

## PRESTONE SUMMER COOLANT

Handy one gallon reusable container of Prestone with anti-leak protection. A must for air conditioned cars (to lower water temperature.) Two gallons equips most cars with a 50% mixture.

Reg. 2.29

**1.75** Gal.



LIMIT 2 PER CUSTOMER

3 HR. SPECIAL

## 8 FT. 2 x 4's S4S REDWOOD



LIMIT 20 PIECES PER CUSTOMER

3 HR. SPECIAL!

For fences, patio decks, patio furniture... Requires no finishing, painting, staining...

Reg. 59c Ea.

**27c**

SALE PRICES ON REGULAR ITEMS GOOD THRU TUESDAY, JULY 13.  
SALE PRICES ON SHADED ITEMS GOOD 8-11 A.M. SATURDAY, JULY 10 ONLY.

NOW 7 LOCATIONS TO SERVE YOU. HOURS 9 to 9 WEEKDAYS—9 to 9 SAT. &

OLE'S

**ROSEMEAD**  
VALLEY BOULEVARD  
BETWEEN ROSEMEAD &  
SAN GABRIEL BLVDs.  
288-0040

**COVINA**  
CORNER OF ARROW HWY.  
& HOLLENBECK  
(In Arrow Center)  
331-0771

**WEST COVINA**  
CORNER OF FRANCISQUITO  
& SUNSET  
(In Sun Fran Center)  
330-3138

**FONTANA**  
CORNER OF MERRILL AVE.  
& SIERRA  
822-0551

**UPLAND**  
MOUNTAIN AT 7th  
(1 Freeway 500 East)  
Montclair Shopping Center  
995-5071



# Specials at Ole's

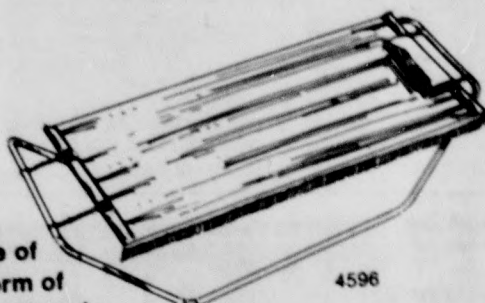
**FREE  
HOT  
COFFEE!**

"3-HOUR SPECIALS" 8-11 A.M.  
SATURDAY, JULY 10. ONLY ON ALL  
DARKER ITEMS CONTAINED IN COFFEE  
CUP AND SAUCER.  
(SALE PRICES ON ALL OTHER ITEMS  
GOOD THRU TUESDAY, JULY 13.)

## HAMMOCK

Almost forgotten in the mad pace of modern living... this old-time form of outdoor relaxing. Comfortable hammock, padded headrest, free-standing metal frame.

Reg. 16.99



**12<sup>97</sup>**

## HANDI-ICER

Durable plastic. Freeze in refrigerator, take along on picnics, patio outings, to keep other things cold.

Reg. 89c

**67<sup>c</sup>**



## B.B.Q. MITT

Teflon-coated protection for the entire hand... great for kitchens and outdoor barbecues.

Reg. 49c

**34<sup>c</sup>**



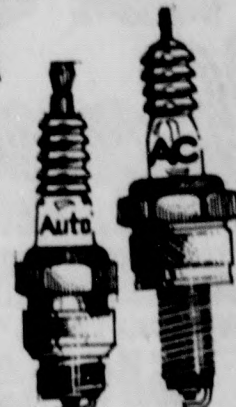
## STANDARD SPARK PLUGS

Choice of AC or Autolite for many different makes and models.

Reg. 77c Ea.

**57<sup>c</sup>**

LIMIT 8 PER CUSTOMER



# SPECIALS

**8-11 A.M.  
SATURDAY  
JULY 10 - ONLY**

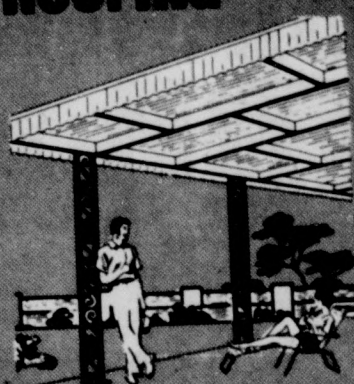
## CORRUGATED FIBERGLAS ROOFING

Combining cool colors with carefree durability. For patio roofs, fences, pergolas or dividers.

A. 20' x 8 FT.  
Reg. 3.46

B. 20' x 10 FT.  
Reg. 4.24

C. 20' x 12 FT.  
Reg. 5.20



LIMIT 10 PIECES  
PER CUSTOMER

**2<sup>97</sup>**

3 HR. SPECIAL!

## ALLADIN COMFORT PATIO CHAIR

Durable plastic seat and back in a choice of colors. Use in the home or on the patio.

Reg. 4.99

**2<sup>97</sup>**

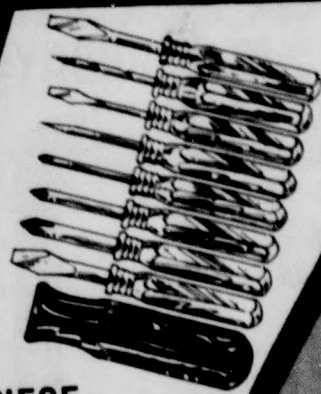
3 HR. SPECIAL



## 10 PIECE SCREWDRIVER SET

Six screwdriver bits, 2 awls, universal handle and carrying case.

**37<sup>c</sup>**



## QUIET SWITCH

Quiet operation. Ivory toggle. UL listed. Safe and sound replacement for old, worn out switches.

Reg. 59c Ea.

**37<sup>c</sup>**



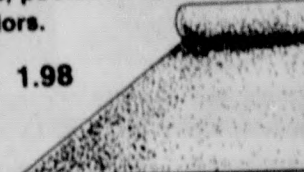
## INDOOR-OUTDOOR OZITE "DURVAL" CARPET

6 foot widths for entryways, patios, poolside. Variety of colors.

Reg. 1.98

**1<sup>47</sup>**

Lin. Ft.

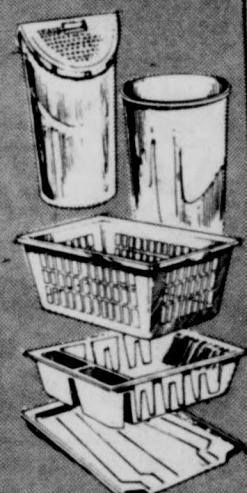


## ASSORTED PLASTIC

- A. Swingtop Basket
- B. 44 Qt. Wastebasket
- C. Dish Drainer
- D. Drainboard
- E. Laundry Basket

Reg. 97c Ea.

YOUR CHOICE



**77<sup>c</sup>**

3 HR. SPECIAL

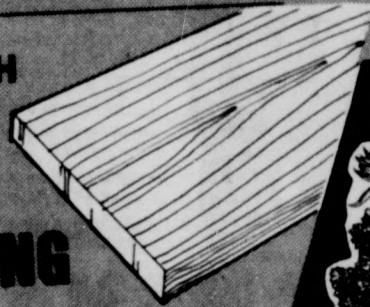
## 1 x 12-INCH PINE SHELVING

Pine in 12 inch widths and choice of 4, 6, 8 or 10 foot lengths.

Reg. 15c Lin. Ft.

**12<sup>c</sup>**

3 HR. SPECIAL!



## ASSORTED PLANTS

Choose from a variety that includes oleanders, Monterey pine, tam junipers, bottle brush, dracena palm, plus many others.

**77<sup>c</sup>**

1 GALLON

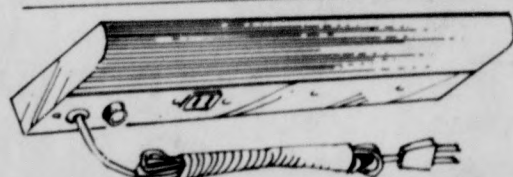


## UNDER COUNTER LIGHT

18-inch fluorescent fixture with switch, outlet socket, cord.

Reg. 5.49

**3<sup>87</sup>**



## WALL PAINT

Luminall 4-11 vinyl interior wall paint in a wide selection of colors.

Reg. 4.99

**3<sup>97</sup>**

Gal.



## CURTAIN BEADS

50 foot lengths of 10 mm. beads in assorted colors for curtains, dividers.

Reg. 2.69

**1<sup>37</sup>**

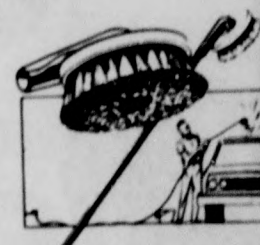
Pkg.

## CAR WASH BRUSH

Attaches to any hose. Durable, stiff nylon bristles provide long life.

Reg. 99c

**67<sup>c</sup>**



## CARPET TILES

Famous Ozite quality in handsome contemporary colors. Mix or match in patterns of your own design. Rubber-backed comfort.

Reg. 34c Ea.

**22<sup>c</sup>**

EACH

3 HR. SPECIAL!



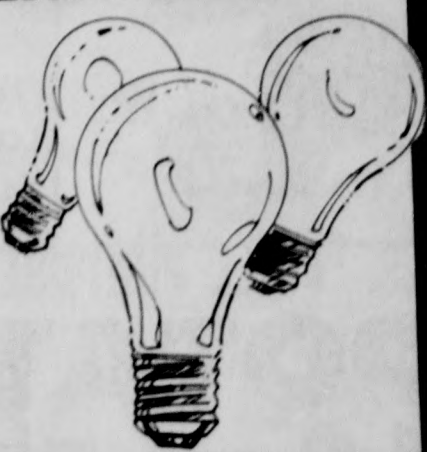
## 5-YEAR LIGHT BULBS

Long-lasting  
100 Watt bulbs for  
truly adequate home lighting.

Reg. 19c Ea.

ONLY

**13<sup>c</sup>**



to 9 SAT. & SUN. HOURS AT UPLAND STORE 8 to 9 WEEKDAYS—8 to 6 SAT.

## PLAND

MOUNTAIN AT 7th  
Freeway S&D East of  
Fair Shopping Center)

## HACIENDA HTS.

CORNER OF GALE AVE.  
& HACIENDA BLVD.  
333-5218

## PASADENA

3425 COLORADO BLVD.  
(former Simpson Garden Town)  
449-6537

ASK ABOUT CREDIT TERMS  
SALE PRICES ON REGULAR ITEMS GOOD THRU  
TUESDAY, JULY 13th. SALE PRICES ON SHADED ITEMS  
GOOD 8-11 A.M. SATURDAY, JULY 10th ONLY.





### Jehovah's Witnesses

Members of the twelve West End area congregations of Jehovah's witnesses are leaving this week to attend a five-day convention at Dodger Stadium in Los Angeles, July 14-18.

The program begins on Wednesday, July 14, and continues through Sunday, July 18.

### LEGALS

ORDINANCE NO. 329  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR ADDING SECTION (c) TO SECTION 4-4.1003 OF TITLE 4, CHAPTER 4, ARTICLE 10, OF THE MONTCLAIR MUNICIPAL CODE RE USE OF STREETS FOR STORAGE OF VEHICLES

The City Council of the City

of Montclair does hereby ordain as follows:  
SECTION 1: Addition of Sub-section to Code. Section 4-4.1003 is hereby amended to add subsection (c) to the Montclair Municipal Code Article 10, Chapter 4, Title 4, to read as follows:  
"(c) The City Council shall have the power upon written application from any person to issue a written parking permit to park a vehicle in excess of the period provided for in the above subsections. The Council may impose such conditions and restrictions as it deems appropriate under the circumstances."  
SECTION 2: VALIDITY: If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid, such holding or holdings shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance

and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid.  
SECTION 3: PUBLICATION: Prior to the expiration of fifteen (15) days from the passage hereof, the City Clerk of the City of Montclair shall certify to the passage of this Ordinance and cause the same to be published at least once in the Montclair Tribune, a newspaper of general circulation, printed and published in the City of Montclair.  
APPROVED AND ADOPTED this 6th day of July, 1971.  
/s/ Harold M. Hayes  
MAYOR OF THE CITY OF MONTCLAIR  
ATTEST:  
/s/ Barbara D. Williams  
City Clerk, City of Montclair  
STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF MONTCLAIR )

LEGALS  
1, Barbara D. Williams, City Clerk of the City of Montclair, California, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 329 of said City which was introduced at a regular meeting of said Council held on the 21st day of June, 1971, and finally passed not less than five (5) days thereafter on the 6th day of July, 1971, by the following vote, to wit:  
AYES: Hayes, Soper, Rowley, McClure, Jones  
NOES: None  
ABSENT: None  
/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR  
Montclair Tribune No. 2054  
Publish July 8, 1971

RESOLUTION NO. 851  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR FIXING THE RATE OF TAXES TO BE ASSESSED FOR THE FISCAL YEAR 1971-72 FOR WORKMAN'S COMPENSATION

LEGALS  
The City Council of the City of Montclair does resolve as follows:  
SECTION 1: It is hereby determined that the rate of tax for Workman's Compensation purposes for the fiscal year beginning July, 1971, shall be Ten Cents (\$.10) upon each One Hundred Dollars (\$100.00) of the value of the property assessed and equalized in the City of Montclair.  
SECTION 2: The City Clerk of the City of Montclair shall cause this resolution to be published in the Montclair Tribune at least once within fifteen (15) days after its passage.  
APPROVED AND ADOPTED this 6th day of July, 1971.  
/s/ Harold M. Hayes  
MAYOR OF THE CITY OF MONTCLAIR  
Attest:  
/s/ Barbara D. Williams  
City Clerk of the City of Montclair

LEGALS  
STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF MONTCLAIR )  
1, Barbara D. Williams, City Clerk of the City of Montclair, California DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the City Council and was approved by the Mayor of said City at a regular meeting of said City Council held on the 6th day of July, 1971, and that it was adopted by the following vote, to wit:  
AYES: Soper, Rowley, McClure, Jones  
NOES: Hayes  
ABSENT: None  
/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR  
Montclair Tribune No. 2051  
Publish July 8, 1971

LEGALS  
YEAR 1971-72 FOR EMPLOYEES' RETIREMENT PURPOSES  
The City Council of the City of Montclair does resolve as follows:  
SECTION 1: It is hereby determined that the rate of tax for Employees' Retirement purposes for the fiscal year beginning July, 1971, shall be Twenty-Nine cents (\$.29) upon each One Hundred Dollars (\$100.00) of the value of the property assessed and equalized in the City of Montclair.  
SECTION 2: The City Clerk of the City of Montclair shall cause this resolution to be published in the Montclair Tribune at least once within fifteen days after its passage.  
APPROVED AND ADOPTED this 6th day of July, 1971.  
/s/ Harold M. Hayes  
MAYOR OF THE CITY OF MONTCLAIR  
Attest:  
/s/ Barbara D. Williams  
City Clerk of the City of Montclair

LEGALS  
RESOLUTION NO. 852  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR FIXING THE RATE OF TAXES TO BE ASSESSED FOR THE FISCAL

LEGALS  
STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF MONTCLAIR )  
1, Barbara D. Williams, City Clerk of the City of Montclair, California DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the City Council and was approved by the Mayor of said City at a regular meeting of said City Council held on the 6th day of July, 1971, and that it was adopted by the following vote, to wit:  
AYES: Soper, Rowley, McClure, Jones  
NOES: Hayes  
ABSENT: None  
/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR  
Montclair Tribune No. 2051  
Publish July 8, 1971


LEGALS  
RESOLUTION NO. 849  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR FIXING THE RATE OF TAXES TO BE ASSESSED FOR THE FISCAL

LEGALS  
STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF MONTCLAIR )  
1, Barbara D. Williams, City Clerk of the City of Montclair, California DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the City Council and was approved by the Mayor of said City at a regular meeting of said City Council held on the 6th day of July, 1971, and that it was adopted by the following vote, to wit:  
AYES: Soper, Rowley, McClure, Jones  
NOES: Hayes  
ABSENT: None  
/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR  
Montclair Tribune No. 2052  
Publish July 8, 1971

LEGALS  
RESOLUTION NO. 849  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR FIXING THE RATE OF TAXES TO BE ASSESSED FOR THE FISCAL

LEGALS  
STATE OF CALIFORNIA)  
County of San Bernardino)  
CITY OF MONTCLAIR )  
1, Barbara D. Williams, City Clerk of the City of Montclair, California DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the City Council and was approved by the Mayor of said City at a regular meeting of said City Council held on the 6th day of July, 1971, and that it was adopted by the following vote, to wit:  
AYES: Soper, Rowley, McClure, Jones  
NOES: Hayes  
ABSENT: None  
/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR  
Montclair Tribune No. 2052  
Publish July 8, 1971

LEGALS  
RESOLUTION NO. 849  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR FIXING THE RATE OF TAXES TO BE ASSESSED FOR THE FISCAL



**7 SALE DAYS THURS., JULY 8 to WED., JULY 14**

**BILL'S Ranch Market**

OPEN MON. THRU SAT. - 9:00 A.M. TO 10 P.M., SUNDAY - 9:30 TO 7:00 P.M.

**BILL'S RANCH IN ONTARIO**  
1333 N. MOUNTAIN AVE.  
NEXT DOOR TO WHITE FRONT

**BILL'S RANCH IN UPLAND**  
1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 18c. 12-OZ. PULL TOP CANS

**SHASTA COLA or ROOT BEER**

6 PACK

**49¢**

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 11c. 7 1/2-OZ. PACKAGE

**MAC. & CHEESE**

SPRINGFIELD

**229¢**

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 16c. ASST. COLORS

**AURORA BATHROOM TISSUE**

**8 \$1**

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS

SAVE 16c. Chix, Turkey, more

11-OZ. FROZEN

**BANQUET DINNERS**

**3 \$1**

**PRODUCE**

**BING CHERRIES**

LARGE NORTHWEST SWEET RED RIPE SUMMER TREAT

**35¢ LB.**

**BANANAS**

FINEST QUALITY GOLDEN RIPE CENTRAL AMERICAN

**10¢ LB.**

**ONIONS**

MILD SWEET BROWN

**7¢ LB.**

**TOMATOES**

FRESH - FIRM - RIPE

**29¢ LB.**

**GRAPES**

SWEET SEEDLESS

**39¢ LB.**

**CANTALOUPE**

SWEET VINE RIPENED LARGE

**5 \$1**

**POTATOES**

U.S. #1 ALL PURPOSE WHITE ROSE

10 POUND CELLO BAG

**39¢**

**CUKES**

FARM FRESH LONG GREEN

**10¢ EACH**

**Mushrooms**

LARGE BROWN 1/2 LB.

**39¢**

**CRAB MEAT**

WE FEATURE 100% U.S. #1

**USDA CHOICE**

**STEAK**

SPENCER STEAK 2.29 lb.

STEWING BEEF 98¢ lb.

**CLUB STEAKS**

**\$1.39**

BONELESS RIB STEAK

**SLICED BACON**

LUER 1st QUALITY

**FRESH SILVER SALMON**

**FRESH SALMON STEAK**

**FRESH FILLET OF ROCK**

**FRESH WHITING**

**GREENLAND TURKEY**



**LEGALS**

YEAR 1971-72 FOR THE CITY GENERAL FUND. The City Council of the City of Montclair does resolve as follows:

SECTION 1. It is hereby determined that the rate of tax for the General Fund for the fiscal year beginning July 1, 1971, shall be Eighty-Six and One-Half Cents (\$.865) upon each One Hundred Dollars (\$100.00) of the value of the property assessed and equalized in the City of Montclair.

SECTION 2. The City Clerk of the City of Montclair shall cause this resolution to be published in the Montclair Tribune at least once within fifteen days after its passage.

APPROVED AND ADOPTED this 6th day of July, 1971.

/s/ Harold M. Hayes  
MAYOR OF THE CITY OF MONTCLAIR

**LEGALS**

STATE OF CALIFORNIA) County of San Bernardino) CITY OF MONTCLAIR )

I, Barbara D. Williams, City Clerk of the City of Montclair, California DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the City Council and was approved by the Mayor of said City at a regular meeting of said City Council held on the 6th day of July, 1971, and that it was adopted by the following vote, to wit:

AYES: Soper, Rowley, McClure, Jones  
NOES: Hayes  
ABSENT: None

/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

Montclair Tribune No. 2049  
Publish July 8, 1971

RESOLUTION NO. 850  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR FIXING THE RATE OF TAXES TO BE ASSESSED FOR THE FISCAL

**LEGALS**

YEAR 1971-72 FOR PARKS AND RECREATION PURPOSES. The City Council of the City of Montclair does resolve as follows:

SECTION 1. It is hereby determined that the rate of tax for Parks and Recreation purposes for the fiscal year beginning July 1, 1971, shall be Thirty-Nine Cents (\$.39) upon each One Hundred Dollars (\$100.00) of the value of the property assessed and equalized in the City of Montclair.

SECTION 2. The City Clerk of the City of Montclair shall cause this resolution to be published in the Montclair Tribune at least once within fifteen days after its passage.

APPROVED AND ADOPTED this 6th day of July, 1971.

/s/ Harold M. Hayes  
MAYOR OF THE CITY OF MONTCLAIR

Attest:  
/s/ Barbara D. Williams  
City Clerk of the City of Montclair

**LEGALS**

STATE OF CALIFORNIA) County of San Bernardino) CITY OF MONTCLAIR )

I, Barbara D. Williams, City Clerk of the City of Montclair, California DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the City Council and was approved by the Mayor of said City at a regular meeting of said City Council held on the 6th day of July, 1971, and that it was adopted by the following vote, to wit:

AYES: Soper, Rowley, McClure, Jones  
NOES: Hayes  
ABSENT: None

/s/ Barbara D. Williams  
CITY CLERK OF THE CITY OF MONTCLAIR

Montclair Tribune No. 2050  
Publish July 8, 1971

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, July 19, 1971, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, California, concerning an ordinance of the City of Montclair govern-

**LEGALS**

1971, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, regarding weed abatement charges and confirmation of the City's weed abatement report.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed ordinance.

Dated this 7th day of July, 1971.

MONTCLAIR CITY COUNCIL  
Montclair Tribune No. 2047  
Publish July 8, 1971

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, July 19, 1971, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, California, concerning an ordinance of the City of Montclair govern-

**LEGALS**

ing day care facilities within the City.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed ordinance.

Dated this 7th day of July, 1971.

MONTCLAIR CITY COUNCIL  
Montclair Tribune No. 2045  
Publish July 8, 1971

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, July 19, 1971, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, regarding an ordinance to approve a street name change on the northern Huntington Drive.

Any person interested in the above proceedings may appear at the time and place

**CYO camp plans made**

Parents are urged to register their children now for CYO Twilight Day Camps to be conducted by the Catholic Youth Organization at 12 Los Angeles County park locations July 5 through August 27.

Each session will last two weeks, Monday through Friday, from 2 to 7 p.m.

Camp sites will be North Hollywood, Northridge, Reseda and Shadow Ranch parks, San Fernando Valley; Tournament and Oak Grove, Pasadena; Centinela, Inglewood; Cheviot Hills, West Los Angeles; Cortez, West Covina; Arcadia County Park, La Mirada County Park and Hacienda La Puente City Park.

Cost will be \$15 per child, including bus transportation on field trips, insurance, daily nutrition, counselor leadership and arts and crafts materials.

Boys and girls aged 6 through 12 years must be registered well in advance of the season, according to Helen M. Yost, CYO Camp Coordinator. Forms may be secured by writing her, 1400 W. Ninth St., Los Angeles, 90015; phone 385-7211.

**SAVINGS! FANTASTIC REDUCTIONS**

**4 PIECE PLACE SETTING 79¢**

SOME STORES CHARGE 39¢ PER PIECE!

**\$3.49 VALUE - YOU SAVE \$3.70**

**START YOUR SET TODAY!**

NO PURCHASE NECESSARY... NO COUPONS NECESSARY! COMPLETE SET OR INDIVIDUAL PIECES AVAILABLE ANYTIME. SHOP & COMPARE!

**ONLY 1 WEEK LEFT TO COMPLETE YOUR SET**

**COMPLETED PIECES AVAILABLE ANY TIME**

**DINNER PLATE SALAD PLATE COFFEE CUP SAUCER**

**FINE CHINA**

**BILL'S RANCH IN UPLAND & ONTARIO CARRIES ONLY THE FINEST U.S.D.A. CHOICE MEATS - THE FINEST QUALITY OF FRESH FRUITS & VEGETABLES AT THE LOWEST PRICES ANYWHERE.**

**LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS**

**SAVE 15c, BIG GALLON PLASTIC PUREX BLEACH 49¢**

**SAVE 6c, POUND LOAF WHITE or WHEAT FRESH BREAD 19¢**

**By Golden Creme**

**LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS**

**SAVE 25c, LARGE 1-LB. CAN DEL MONTE RED SOCKEYE SALMON 89¢**

**COUPON**

**TRIPLE BLUE CHIP STAMPS**

ON ANY PURCHASE EXCLUDING ITEMS EXEMPT BY LAW

LIMIT ONE COUPON PER FAMILY. VALID JULY 8-14 AT BILL'S & TED'S RANCH MARKETS.

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**COUPON**

FOR CLEAN DISHES AND SOFT HANDS USE

**IVORY LIQUID 29¢**

SAVE 30c

22-OZ. PLASTIC

LIMIT ONE COUPON PER FAMILY. VALID JULY 8-14 AT BILL'S & TED'S RANCH MARKETS.

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**COUPON**

ASST'D COLORS FACIAL TISSUE

**KLEENEX 19¢**

SAVE 28c

200 COUNT BOX

LIMIT 3 WITH COUPON PER FAMILY. VALID JULY 8-14 AT BILL'S & TED'S RANCH MARKETS.

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**COUPON**

SAVE 56c, 3-OZ. PKG., OL' VIRGINIA SLICED BEEF, HAM, TURKEY or CORNED BEEF

**CHIPPED LUNCH MEATS 4 FOR \$1**

LIMIT 3 WITH COUPON PER FAMILY. VALID JULY 8-14 AT BILL'S & TED'S RANCH MARKETS.

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**COUPON**

LUER QUALITY PURE PORK

**LINK SAUSAGE 4 FOR \$1**

8-OZ. PKG. REG. 39c

SAVE 56c

LIMIT 3 WITH COUPON PER FAMILY. VALID JULY 8-14 AT BILL'S & TED'S RANCH MARKETS.

**LOWER THAN DISCOUNT PRICE PLUS STAMPS**

**COUPON**

REGULAR or UNSCENTED 5-OZ.

**GILLETTE SOFT N' DRY DEODORANT 79¢**

LIMIT 3 WITH COUPON PER FAMILY. VALID JULY 8-14 AT BILL'S & TED'S RANCH MARKETS.

**YOUR CHOICE 39¢ EA.**

**GOING CAMPING?**

Stop by the Ranch Market first. We carry the largest selection of Gallon Size Cans in the U.S.A. Buy BIG and SAVE BIG! Here are just 2 of the many items we carry in gallon cans.

**CHEF BOY-AR-DEE SPAGHETTI 99¢**

ROSAITA BEANS, REFRIED

SAVE 30c

**YOUR CHOICE 39¢**

**SAVE 21c, 10-OZ. FROZEN C&W VEGETABLES 3 \$1**

BROCCOLI SPEARS, ITALIAN VEGETABLES, MONTEREY

Your Choice 3 FOR \$1

**SAVE 10c, 6-oz. Drained Wt. NO. 300 CAN 29¢**

**OBERTI LARGE PITTED OLIVES 29¢**

**35¢ ea**

**3 for \$1 or 35¢ ea**

**In Our Delicatessen**

**OSCAR MAYER BOLOGNA 48¢**

ALL MEAT

8-OZ. PKG.

SAVE 10c, JONES SLICED GERMAN STYLE - 8-OZ.

**BRAUNSCHWEIGER 35¢ ea**

HOLLY FARMS, 7-OZ. CHICKEN LIVERWURST

SAVE 34c

**PEN & QUILL 3 for \$1 or 35¢ ea**

SAVE 8c, 8-OZ. PKG. ASST. DIPS

CLAM • FRENCH ONION • GARLIC

**U.S.D.A. CHOICE BEEF, EASTERN PORK, FRESH LAMB, CALIFORNIA GROWN POULTRY and FRESH FISH!**

**U.S.D.A. CHOICE RIB STEAK 98¢ LB.**

**OUR OWN KOSHER STYLE PASTRAMI 89¢ LB.**

BY THE PIECE

SLICED \$1.19 lb.

**U.S.D.A. CHOICE ROUND STEAK 89¢ LB.**

**WEDGE CUT RUMP ROAST 89¢ lb.**

**BONELESS ROUND OR SIRLOIN TIP 1.29 lb.**

**CHUNK BOLOGNA 49¢**

SLICED BOLOGNA... 59¢ lb.

**HEAT & EAT CHICKEN FRIED BEEF STEAKS 79¢ lb.**

**SWISS STEAK 85¢**

**PORK STEAKS 69¢**

**BEef STEAKS 79¢**

**55¢ lb.**

**89¢**

**\$1.19**

**89¢**

**39¢**

**53¢**

**EASTERN CORN FED FRESH BUTT PORTION PORK ROAST 59¢**

**SAVE 51c - 4-OZ. SEA & SKI. SUNTAN LOTION \$1.29**

**SAVE 30c BOX OF 80 CURAD PLASTIC BANDAGES 49¢**

**LIQUORS & WINES**

**VODKA or GIN \$2.98**

SAVE 21c

F&G BRAND FIFTH BOTTLE

**FREDRICK'S PREFERRED BOURBON WHISKEY \$3.58**

STRAIGHT

REG. \$3.88 - SAVE 30c

**SANDY MacDONALD SCOTCH \$4.99**

Distilled & Bottled in Scotland

REG. \$5.29 - SAVE 30c

**5th**



# Local CLASSIFIED

## Shoppers' Corner

**Price Carpet & Upholstery Cleaners**

**CARPET CLEANING SERVICE**

LIVING ROOM, DINING AREA & HALL.....\$17.50

BED ROOMS.....\$7.50 each

Includes power vacuuming, shampooing, deodorizing and sanitizing.

Phone: 987-1912

**NO JOB TOO SMALL**

FIREPLACES, BLOCK WALLS, VENEERS, STONE WORK, PATIOS & SIDEWALKS.

FOR FREE ESTIMATE CALL: 987-5150

**PROFESSIONAL LAWN SERVICE**

FREE ESTIMATES ANYTIME

Any Lawn in the Valley

\$15.00 a month

**FRANKIE BARRIO 624-8588**

**THE BEAUTY ROOM**

225 W. Bonita San Dimas Keep your hair lovely Open Mondays From 1 p.m.

599-1115

BRAS !!!

● TOO LARGE ?? Stop strap cut - Back ache & other problems of Large Bust

● TOO SMALL ?? Increase 2 Cup Sizes without wire padding or other artificial means

For more information call:

**FIGURE CONTROL BY HILL**

984-1023

**RAY'S DELIVERY, Hauling & Cleanup Of Any Kind--- Call 983-6939**

2 COL. x 2 IN. \$3.00

2 COL. x 1 IN. \$1.50

**CALL 626-2465**

### Miscellaneous

FOR SALE

utility and fancy PIGEONS. French Mondains, Carneau, Kings and Damachess. 628-8591

FOR SALE: Electric fan (GE-new) \$20. Electric heater (like new) \$6. Call 983-2541 after 5 p.m.

Moving...sell four 220 volt air conditioners, 9,000 to 16,500 BTU, \$50 to \$125 each; two couches, \$30 for both, will deliver; TV, works perfectly, \$30; typewriter, \$10. 986-3255.

MILLERS SURPLUS - Foam, rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Leroy Boys Home Thrift Shop, 302 E. "B" (corner Plum) Ontario. Open 9:30 - 9 p.m. Closed Sunday

Antiques--chest of drawers, \$25; organ, \$25; victrola, \$50; churn, \$10; teaset, \$20; stove, \$15; butler's table, \$7.50; library table, \$12.50. Tiffany-type glass shades, various colors and sizes, \$9 to \$20 each. 986-3255.

FOR SALE

24 ft. Boles Aero, 1966 travel trailer, fully contained, excellent cond. Call after 5 p.m. 987-2096 (714)

### Lots for Sale

10 ac. level \$1600 f.p. \$100 dn. \$15 mo. 6% int. East of Palm Springs. Pvt. pty. (213) 967-1018

Att: minority investors!

If you can raise \$50 for a down, and pay \$20 per month, you can purchase this 63' x 120' lot near First St. in Montclair and start building your own home. Owner, Tel. (714) 338-1323.

### Western Togs

Western clothing, boots, hats, shirts, pants, moccasins, saddles, bridles, show halters and veterinary supplies!

L. C. STETTLERS

5226 "D" St., Chino

### Sailboats For Sale

FOR SALE

SAILBOAT

21' Islander, sleeps 4 persons, clean, tape deck. Call Herbert Hogan (714) 593-3511 ext. 229, days -- 593-2060 aft. 5 p.m. and weekends.

**FORTUNE TELLER**

**PALMISTRY SPIRITUAL READER**

She will tell you about your past, present, future, love, business or marriage. She will tell you about your loved one and people who are near to your heart. She will tell you about the reincarnation world. She will advise and help you in all matters and problems. A full \$10 life reading for \$2. Isn't it worth \$2 to find out what this new year holds for you?

**MADAM SONIA**

Open daily 9 a.m. to 11 p.m. - 1616 W. Foothill Blvd., Upland. Phone 983-9861

### Business Services

Painting - Interior and exterior. Neat. Call Floyd. 985-5867.

REMODELING AND REPAIRING

Painting, carpentry, custom cabinets. No job too small! Call 984-0054.

RAY'S Delivery & Hauling of any kind. 983-6939.

### Situations Wanted

● FAMOUS BRAND NAME CANDY SUPPLY DISTRIBUTORSHIP (PART OR FULL TIME)

Now available in Montclair, Upland, Cucamonga, San Dimas, La Verne, Diamond Bar and surrounding areas. All locations are commercial or factory, furnished by us. Qualified person will become distributor for our candy (Nestles, planters, Tootsie Rolls, Milk Duds, etc.).

NO SELLING

Very high income potential. You must have 2 to 8 hrs. per week spare time (days or eves).

\$1775 CASH REQUIRED

For more information write: "DISTRIBUTOR DIVISION #105," P.O. Box 1739, Covina, Ca. 91722 - Include phone number.

AMBITIOUS TEENAGER DESIRES WORK OF ANY KIND. WINDOWS, LAWN, WEEDS, CALL 982-1106

Retired couple for caretakers in return for liv. quarters and salary. 899-1063

### Hay & Grain

VAN DYKE'S Alfalfa Always Best

984-5039

### Musical Instruction

Piano lessons, your home, love children. Beginners welcome. 983-1123.

### Poultry

Baby chicks, Rocks, Reds, Silks and Araucans that lay colored eggs. Hens, pullets, roosters, fryers, broilers, fresh fertile eggs. 6112 N. Hellman Ave., Alta Loma, Ph. 987-2614

### Houses Wanted

Home for sale in West Covina, 4 bdrms., 2 bath, w/w carpet, drapes, air, 1/2 place, ceramic tile on kitchen flr. \$27,500 (714) 595-4982

### Lost and Found

LOST

Friday 6-18-71, White Ave., south of Arrow miniature poodle-shitzu, male weight 5 lbs., white & grey. Reward. 593-9743.

### Cabin for Rent

PLAN VACATION NOW!

Big Bear Cabin. \$20 week-end, \$50 week. Call 982-9698 any time.

### STORE FOR LEASE

1600 sq. ft. in the busy Canyon Shopping Center corner of N. San Dimas Canyon Rd. & Bonita Ave. San Dimas.

CALL MR. KEBER

STANDARD MANAGEMENT CO.

(213) 680-9820

### Pets and Supplies

FREE KITTENS

Black or Orange, 1461 Ukiah Way, Upl. 982-7686

### Cadence Kennels

**BILL KOEHLER'S**

Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

### EASILY REACHED

2 blocks west of Central at 5059 W. State, Mont. 628-8371

### Musical-Radio-TV

Rent a new SPINET PIANO

\$10 mo. apply rent to purchase

DUGAN'S MUSIC CO.

5065 S. Plaza Lane, Montclair 621-2965

OUR 14th YEAR

**SWIMMING POOLS**

SALE - BUY NOW AND SAVE!

18'x33' H.P.E. Muskin Waikiki Oval \$666

1971 MODEL, 1/4 H.P. SPIN FILTER WITH SELF-CLEANING BACKWASH VALVE INCLUDED.

POOL THIS SUMMER

WE WILL NOT BE UNDERSOLD!

18' X 48" HPE-MUSKIN POOL None Sold To Dealers \$119

15' X 10' SPECIAL \$109<sup>88</sup> Automatic POOL TENDER SPECIAL \$69<sup>88</sup>

DOUGHOY SERVICE CENTER

HOURS: Open Daily 11 to 7 Sun. 12 to 5

5961 MISSION BLVD. WEST RIVERSIDE

1/2 MILE EAST OF RUBIDOUX DRIVE-IN THEATER (Between Riverview Drive and Pacific Ave.)

682-0922

Serving Satisfied Customers for 14 Years

### Help Wanted Male or Female

### Hospitality Hostess Wanted

to welcome and interview new residents into the area. Pleasant part-time work, must have car, typewriter, refined appearance. Some sales experience and must like people. CALL 982-2680 or 986-7080 for interview.

Earn at home addressing envelopes. Send stamped self-addressed envelope: Kellogg, Box 517, Sandpoint, Idaho 83864.

(NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California.) Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

Alta Loma Beauty Salon needs exp. high stylist. Can acquire good clientele within short time. Please ask for Loraine for interview. 987-3313.

HOME WORKERS (envelope addressers) WANTED! There's money in addressing and stuffing envelopes at home. Details Free! Send self-addressed stamped envelope: DAY ENTERPRISES, P. O. Box 94-n, Susanville, California 96130

WANTED - Mature energetic women - some music background - to counsel for music education program - part time - commission basis 623-5525

NEWSBOYS WANTED for weekly newspaper 10 to 14 yrs. Call 626-2465 for further information.

**EARN A VACATION THE AVON WAY.**

Start selling Avon Products now and save for the vacation of your dreams. Work in your spare time. Call now: 629-2587 or 986-6671

### Houses Sale-Lease-Rent

BUY A HOUSE TO BE MOVED AND SAVE

Nice 2 and 3 bdrms, 1 3/4 ba. homes, hwd., flrs. Delivered to your lot. (213) 337-1415

SAVE YOUR SOLES IN THE WANT-ADS

### Trucks for Sale

FOR SALE

'51 Chevy 3/4 ton truck, 4 spd., '57 eng. good brakes and rubber, exc. running cond. \$250. Call 622-0788 after noon

**VACATION TRAILER RENTALS**

13' x 15' Trailers available by the day, week, or month (3 day min.)

**G & M GULF SERVICE**

CENTRAL AT POMONA FREEWAY

12345 CENTRAL - CHINO

628-9205

**COLONIAL SAVINGS**

400 North Indian Hill Boulevard Claremont

Now Offering

**6%**

Two to five year savings certificates on a minimum balance of \$5,000.00.

\*When credited and allowed to accumulate will earn 6.18% per annum.

**Colonial Savings & Loan** ASSOCIATION OF THE SOUTH

400 North Indian Hill Boulevard, Claremont - 624-9001

**JULY Fabric Clearance**

SAVE ON THESE

Colorful summer selections in sheer voile prints, petti point pique prints and solids, fun fabrics, embossed prints and solids, many others

SAVE UP TO 48c YARD

cottons, polyesters, blends

all washable

35"/45" widths

**2 YARDS 99**

**FUN TIME FABRICS**

SAVE UP TO 61c YARD

- FANCY FLOCKED PRINTS
- SHEER, COOL PRINTS
- PLAYWEAR DENIMS
- DAN RIVER'S "HOYA"
- SAILOR DUCK PRINTS
- SUN 'N FUN FABRICS

COMPARE VALUES AT \$1.29 YD.

cottons, cotton blends

all washable

36"/45" wide

**68 yd.**

**SPORTS GOODIES**

SAVE UP TO 71c YARD

SPORTSWEAR PRINTS

FLAXTONE PRINTS

BUTCHER WEAVES

PLAYWEAR NOVELTIES

MANY, MANY OTHERS

COMPARE VALUES AT \$1.49 YD.

cottons, rayons

blends

washable

44"/45" wide

**78 yd.**

**SUMMER SHEERS**

SAVE TO 81c YD.

solid colors

SEERSUCKER

sheer

EYELASH CLIPS

novelty

LENO WEAVES

Compare Values At \$1.69 Yd.

polyester

cotton

rayon

blends

washable

44"/45" wide

**88 yd.**

PRINTED

polyester

**Double Knits**

colorful, bold mod designs to choose

full bolts, first quality

machine washable

45" widths

COMPARE AT 5.98 YD.

(Not Available Downtown Pomona Store)

Prices good through Sat, July 10

**HOUSE OF FABRICS**

POMONA	POMONA VALLEY	MONTCLAIR	ONTARIO
DOWNTOWN	CENTER	MONTCLAIR PLAZA	ONTARIO PLAZA
162 Pomona Mall W.	1544 E. Holt Dr.	5021 Plaza Lane	942 No. Mountain
HOURS: DAILY 9:30-5:30	HOURS: DAILY 9:30-9:00	HOURS: DAILY 10-9:30	HOURS: DAILY 10-5:30
CLOSED SUNDAY	SAT: 9:30-3:30	SAT: 10:00-6:00	MON. & TUE. 11-9:00
PHONE 629-2939	SUN: 12-3:00	SUN: 12:00-5:00	CLOSED SUNDAY
	PHONE 633-8213	PHONE 621 1617	PHONE 986-0112







